

# PUBLIC NOTICE

Federal Communications Commission  
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Ex Parte Presentations and Post-Reply Comment Period Filings  
 In Permit-But-Disclose Proceedings

The following is a list of ex parte presentations and Post-Reply Comment Period Filings received by the Commission's Secretary between **November 30, 2001 and January 14, 2002.** For your reference, a public notice released November 22, 2000, briefly describes the most commonly listed docket numbers; this notice can be found at the FCC's Internet website as cited above. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center (Room CY-A257, 445 12<sup>th</sup> Street, SW). The FCC Reference Center is open Monday through Friday, 9:00 AM to 4:30 PM. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate bureau.

The duplicating contractor, Qualex International, will provide, for a fee, copies of the material listed below. Qualex International, is located at Portals II, 445 12<sup>th</sup> St., S.W., in Room CY-B402, Washington, D.C. 20554 telephone 202-863-2893. For additional information, contact Barbara P. Chappelle, Office of the Secretary, at (202) 418-0310.

| Date Received    | Presentation by:                                   | Presentation to:  | Oral       | Written          | Docket No.  |
|------------------|--|---|------------|------------------|---|
| 1/11<br><br>1/14 | Cellular<br>Telecommunications &<br>Internet Assn. | Ofc. of Cmsr. Martin<br><br>Ofc. of Cmsr. Abernathy               | X<br><br>X |                  | CC 94-102   |
| 11/30            | Alaska Telephone Assn.                             | Chairman Powell<br>Cmsr. Abernathy<br>Cmsr. Copps<br>Cmsr. Martin |            | X<br>X<br>X<br>X | CC 96-45  |
| 1/14             | NECA et al.  | Common Carrier Bureau   | X          |                  | CC 96-45<br>CC 00-256<br>CC 01-174  |
| 1/14             | AT&T   | Ofc. of Cmsr. Abernathy   | X          |                  | CC 96-45<br>CC 98-171<br>CC 90-571<br>CC 92-237<br>CC 99-200<br>CC 95-116 |

| Date Received | Presentation by:   | Presentation to:  | Oral   | Written | Docket No.                      |
|---------------|--|---|--------|---------|---------------------------------|
| 1/14          | North Carolina Payphone Assn. Inmate Calling Service Providers Coalition | Ofc. of General Counsel   |        | X       | CC 96-128                       |
| 1/14          | State of Alaska  | Cmsr. Martin  |        | X       | IB 98-21                        |
| 1/14          | Northpoint Technology, Ltd.  | Cmsr. Abernathy   | X      |         | ET 98-206<br>RM-9147<br>RM-9245 |
| 1/14          |  | Secretary   |        | X       |                                 |
| 1/14          | Northpoint Technology, Ltd. et al.                                       | Secretary   |        | X       |                                 |
| 1/11          | EarthLink, Inc.  | Ofc. of Chairman Powell<br>Ofc. of Plans and Policy               | X<br>X |         | GN 00-185                       |
| 1/14          | National Cable & Telecommunications Assn.                                | Ofc. of General Counsel   | X      |         |                                 |
| 1/12          | Kenneth W. Bowies  | Secretary   |        | X       | EB 01-66                        |
| 1/14          | Sprint PCS   | Wireless Telecommunications Bureau                                | X      |         | WT 01-108                       |
| 1/14          | Sprint Corporation   | Wireless Telecommunications Bureau<br>Consumer Information Bureau | X<br>X |         | WT 01-184                       |
| 1/14          | Citizens for Independent Public Broadcasting – Pittsburgh et al.         | Cmsr. Abernathy   | X      |         | MM 01-276                       |
| 1/14          |  | Ofc. of Cmsr. Copps   | X      |         |                                 |
| 1/14          |  | Cmsr. Martin  | X      |         |                                 |
| 1/14          |  | Ofc. of General Counsel   | X      |         |                                 |
| 1/14          | Comcast Corporation  | Secretary   |        | X       | CS 01-290                       |

| Date Received                   | Presentation by:   | Presentation to:        | Oral | Written | Docket No.                               |
|---------------------------------|--|-------------------------|------|---------|--|
| 1/14                            | AT&T   | Common Carrier Bureau   | X    |         | CC 01-347                                |
| 1/14                            | National Rural Telecommunications Cooperative  | Cable Services Bureau   | X    |         | CS 01-348                                |
| <b>Non-docketed Proceedings</b> |  |                         |      |         |  |
| 1/14                            | <b>Request to Withhold documents from Public Inspection</b><br>Mobile Satellite Ventures International Bureau<br>Subsidiary LLC et al. |                         | X    |         | File No. SAT-ASG-20010302-00017 et al.   |
| 1/14                            | ACS of Anchorage, Inc.   | Secretary               |      | X       | CB/CPD No. 01-23;<br>EB-00-MD-016        |
| 1/14                            | Hughes Network Systems   | International Bureau    | X    |         | SAT-MOD-20011221-00135, S2133 et al.     |
| 1/14                            | Mobile Satellite Ventures Subsidiary LLC   | International Bureau    | X    |         | File No. SAT – ASG-20010302-00017 et al. |
| 1/14                            | North Carolina Payphone Assn.  | Ofc. of General Counsel |      | X       | CPD No. 00-01                            |

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