



# PUBLIC NOTICE

**Federal Communications Commission**  
445 12th St., S.W.  
Washington, D.C. 20554

News Media Information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 1-888-835-5322

---

**DA 14-1888**  
**Released: December 22, 2014**

**Notice of Prohibited Presentation in the Matter of Connect America Fund, ETC Annual Reports and Certifications, and Petition of USTelecom for Forbearance (WC Docket Nos. 10-90, 14-58, and 14-192)**

Notice is hereby given that the Commission received a prohibited written presentation, listed in the Appendix, in the above-referenced proceedings on December 9, 2014.

With specified exceptions not applicable here, Section 1.1203 of the Commission's Rules, 47 C.F.R. § 1.1203, prohibits the making of any presentation, whether ex parte or not, to decision-making personnel concerning any matter listed on the Commission's Sunshine Agenda from the day after the Sunshine Agenda is released until the Commission releases the text of a decision or order relating to that matter or removes the item from the sunshine agenda. The instant presentation addressed the merits of a matter that was included in the Commission's Sunshine Agenda by a Public Notice released on December 4, 2014, for consideration at the December 11, 2014 open Commission meeting. The Commission released a Report and Order relating to this matter on December 18, 2014 (FCC 14-190).

Under Section 1.1212(d) of the Commission's Rules, 47 C.F.R § 1.1212(d), presentations that are received during the Sunshine Period and do not meet an exception provided by 47 C.F.R. § 1.1204(a) or a Commission waiver shall be associated with, but not made a part of, the record in the relevant proceedings. In accordance with the rule, the presentation here will be associated with, but not made part of the record in the above-referenced proceedings.

The full text of this presentation is available for public inspection and copying during regular business hours at the FCC Reference Information Center, Portals II, 445 12<sup>th</sup> Street, SW, Room CY-A257, Washington, DC, 20554. Copies of this presentation may also be purchased from the Commission's copy contractor, Best Copy and Printing, Inc., Portals II, 445 12<sup>th</sup> Street, SW, Room CY-B402, Washington, DC, 20554, telephone 1-800-378-3160, web site [www.bcpiweb.com](http://www.bcpiweb.com). This filing may also be viewed in the Commission's Electronic Comment Filing System (ECFS) at [http://fjallfoss.fcc.gov/ecfs2/comment\\_search/](http://fjallfoss.fcc.gov/ecfs2/comment_search/).

Action by Office of General Counsel, Administrative Law Division

**APPENDIX**

**Name of Filer**

National Rural Electric Cooperative Association

**Date**

**Received**

12/9/14<sup>1</sup>

---

<sup>1</sup> The attorney for the National Rural Electric Cooperative Association informed the Commission of the violation the same day and explained that the untimeliness of the filing was inadvertent.