

PUBLIC NOTICE

Federal Communications Commission
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Released: May 27, 2003

Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filings In Permit-But-Disclose Proceedings

The following is a list of ex parte presentations and Post-Reply Comment Period Filings received by the Commission's Secretary on **May 13, 2003 thru May 19, 2003.** Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center (Room CY-A257, 445 12th Street, SW). The FCC Reference Center is open Monday through Friday, 9:00 AM to 4:30 PM. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate bureau.

The duplicating contractor, Qualex International, will provide, for a fee, copies of the material listed below. Qualex International is located at Portals II, 445 12th St., S.W., Room CY-B402, Washington, D.C., 20554, telephone 202-863-2893. For additional information, contact Helen Abraham, Office of the Secretary, at (202) 418-1864.

(2 of 2)

| Date Received | Presentation by: | Presentation to: | Oral | Written | Docket No. |
|---------------|------------------------|---|--------|---------|------------------------------------|
| 5/19 | Verizon | Wireline Competition Bureau | X | | CC 93-193 CC 94-65 CC 94-157 |
| 5/19 | Verizon | Wireline Competition Bureau Enforcement Bureau | X X | | CC 96-149 |
| 5/19 | | Office of Commissioner Abernathy | X | | |
| 5/19 | Public Knowledge | Secretary | | X | CS 97-80 PP 00-67 |
| 5/19 | Starz Encore Group LLC | Media Bureau | X | | |
| 5/19 | Quest Corporation | Wireline Competition Bureau | X | | CC 99-273 |
| 5/19 | Sprint Corporation | Wireline Competition Bureau Wireless Telecommunications Bureau | X X | | CC 01-92 |
| 5/19 | Verizon | Commissioner Martin | X | | WC 01-338 WC 96-98 WC 98-147 |

| Date Received | Presentation by: | Presentation to: | Oral | Written | Docket No. |
|----------------------|--|--|-------------|-----------------------|---|
| 5/19 | Todd L. Wahl | Secretary | | X | CC 02-32 |
| 5/19 | Robert Meshbane | Secretary | | X | |
| 5/19 | Stephen Hawkins | Secretary | | X | CC 02-52 |
| 5/19 | Comcast Corporation | Secretary | | X | MB 02-70 |
| 5/19 | Cisco Systems, Inc. | Wireless Telecommunications Bureau Office of Engineering and Technology | X X | | WT 02-146 |
| 5/19 | National Broadcasting Company, Inc. | Media Bureau | X | | MB 02-230 |
| 5/19 | Media Access Project | Commissioner Martin | X | | MB 02-235 |
| 5/13 thru 5/19 | (105,000) Postcards Rec'd | Chairman and Commissioners | | X | MB 02-277 |
| 5/19 | (38) Documents Rec'd | Chairman and Commissioners | | X | |
| 5/19 | (597) Documents Rec'd | Secretary | | X | |
| 5/19 | Hearst-Argyle Television, Inc. | Chairman Powell Commissioner Abernathy Commissioner Copps Commissioner Martin Commissioner Adelstein | | X X X X X | |
| 5/19 | Commission on Human Relations – Los Angeles County | Consumer and Governmental Affairs Bureau | | X | |
| 5/19 | Media General, Inc. | Office of Commissioner Abernathy | X | | MB 02-277 MM 01-235 MM 96-197 MM 01-317 MM 00-244 |

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|----------------------|---|--|-------------|----------------------------|--|
| 5/19 | Media Access Project | Commissioner Martin | X | | MB 02-277 MM 01-235 MM 01-317 MM 00-244 |
| 5/19 | Cumulus Media, Inc. | Chairman Powell Commissioner Abernathy Commissioner Copps Commissioner Martin Commissioner Adelstein Media Bureau | | X X X X X X | |
| 5/19 | The Walt Disney Company | Chairman Powell | X | | |
| 5/19 | National Association of Attorneys General | Secretary | X | | |
| 5/19 | NECA | Secretary | | X | |

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