



# PUBLIC NOTICE

**Federal Communications Commission**  
**445 12th St., S.W.**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Fax-On-Demand 202 / 418-2830  
TTY 202 / 418-2555  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

**DA 09-1748**

**August 4, 2009**

**PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES  
REGION 35 (OREGON) PUBLIC SAFETY REGIONAL PLANNING COMMITTEE TO HOLD  
700 MHZ REGIONAL PUBLIC SAFETY PLANNING MEETING**

The Region 35 (Oregon) Public Safety Regional Planning Committee (RPC) will hold its next meeting on Thursday, August 27, 2009, from 10:00 a.m. until 12 noon at the Washington County Consolidated Communications Agency, Lower Training Room, 17911 N.W. Evergreen Parkway, Beaverton, Oregon.

The agenda for this meeting includes:

- Review final layout of Region 35 700 MHz plan
- Add finishing touches to plan
- Public testimony
- Establish date for next meeting

The Region 35 700 MHz Public Safety RPC meeting is open to the public. All eligible public safety providers in Region 35 may utilize these frequencies. It is essential that eligible public safety agencies in all areas of government, including state, municipality, county, and Native American Tribal, and non-governmental organizations eligible under Section 90.523 of the Commission's rules, 47 C.F.R. § 90.523, be represented in order to ensure that each agency's future spectrum needs are considered in the allocation process. Administrators who are not oriented in the communications field should delegate someone with this knowledge to attend, participate, and represent their agency's needs.

All interested parties wishing to participate in the planning for the use of public safety spectrum in the 700 MHz band within Region 35 should plan to attend. For further information, please contact:

Joe Kuran, Chairman  
Region 35 700 MHz Public Safety RPC  
Technical Systems Manager  
Washington County Consolidated Communications Agency  
P.O. Box 6375  
Beaverton, OR 97007  
(503) 466-3782  
[jkuran@wccca.com](mailto:jkuran@wccca.com)  
[www.Region-35.org](http://www.Region-35.org)