



# PUBLIC NOTICE

**Federal Communications Commission**  
**445 12<sup>th</sup> St., S.W.**  
**Washington, D.C. 20554**

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**DA 17-1187**

**Released: December 8, 2017**

## **WIRELINE COMPETITION BUREAU SEEKS COMMENT ON CALIFORNIA PUBLIC UTILITIES COMMISSION PETITION FOR TEMPORARY WAIVER**

**WC Docket No. 11-42**

**Comment Date: January 8, 2018**

**Reply Comment Date: January 23, 2018**

By this Public Notice, the Wireline Competition Bureau (Bureau) seeks comment on the California Public Utilities Commission's (CPUC) Petition for Temporary Waiver of the Lifeline Program's recertification<sup>1</sup> and non-usage<sup>2</sup> rules for customers affected by the recent California wildfires.<sup>3</sup> In its petition, the CPUC requests a four-month waiver of the recertification and non-usage rules for Lifeline customers in the affected counties.<sup>4</sup>

Interested parties may file comments and reply comments on or before the respective dates indicated above. Comments may be filed using the Commission's Electronic Comment Filing System (ECFS), or by filing paper copies.

- **Electronic Filers:** Comments may be filed electronically using the Internet by accessing the ECFS: <https://www.fcc.gov/ecfs/>
- **Paper Filers:** Parties who choose to file by paper must file an original and one copy of each filing. Filings can be sent by hand or messenger delivery, by commercial overnight courier, or by first-class or overnight U.S. Postal Service mail. All filings must be addressed to the Commission's Secretary, Office of the Secretary, Federal Communications Commission.
  - All hand-delivered or messenger-delivered paper filings for the Commission's Secretary must be delivered to FCC Headquarters at 445 12<sup>th</sup> St., SW, Room TW-A325, Washington, DC 20554. The filing hours are 8:00 a.m. to 7:00 p.m. All hand deliveries

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<sup>1</sup> 47 C.F.R. §§ 54.405(e)(4) and 54.410(f).

<sup>2</sup> 47 C.F.R. §§ 54.405(e)(3) and 54.407(c)(2).

<sup>3</sup> See Petition of the California Public Utilities Commission for Temporary Waiver, WC Docket No. 11-42 (filed Nov. 8, 2017) (*CPUC Petition*).

<sup>4</sup> *Id.* at 1 (listing Butte, Mendocino, Napa, Nevada, Solano, Sonoma, Lake, Orange and Yuba counties as the affected counties).

must be held together with rubber bands or fasteners. Any envelopes and boxes must be disposed of before entering the building.

- Commercial overnight mail (other than U.S. Postal Service Express Mail and Priority Mail) must be sent to 9050 Junction Drive, Annapolis Junction, MD 20701.
- U.S. Postal Service first-class, Express, and Priority mail must be addressed to 445 12<sup>th</sup> Street, SW, Washington DC 20554.

People with Disabilities: To request materials in accessible formats for people with disabilities (Braille, large print, electronic files, audio format), send an e-mail to [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or call the Consumer & Governmental Affairs Bureau at (202) 418-0530 (voice), (202) 418-0432 (TTY).

The proceeding this petition initiates shall be treated as a “permit-but-disclose” proceeding in accordance with the Commission’s *ex parte* rules.<sup>5</sup> Persons making *ex parte* presentations must file a copy of any written presentation or a memorandum summarizing any oral presentation within two business days after the presentation (unless a different deadline applicable to the Sunshine period applies). Persons making oral *ex parte* presentations are reminded that memoranda summarizing the presentation must (1) list all persons attending or otherwise participating in the meeting at which the *ex parte* presentation was made, and (2) summarize all data presented and arguments made during the presentation. If the presentation consisted in whole or in part of the presentation of data or arguments already reflected in the presenter’s written comments, memoranda or other filings in the proceeding, the presenter may provide citations to such data or arguments in his or her prior comments, memoranda, or other filings (specifying the relevant page and/or paragraph numbers where such data or arguments can be found) in lieu of summarizing them in the memorandum. Documents shown or given to Commission staff during *ex parte* meetings are deemed to be written *ex parte* presentations and must be filed consistent with rule 1.1206(b). In proceedings governed by rule 1.49(f) or for which the Commission has made available a method of electronic filing, written *ex parte* presentations and memoranda summarizing oral *ex parte* presentations, and all attachments thereto, must be filed through the electronic comment filing system available for that proceeding, and must be filed in their native format (*e.g.*, .doc, .xml, .ppt, searchable .pdf). Participants in this proceeding should familiarize themselves with the Commission’s *ex parte* rules.

For further information, please contact Nathan Eagan, Telecommunications Access Policy Division, Wireline Competition Bureau at (202) 418-0991 or via email at [Nathan.Eagan@fcc.gov](mailto:Nathan.Eagan@fcc.gov).

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<sup>5</sup> 47 CFR §§ 1.1200 *et seq.*