**DA 16-1088**

**Released: September 26, 2016**

**WIRELINE COMPETITION BUREAU ANNOUNCES APPROVAL OF FCC FORMS 507, 508, AND 509 BY THE OFFICE OF MANAGEMENT AND BUDGET**

**WC Docket No. 10-90**

The Wireline Competition Bureau announces that the revised FCC Forms 507 (Connect America Fund – Broadband Loop Support Line Count Report), 508 (Connect America Fund – Broadband Loop Support Mechanism Projected Annual Cost and Revenues), and 509 (Connect America Fund – Broadband Loop Support Actual Annual Cost and Revenues) and instructions have been approved by the Office of Management and Budget (OMB).[[1]](#footnote-2)

Rate-of-return carriers must file with the Universal Service Administrative Company (USAC) FCC Form 508 by **October 3, 2016**, to receive Connect America Fund Broadband Loop Support based on forecasted consumer broadband-only loop costs and revenues for the first six months of 2017.[[2]](#footnote-3) Forms 507 and 509 must be filed pursuant to the schedule established in section 54.903 of the Commission’s rules.

Copies of the revised FCC Forms 507, 508, and 509 may also be obtained from the Universal Service Administration Company (USAC) High Cost Web Page (<http://www.usac.org/hc/tools/forms.aspx>). Parties with questions about the forms and instructions or are otherwise in need of assistance should contact the USAC High Cost Customer Service Support Center at hcquestions@usac.org.

 For further information, please contact Ted Burmeister, Telecommunications Access Policy Division, Wireline Competition Bureau at (202) 418-7389.

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1. OMB Approval No. 3060-3060 (September 21, 2016). [↑](#footnote-ref-2)
2. *Wireline Competition Bureau Announces Connect America Fund Broadband Loop Support Forecasted Cost and Revenue (FCC Form 508) To Be Filed on October 1, 2016*, WC Docket Nos. 10-90, 14-58, CC Docket No. 01-92, Public Notice, DA 16-1052 (Wireline Comp. Bur. September 19, 2016). The Bureau previously announced that Form 508 would be filed on October 1, but that is a Saturday, so the Bureau now clarifies that it must be filed by October 3. [↑](#footnote-ref-3)