**DA 15-1260**

**Released: November 6, 2015**

**WIRELINE COMPETITION BUREAU SEEKS COMMENT ON PETITION FOR WAIVER FILED IN THE RURAL CALL COMPLETION PROCEEDING**

**WC Docket No. 13-39**

**Comment Date: November 17, 2015**

**Reply Comment Date: November 25, 2015**

The Wireline Competition Bureau seeks comment on a petition filed by AT&T Services, Inc., on behalf of itself and its operating affiliates (AT&T), on November 2, 2015,[[1]](#footnote-2) seeking a limited waiver of the recordkeeping, retention, and reporting requirements adopted in the *Rural Call Completion Order*.[[2]](#footnote-3) Specifically, AT&T seeks an additional three months to file its rural call completion report for third quarter 2015, which was due on November 2, 2015.[[3]](#footnote-4)

Pursuant to sections 1.415 and 1.419 of the Commission’s rules, 47 CFR §§ 1.415, 1.419, interested parties may file comments and reply comments on or before the dates indicated on the first page of this document. Comments may be filed using the Commission’s Electronic Comment Filing System (ECFS). *See Electronic Filing of Documents in Rulemaking Proceedings*, 63 FR 24121 (1998).

* Electronic Filers: Comments may be filed electronically using the Internet by accessing the ECFS: [http://fjallfoss.fcc.gov/ecfs2/.](http://fjallfoss.fcc.gov/ecfs2/)
* Paper Filers: Parties who choose to file by paper must file an original and one copy of each filing. If more than one docket or rulemaking number appears in the caption of this proceeding, filers must submit two additional copies for each additional docket or rulemaking number.

Filings can be sent by hand or messenger delivery, by commercial overnight courier, or by first- class or overnight U.S. Postal Service mail. All filings must be addressed to the Commission’s Secretary, Office of the Secretary, Federal Communications Commission.

* + All hand-delivered or messenger-delivered paper filings for the Commission’s Secretary must be delivered to FCC Headquarters at 445 12th St., SW, Room TW-A325, Washington, DC 20554. The filing hours are 8:00 a.m. to 7:00 p.m. All hand deliveries must be held together with rubber bands or fasteners. Any envelopes and boxes must be disposed of before entering the building.
  + Commercial overnight mail (other than U.S. Postal Service Express Mail and Priority Mail) must be sent to 9300 East Hampton Drive, Capitol Heights, MD, 20743.
  + U.S. Postal Service first-class, Express, and Priority mail must be addressed to 445 12th Street, SW, Washington, DC, 20554.

People with Disabilities: To request materials in accessible formats for people with disabilities (Braille, large print, electronic files, audio format), send an e-mail to fcc504@fcc.gov or call the Consumer & Governmental Affairs Bureau at 202-418-0530 (voice), 202-418-0432 (tty).

This matter shall be treated as a “permit-but-disclose” proceeding in accordance with the Commission’s ex parte rules. Persons making ex parte presentations must file a copy of any written presentation or a memorandum summarizing any oral presentation within two business days after the presentation (unless a different deadline applicable to the Sunshine period applies). Persons making oral ex parte presentations are reminded that memoranda summarizing the presentation must (1) list all persons attending or otherwise participating in the meeting at which the ex parte presentation was made, and (2) summarize all data presented and arguments made during the presentation. If the presentation consisted in whole or in part of the presentation of data or arguments already reflected in the presenter’s written comments, memoranda or other filings in the proceeding, the presenter may provide citations to such data or arguments in his or her prior comments, memoranda, or other filings (specifying the relevant page and/or paragraph numbers where such data or arguments can be found) in lieu of summarizing them in the memorandum. Documents shown or given to Commission staff during ex parte meetings are deemed to be written ex parte presentations and must be filed consistent with rule 1.1206(b). In proceedings governed by rule 1.49(f) or for which the Commission has made available a method of electronic filing, written ex parte presentations and memoranda summarizing oral ex parte presentations, and all attachments thereto, must be filed through the electronic comment filing system available for that proceeding, and must be filed in their native format (e.g., .doc, .xml, .ppt, searchable .pdf). Participants in this proceeding should familiarize themselves with the Commission’s ex parte rules.

For further information, please contact Megan Capasso, Competition Policy Division, Wireline Competition Bureau at (202) 418-1580 or Megan.Capasso@fcc.gov.

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1. Petition for Waiver of AT&T Services Inc, WC Docket No. 13-39 (filed Nov. 2, 2015) (AT&T Petition), <http://apps.fcc.gov/ecfs/document/view?id=60001332593>. [↑](#footnote-ref-2)
2. *See generally Rural Call Completion*, WC Docket No. 13-39, Report and Order and Further Notice of Proposed Rulemaking, 28 FCC Rcd 16154 (2013); *see also* 47 C.F.R. §§ 64.2103-64.2105. [↑](#footnote-ref-3)
3. AT&T Petition at 1. The Wireline Competition Bureau previously granted AT&T a six-month waiver for all recording, retention, and reporting requirements to allow for system changes required to implement AT&T’s sampling methodology. *See Rural Call Completion*, *Petition for Limited Waiver of AT&T Services, Inc.*, *Petition for Waiver of CenturyLink*, WC Docket No. 13-39, Order, 30 FCC Rcd 996 (2015). Pursuant to the waiver, AT&T’s initial quarterly report was due on November 2, 2015. The waiver also required AT&T to fully comply with the recordkeeping, retention, and reporting rules for the traffic of AT&T’s affiliate operating under the Cricket brand until the traffic was migrated onto AT&T’s core network. *Id.* at 1010, para. 39. According to AT&T, all Cricket traffic has been migrated as of third quarter 2015. AT&T Petition at 2 n.8. As a result, Cricket filed its last report on November 2, 2015, and is not included within the scope of this waiver request. *Id.*  [↑](#footnote-ref-4)