## **PUBLIC NOTICE**

Federal Communications Commission 445 12<sup>th</sup> St. S.W. Washington, D.C. 20554

News media Information 202/418-0500 Fax-On-Demand 202/418-2830 Internet: <u>http://www.fcc.gov</u>

ftp.fcc.gov

\_\_\_\_

Released: March 25, 2003

## Prepared by the Office of the Secretary

<u>Ex Parte</u> Presentations and Post-Reply Comment Period Filings In Permit-But-Disclose Proceedings

The following is a list of ex parte presentations and Post-Reply Comment Period Filings received by the Commission's Secretary on February 4, 6 and 21, 2003. For your reference, a public notice released November 22, 2000, briefly describes the most commonly listed docket numbers; this notice can be found at the FCC's Internet website as cited above. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center (Room CY-A257, 445 12<sup>th</sup> Street, SW). The FCC Reference Center is open Monday through Friday, 9:00 AM to 4:30 PM. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate bureau.

The duplicating contractor, Qualex International, will provide, for a fee, copies of the material listed below. Qualex International is located at Portals II, 445 12<sup>th</sup> St., S.W., Room CY-B402, Washington, D.C., 20554, telephone 202-863-2893. For additional information, contact Barbara J. Lowe, Office of the Secretary, at (202) 418-0310.

(3 of 3)

| Date<br>Received | Presentation by:                                | Presentation to:            | Oral | Written | Docket No.           |
|------------------|---|-----------------------------|------|---------|----------------------|
| 2/21             | National Cable & Telecommunications Association | Secretary                   |      | X       | CC 95-20             |
| 2/21             | Palau National<br>Communications Corp.          | Wireline Competition Bureau | X    |         | CC 96-45             |
| 2/21             | Guam Cellular and Paging, Inc.                  |                             |      | X       |                      |
| 2/21             | OPASTCO   | Cmsr. Copps                 | X    |         | CC 96-45<br>CC 02-33 |
| 2/21             |   | Ofc. of Cmsr. Martin        | X    |         | CC 95-20<br>CC 98-10 |
| 2/21             | National Cable & Telecommunications Association | Secretary                   |      | X       | CC 98-10             |
| 2/21             | Meg MacRae                                      | Secretary                   |      | X       | CC 99-273            |
| 2/21             | National Cable & Telecommunications Association | Secretary                   |      | X       | GN 00-185            |

| Date<br>Received | Presentation by:                                | Presentation to:     | Oral | Written | Docket No.                          |
|------------------|---|----------------------|------|---------|-------------------------------------|
| 2/21             | WPXI-TV Holdings,<br>Inc.                       | Secretary            |      | X       | MB 00-277<br>MM 01-317<br>MM 00-244 |
| 2/21             | George E. Delbiss                               | Cmsr. Adelstein      |      | X       | WT 01-309                           |
| 2/21             | (11) Documents<br>Received                      | Secretary            |      | X       | CC 01-337                           |
| 2/21             | Xavier Seto                                     | Secretary            |      | X       |                                     |
| 2/21             | Tennessee Mentorship,<br>Contact:Dr. Bill Bryne | Secretary            |      | X       | CI 02-32                            |
| 2/21             | Christie Cosenza                                |                      |      | X       |                                     |
| 2/21             | Michael Gardner                                 |                      |      | X       |                                     |
| 2/21             | Satellite Industry<br>Association               | International Bureau | X    |         | IB 02-34                            |
| 2/21             | ( 30 ) documents<br>Received                    | Secretary            |      | X       | CS 02-52                            |
| 2/21             | ( 27 ) documents<br>Received                    |                      |      | X       |                                     |
| 2/21             | National Radio<br>Astronomy Observatory         | Secretary            |      | X       | WT 02-146                           |
| 2/21             | Verizon   | Secretary            |      | X       | WC 02-237                           |
|                  | Request to hold document from public inspection |                      |      |         | WC 02-237                           |
| 2/21             | Verizon   | Secretary            |      | X       |                                     |

| Date<br>Received | Presentation by:                            | Presentation to:            | Oral | Written | Docket No.     |
|------------------|---|-----------------------------|------|---------|----------------|
| 2/21             | Kenneth Hart                                | Chairman Powell             |      | X       | MB 02-277      |
| 2/6              | Anna M. Berlanga                            |                             |      | X       |                |
| 2/21             | Viacom                                      |                             | X    |         |                |
| 2/21             |   | Cmsr. Abernathy             | X    |         |                |
| 2/21             |   | Cmsr. Adelstein             | X    |         |                |
| 2/21             | David C. Farrell                            | Chairman Powell             |      | X       |                |
| 2/21             | (8) documents<br>Received                   | Secretary                   |      | X       |                |
| 2/21             | Atlantic Community<br>High School           | Chairman Powell             |      | X       |                |
| 2/21             | The Ocean<br>Conservancy                    |                             |      | X       |                |
| 2/21             | Verizon                                     | Secretary                   |      | X       | WC 02-384      |
| 2/21             |   |                             |      | X       |                |
| 2/21             |   |                             |      | X       |                |
| 2/21             |   |                             |      | X       |                |
| 2/4              | James & Lydia<br>Hammack                    | Chairman Powell             |      | X       | WC 03-10       |
| 2/21             | David Schneider                             | Chairman Powell             |      | X       | WC 03-11       |
| 2/21             | Qwest Communications<br>International, Inc. | Secretary                   |      | X       |                |
| 2/4              | Rep. Greg Walden                            |                             |      | X       |                |
| 2/21             | SBC Communications Inc.                     | Wireless Competition Bureau |      | X       | WC 03-16       |
| 2/21             | Ralph E. Williams                           | Chairman Powell             |      | X       |                |
|                  |   | Non-docketed proceedings    |      |         |                |
| 2/21             | EchoStar                                    | Secretary                   |      | X       | CSR No. 5865-Z |