**Attachment G**

**Personally Identifiable Information Supplement to Standard Questions**

**Applicant/Petitioner/Licensee Name(s):**

**FCC File Number(s):**

\* To expedite review, please provide all personally identifiable information (PII) in the format below.

| **Name** | | **Company Role/Title and/or Ownership %** | **All Countries of**  **Citizenship** | **Date and Place of Birth** | **U.S. Alien Number**  **(if applicable).**  **Identify whether the individual is a U.S. Lawful Permanent Resident.** | **Social Security Number**  **(if applicable)** | **Passport No. and**  **Country** | **Residence Address** | **Business Address** | **Phone Numbers**  **(Work, Cell)** | **Identify the Applicable Form(s) and Question(s) for PII Entered on Each Row** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Individuals or Entities with Ownership Interest in Applicant, Petitioner/Licensee, or Relevant Party** | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| **Non-U.S. Individuals with Access** | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| **Corporate Officers, Senior Officers, Directors** | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| **Law Enforcement Point of Contact** | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |