



PUBLIC NOTICE

Federal Communications Commission
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DA 19-651

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NOTICE OF PROHIBITED PRESENTATION IN THE MATTER OF TRANSFORMING THE 2.5 GHZ BAND (WT DOCKET NO. 18-120)

Notice is hereby given that the Commission received a prohibited written presentation from the Western Governors' Association in the above-referenced proceeding on July 9, 2019, during the Sunshine Agenda Period.

With specified exceptions not applicable here, section 1.1203 of the Commission's Rules, 47 CFR § 1.1203, prohibits the making of any presentation, whether *ex parte* or not, to decision-making personnel concerning any matter listed on the Commission's Sunshine Agenda, from the day after the Sunshine Agenda is released until the Commission releases the text of a decision or order relating to that matter or removes the item from the Sunshine Agenda. The instant presentation addressed the merits of the above-referenced proceeding, which was included on the Commission's Sunshine Agenda by Public Notice released July 3, 2019, for consideration at the July 10, 2019, Open Commission meeting. The Commission released a Report and Order on July 11, 2019. *Transforming the 2.5 GHz Band*, FCC 19-62 (July 11, 2019).

Under section 1.1212(d) of the Commission's Rules, 47 CFR § 1.1212(d), presentations that are received during the Sunshine Period and do not meet an exception provided by section 1.1204(a) of the Commission's Rules, 47 CFR § 1.1204(a), or a Commission waiver, shall be associated with, but not made a part of, the record in the relevant proceedings. In accordance with the rule, the presentation here will be associated with, but not made part of, the record in the above-referenced proceeding.

The full text of this presentation is available for public inspection and copying during regular business hours at the FCC Reference Information Center, Portals II, 445 12th Street, SW, Room CY-A257, Washington, DC, 20554. This filing may also be viewed in the Commission's Electronic Comment Filing System (ECFS) at <https://www.fcc.gov/ecfs/>.

Action by the Office of General Counsel, Administrative Law Division