**DA 20-357**

**Released: March 30, 2020**

**WIRELINE COMPETITION BUREAU SEEKS COMMENT ON REQUEST BY Red River Telephone Association for a Waiver OF The Election Deadline for Alternative COnnect America Model II and for a Revised A-CAM II Offer**

**WC Docket Nos. 10-90**

**Comment Date: April 14, 2020**

**Reply Comment Date: April 29, 2020**

The Wireline Competition Bureau (Bureau) seeks comment on a request for waiver filed by Red River Telephone Association (dba Red River Communications) (Red River).[[1]](#footnote-3) Red River requests that the Bureau issue a revised Alternative Connect America Model II (A-CAM II) offer that includes support for areas that Red River alleges were incorrectly determined to be ineligible for A-CAM II support due to erroneous Form 477 data filed by an adjacent incumbent local exchange carrier. Red River further requests that the Commission waive the A-CAM II election deadline for Red River, so that it may elect the revised offer, if the Bureau makes one.

*Filing Requirements.* Interested parties may file comments on or before the date indicated on the first page of this document.[[2]](#footnote-4) All filings must refer to **WC Docket Nos. 10-90**.[[3]](#footnote-5) Comments may be filed using the Commission’s Electronic Comment Filing System (ECFS).[[4]](#footnote-6)

* Electronic Filers: Comments may be filed electronically using the Commission’s online Electronic Comment Filing System (ECFS): https://www.fcc.gov/ecfs/.
* Paper Filers: Parties who choose to file by paper must file an original and one copy of each filing.

Filings can be sent by hand or messenger delivery, by commercial overnight courier, or by first-class or overnight U.S. Postal Service mail.[[5]](#footnote-7) All filings must be addressed to the Commission’s Secretary, Office of the Secretary, Federal Communications Commission.

* + Commercial overnight mail (other than U.S. Postal Service Express Mail and Priority Mail) must be sent to 9050 Junction Drive, Annapolis Junction, MD 20701.
  + U.S. Postal Service first-class, Express, and Priority mail must be addressed to 445 12th Street, SW, Washington DC 20554.

*Ex Parte Rules*. This proceeding shall be treated as a “permit-but-disclose” proceeding in accordance with the Commission’s *ex parte* rules.[[6]](#footnote-8) Persons making *ex parte* presentations must file a copy of any written presentation or a memorandum summarizing any oral presentation within two business days after the presentation (unless a different deadline applicable to the Sunshine period applies). Persons making oral *ex parte* presentations are reminded that memoranda summarizing the presentation must (1) list all persons attending or otherwise participating in the meeting at which the *ex parte* presentation was made, and (2) summarize all data presented and arguments made during the presentation. If the presentation consisted in whole or in part of the presentation of data or arguments already reflected in the presenter’s written comments, memoranda or other filings in the proceeding, the presenter may provide citations to such data or arguments in his or her prior comments, memoranda, or other filings (specifying the relevant page and/or paragraph numbers where such data or arguments can be found) in lieu of summarizing them in the memorandum. Documents shown or given to Commission staff during *ex parte* meetings are deemed to be written *ex parte* presentations and must be filed consistent with rule 1.1206(b). In proceedings governed by rule 1.49(f) or for which the Commission has made available a method of electronic filing, written *ex parte* presentations and memoranda summarizing oral *ex parte* presentations, and all attachments thereto, must be filed through the electronic comment filing system available for that proceeding, and must be filed in their native format (*e.g.*, .doc, .xml, .ppt, searchable .pdf). Participants in this proceeding should familiarize themselves with the Commission’s *ex parte* rules.

*People with Disabilities.* To request materials in accessible formats for people with disabilities (Braille, large print, electronic files, audio format), send an e-mail to fcc504@fcc.gov or call the Consumer and Governmental Affairs Bureau at 202-418-0530 (voice), 844-432-2275 (videophone), or 202-418-0432 (TTY).

*Additional Information.* For further information regarding this Notice, please contact Ted Burmeister, Attorney Advisor, Telecommunications Access Policy Division, Wireline Competition Bureau at 202-418-7389 or [Theodore.Burmeister@fcc.gov](mailto:Ian.Forbes@fcc.gov).

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1. Red River Telephone Association DBA Red River Communications Petition for Waiver of the Election Deadline for A-CAM II and Request for a Revised A-CAM II Offer, WC Docket Nos. 10-90 et al. (July 11, 2019), <https://ecfsapi.fcc.gov/file/10711050911286/Red%20River%20A-CAM%20II%20Waiver%20FINAL%20PDF.pdf>. [↑](#footnote-ref-3)
2. *See* 47 CFR §§ 1.2, 1.405, and 1.419. [↑](#footnote-ref-4)
3. All filings relating to this Public Notice should refer *only* to the dockets listed above. [↑](#footnote-ref-5)
4. *See Electronic Filing of Documents in Rulemaking Proceedings*, 63 FR 24121 (1998). [↑](#footnote-ref-6)
5. In response to the COVID-19 pandemic, the FCC has closed its current hand-delivery filing location at FCC Headquarters. We encourage outside parties to take full advantage of the Commission’s electronic filing system. Any party that is unable to meet the filing deadline due to the building closure may request a waiver of the comment or reply comment deadline, to the extent permitted by law. *FCC Announces Closure of FCC Headquarters Open Window and Change in Hand Delivery Filing*,Public Notice, DA 20-304 (rel. Mar. 19, 2020). [↑](#footnote-ref-7)
6. 47 CFR §§ 1.1200 *et seq.* [↑](#footnote-ref-8)