

PUBLIC NOTICE

Federal Communications Commission
445 12th St. S.W.
Washington, D.C. 20554

News media Information 202/ 418-0500
Fax-On-Demand 202/418-2830
Internet: <http://www.fcc.gov>
<ftp.fcc.gov>

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Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filings In Permit-But-Disclose Proceedings

The following is a list of ex parte presentations and Post-Reply Comment Period Filings received by the Commission's Secretary between **March 13, 2001 and April 11, 2001**. For your reference, a public notice released November 22, 2000, briefly describes the most commonly listed docket numbers; this notice can be found at the FCC's Internet website as cited above. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center (Room CY-A257, 445 12th Street, SW). The FCC Reference Information Center is open Monday through Friday, 9:00 AM to 4:30 PM. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate bureau.

The duplicating contractor, ITS, Inc., will provide, for a fee, copies of the material listed below. ITS, Inc. has offices at 445 12th St., S.W. in Room CY-B400 (202-314-3070), and at 1231 20th St., N.W. For additional information, contact Barbara Lowe, Office of the Secretary, at (202) 418-0310.

| Date Received | Presentation by: | Presentation to: | Oral | Written | Docket No. |
|---------------|------------------------|--|-------------|---------|--|
| 4/11 | AT&T | Ofc. of Cmsr. Powell | X | | CC 96-45 CC 00-256 CC 98-77 CC 98-166 |
| 4/11 | Qwest Corporation | Common Carrier Bureau | | X | CC 96-98 |
| 4/11 | AT&T | Secretary | | X | CC 96-98 CC 99-68 |
| 4/11 | Cbeyond Communications | Ofc. of Chairman Powell Ofc. of Cmsr. Furchtgott-Roth Ofc. of Cmsr. Tristani | X X X | | CC 96-98 CC 98-147 |
| 4/11 | AT&T | Ofc. of Cmsr. Ness | X | | CC 96-262 CC 01-09 CC 99-68 |
| 4/11 | AT&T | Common Carrier Bureau | | X | CC 96-262 CC 99-68 |

| Date Received | Presentation by: | Presentation to: | Oral | Written | Docket No. |
|---------------|--|---|--------|----------------------------|---------------------------------|
| 4/11 | Microcom | International Bureau | | X | IB 98-21 |
| 4/11 | Copper Mountain Networks | Common Carrier Bureau | X | | CC 98-147 CC 96-98 |
| 4/11 | RadioShack | Wireless Telecommunications Bureau | | X | WT 98-182 |
| 4/11 | Northpoint Technology, Ltd. | International Bureau | X | | ET 98-206 RM 9147 RM 9245 |
| 4/10 | SCC Communications Corp. | International Bureau Wireless Telecommunications Bureau | X X | | CC 99-67 |
| 4/11 | National Telecommunications and Information Administration | Secretary | | X | |
| 4/11 | ALTS et al. | Common Carrier Bureau | | X | CC 99-68 CC 96-262 |
| 3/13 | Robert Farabaugh | Secretary | | X | MM 99-339 |
| 4/10 | City of Springville, Utah Department of Public Safety | Chairman Powell | | X | WT 00-32 |
| 4/11 | Motorola, Inc. | Ofc. of Chairman Powell | | X | |
| 4/11 | Verizon | Ofc. of Cmsr. Tristani | X | | ET 00-258 |
| 4/11 | Edward L. Gilbreath | Chairman Powell | | X | |
| 4/11 | Hans R. Hansen | Secretary | | X | |
| 4/11 | Massachusetts Attorney General | Chairman Powell Cmsr. Ness Cmsr. Furchtgott-Roth Cmsr. Powell Cmsr. Tristani Common Carrier Bureau | | X X X X X X | CC 01-9 |
| 4/11 | Verizon | Chairman Powell | | X | |
| 4/11 | Consumer Federation of America | Secretary | | X | |

| Date Received | Presentation by: | Presentation to: | Oral | Written | Docket No. |
|----------------------------|--|----------------------|------|---------|---------------------------------|
| 4/11 | Request to withhold document from public inspection Verizon Chairman Powell | | | X | CC 01-9 |
| Non – Docketed Proceedings | | | | | |
| 4/11 | Hogan & Hartson L.L.P. et al. | International Bureau | X | | File No. ITC-214-20010312-00160 |
| 4/11 | Pegasus Development Corporation et al. | Ofc. of Cmsr. Ness | X | | SAT-LOA-19950929 et al. |

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