PUBLIC NOTICE

Federal Communications Commission 445 12th St. S.W. Washington, D.C. 20554

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Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filings In Permit-But-Disclose Proceedings

The following is a list of ex parte presentations and Post-Reply Comment Period Filings received by the Commission's Secretary on <u>April 2, 2002</u>. For your reference, a public notice released November 22, 2000, briefly describes the most commonly listed docket numbers; this notice can be found at the FCC's Internet website as cited above. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center (Room CY-A257, 445 12th Street, SW). The FCC Reference Center is open Monday through Friday, 9:00 AM to 4:30 PM. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate bureau.

The duplicating contractor, Qualex International, will provide, for a fee, copies of the material listed below. Qualex International is located at Portals II, 445 12th St., S.W., Room CY-B402, Washington, D.C., 20554, telephone 202-863-2893. For additional information, contact Barbara Lowe, Office of the Secretary, at (202) 418-0310.

| (3 of 3) |
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| Date Received | Presentation by: | Presentation to: | Oral | Written | Docket No. |
|------------------|---|-----------------------------|------|---------|------------------------|
| 4/2 | Sprint Corporation | Wireline Competition Bureau | | X | CC 94-1 |
| 4/2 | Verizon | Secretary | | Х | CC 94-1 CC 96-262 |
| 4/2 | Fusion Lighting, Inc. | Ofc. of Cmsr. Copps | Х | | ET 98-42 |
| 4/2 | Verizon | Wireline Competition Bureau | | X | CC 98-184 |
| 4/2 | ICO Global Communications (Holdings) Ltd. | International Bureau | X | | IB 01- 185 ET 95-18 |
| 4/2 | The Rural Telecommunications Group | Cmsr. Martin | X | | WT 00-239 |

| Date Received | Presentation by: | Presentation to: | Oral | Written | Docket No. |
|------------------|--|---|-------------|---------------------------------|------------------------|
| 4/2 | Cellular Telecommunications & Internet Association | Chairman Powell Cmsr. Abernathy Cmsr. Copps Cmsr. Martin Ofc. of Engineering and Technology International Bureau Wireline Competition Bureau | | X X X X X X X | ET 00-258 |
| 4/2 | Virtual Geosatellite, LLC | Cmsr. Martin | X | | IB 01-96 |
| 4/2 | Maryland Ofc. of People's Counsel | Chairman Powell | | X | WT 01-184 |
| 4/2 | NeuStar, Inc. | Wireline Competition Bureau | | Х | |
| 4/2 4/2 | Media General, Inc. | Media Bureau Ofc. of Plans and Policy Media Bureau | X X X | | MM 01-235 MM 96-197 |
| 4/2 | David K. Heck | Secretary | | X | ET 01-278 |
| 4/2 | WorldCom, Inc. | Common Carrier Bureau | X | | CC 01-331 |
| 4/2 | AT&T | Ofc. of Cmsr. Abernathy | X | | CC 02-7 |
| 4/2 | | Wireline Competition Bureau | Х | | |
| 4/2 | Council of the Great City Schools | Secretary | | X | CC 02-6 |
| | | Non-docketed proceeding | gs | | · |
| 4/2 | National Exchange Carrier Association | Wireline Competition Bureau | X | | DA 01-2469 |
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