**DA 16-1376**

**December 12, 2016**

**WIRELESS TELECOMMUNICATIONS BUREAU SEEKS COMMENT ON ALASKA WIRELESS NETWORK REQUEST FOR WAIVER OF GEOGRAPHIC COVERAGE REQUIREMENT FOR 700 MHZ LICENSE IN ALASKA**

**WT Docket No. 16-402**

**Comments Due: January 3, 2017**

**Reply Comments Due: January 13, 2017**

On December 7, 2016, Alaska Wireless Network, LLC (AWN) (a wholly-owned subsidiary of GCI Communication Corp.) filed a request for waiver of Section 27.14(g)[[1]](#footnote-1) of the Commission’s rules,[[2]](#footnote-2) which requires geographic-based interim and final construction benchmarks for AWN’s license WQJU656, a Lower 700 MHz A Block license comprising the entire state of Alaska (BEA171 – Anchorage, AK). The license has an interim construction deadline requiring AWN to provide signal coverage and offer service over at least 35 percent of the license area by December 13, 2016, and a final construction deadline requiring AWN to provide signal coverage and offer service over at least 70 percent of the geographic area of the license by June 13, 2019.[[3]](#footnote-3) AWN requests the Commission waive the geographic-based benchmarks in favor of AWN covering 50 percent of the license’s population by December 13, 2016, and 80 percent of the population by June 13, 2019.[[4]](#footnote-4)

By this Public Notice, we seek comment on AWN’s Waiver Request.

**Procedural Matters**

Pursuant to Sections 1.415 and 1.419 of the Commission’s rules, 47 CFR §§ 1.415, 1.419, interested parties may file comments and reply comments on or before the dates indicated on the first page of this document. All filings should refer to **WT Docket No. 16-402**. Comments may be filed using the Commission’s Electronic Comment Filing System (“ECFS”). *See Electronic Filing of Documents in Rulemaking Proceedings*, 63 FR 24121 (1998).

* Electronic Filers: Comments may be filed electronically using the Internet by accessing the ECFS: <http://fjallfoss.fcc.gov/ecfs2/>.
* Paper Filers: Parties who choose to file by paper must file an original and one copy of each filing. If more than one docket or rulemaking number appears in the caption of this proceeding, filers must submit two additional copies for each additional docket or rulemaking number.

Filings can be sent by hand or messenger delivery, by commercial overnight courier, or by first-class or overnight U.S. Postal Service mail. All filings must be addressed to the Commission’s Secretary, Office of the Secretary, Federal Communications Commission.

* All hand-delivered or messenger-delivered paper filings for the Commission’s Secretary must be delivered to FCC Headquarters at 445 12th St., SW, Room TW-A325, Washington, DC 20554. The filing hours are 8:00 a.m. to 7:00 p.m. All hand deliveries must be held together with rubber bands or fasteners. Any envelopes and boxes must be disposed of before entering the building.
* Commercial overnight mail (other than U.S. Postal Service Express Mail and Priority Mail) must be sent to 9300 East Hampton Drive, Capitol Heights, MD 20743.
* U.S. Postal Service first-class, Express, and Priority mail must be addressed to 445 12th Street, SW, Washington DC 20554.

People with Disabilities: To request materials in accessible formats for people with disabilities (braille, large print, electronic files, audio format), send an e-mail to fcc504@fcc.gov or call the Consumer & Governmental Affairs Bureau at 202-418-0530 (voice), 202-418-0432 (tty).

This proceeding has been designated as a “permit-but-disclose” proceeding in accordance with the Commission's *ex parte* rules.[[5]](#footnote-5) Persons making *ex parte* presentations must file a copy of any written presentation or a memorandum summarizing any oral presentation within two business days after the presentation (unless a different deadline applicable to the Sunshine period applies). Persons making oral *ex parte* presentations are reminded that memoranda summarizing the presentation must (1) list all persons attending or otherwise participating in the meeting at which the *ex parte* presentation was made, and (2) summarize all data presented and arguments made during the presentation. If the presentation consisted in whole or in part of the presentation of data or arguments already reflected in the presenter’s written comments, memoranda or other filings in the proceeding, the presenter may provide citations to such data or arguments in his or her prior comments, memoranda, or other filings (specifying the relevant page and/or paragraph numbers where such data or arguments can be found) in lieu of summarizing them in the memorandum. Documents shown or given to Commission staff during *ex parte* meetings are deemed to be written *ex parte* presentations and must be filed consistent with rule 1.1206(b).

In proceedings governed by rule 1.49(f) or for which the Commission has made available a method of electronic filing, written *ex parte* presentations and memoranda summarizing oral *ex parte* presentations, and all attachments thereto, must be filed through the electronic comment filing system available for that proceeding, and must be filed in their native format (*e.g.*, .doc, .xml, .ppt, searchable .pdf). Participants in this proceeding should familiarize themselves with the Commission’s *ex parte* rules.

For further information, contact Ms. Amanda Huetinck of the Mobility Division, Wireless Telecommunications Bureau, at (202) 418-7090 or via e-mail at amanda.huetinck@fcc.gov.

Action by the Chief, Mobility Division, Wireless Telecommunications Bureau.

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1. 47 CFR § 27.14(g). [↑](#footnote-ref-1)
2. Petition of General Communication, Inc. for Waiver of Lower 700 MHz Band Interim and End-of-Term Geographic Construction Benchmarks for Alaska A-Block License WQJU656, ULS File No. 0007582863 (filed Dec. 7, 2016) (Waiver Request). [↑](#footnote-ref-2)
3. 47 CFR § 27.14(g); *see also* Service Rules for the 698-746, 747-762 and 777-792 MHz Bands, *Second Report and Order,* 22 FCC Rcd 15289, 15349, para. 157 (2007). [↑](#footnote-ref-3)
4. *See* Waiver Request at 2. [↑](#footnote-ref-4)
5. *See* 47 CFR §§ 1.1200(a), 1.1206. [↑](#footnote-ref-5)