

PUBLIC NOTICE

Federal Communications Commission
445 12th St. S.W.
Washington, D.C. 20554

News media Information 202/ 418-0500
Fax-On-Demand 202/418-2830
Internet: <http://www.fcc.gov>
<ftp.fcc.gov>

Released: June 13, 2003

Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filings In Permit-But-Disclose Proceedings

The following is a list of ex parte presentations and Post-Reply Comment Period Filings received by the Commission's Secretary on **May 6, 2003 - May 27, 2003**. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center (Room CY-A257, 445 12th Street, SW). The FCC Reference Center is open Monday through Friday, 9:00 AM to 4:30 PM. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate bureau.

The duplicating contractor, Qualex International, will provide, for a fee, copies of the material listed below. Qualex International is located at Portals II, 445 12th St., S.W., Room CY-B402, Washington, D.C., 20554, telephone 202-863-2893. For additional information, contact Helen Abraham, Office of the Secretary, at (202) 418-1864.

(2 of 3)

| Date Received | Presentation by: | Presentation to: | Oral | Written | Docket No. |
|---------------|-------------------------|--|--------|-----------------------|------------|
| 5/27 | Smith Bagley, Inc. | Office of Commissioner Adelstein Wireline Competition Bureau | X X | | CC 96-45 |
| 5/27 | Cavalier Telephone, LLC | Wireline Competition Bureau Wireless Telecommunications Bureau | X X | | CC 01-92 |
| 5/27 | Unknown | Secretary | | X | WT 01-309 |
| 5/27 | Rebeca De La Rosa | Secretary | | X | CC 02-32 |
| 5/27 | Andre Williamson | Chairman Powell Commissioner Abernathy Commissioner Copps Commissioner Martin Commissioner Adelstein | | X X X X X | CC 02-33 |
| 5/27 | A.M. Planinac | Secretary | | X | |

| Date Received | Presentation by: | Presentation to: | Oral | Written | Docket No. |
|----------------------|--------------------------------|--|-------------|-----------------------|-------------------|
| 5/27 | Annalee P. Lindblom | Secretary | | X | CS 02-52 |
| 5/27 | Amy Ingram | Secretary | | X | |
| 5/27 | United Telecom Council, et al. | Wireless Telecommunications Bureau | X | | WT 02-55 |
| 5/27 | Nextel Communications, Inc. | Wireless Telecommunications Bureau | X | | |
| 5/27 | Henrik Rasmussen | Secretary | | X | |
| 5/27 | Verizon | Office of Commissioner Martin | X | | WC 02-237 |
| 5/6 thru 5/27 | (50) Documents Rec'd | Chairman and Commissioners | | X | MB 02-277 |
| 5/8 | (25) Documents Rec'd | Chairman Powell | | X | |
| 5/14 | (22) Documents Rec'd | Chairman and Commissioners | | X | |
| 5/14 | (4) Documents Rec'd | Secretary | | X | |
| 5/15 | Clark Freight Lines, Inc. | Secretary | | X | |
| 5/15 | (83) Documents Rec'd | Chairman and Commissioners | | X | |
| 5/15 | S.M. Strain | Chairman Powell Commissioner Abernathy Commissioner Copps Commissioner Martin Commissioner Adelstein | | X X X X X | |
| 5/15 | William H. Wilson | Chairman Powell Commissioner Abernathy Commissioner Copps Commissioner Martin Commissioner Adelstein | | | |

| Date Received | Presentation by: | Presentation to: | Oral | Written | Docket No. |
|----------------------|-------------------------|----------------------------|-------------|----------------|-------------------|
| 5/16 | (27) Documents Rec'd | Chairman and Commissioners | | X | MB 02-277 |
| 5/21 | (42) Documents Rec'd | Chairman and Commissioners | | X | |
| 5/19 | Jennifer Packard | Secretary | | X | |
| 5/19 | (76) Documents Rec'd | Secretary | | X | |
| 5/20 | (112) Documents Rec'd | Chairman and Commissioners | | X | |
| 5/21 | (21) Documents Rec'd | Chairman and Commissioners | | X | |
| 5/21 thru 5/30 | (93) Documents Rec'd | Chairman and Commissioners | | X | |
| 5/21 | (229) Documents Rec'd | Chairman and Commissioners | | X | |
| 5/27 | (23) Documents Rec'd | Chairman and Commissioners | | X | |
| 5/22 | (5) Documents Rec'd | Secretary | | X | |
| 5/22 | (6) Documents Rec'd | Chairman and Commissioners | | X | |
| 5/22 | (31) Documents Rec'd | Chairman and Commissioners | | X | |

| Date Received | Presentation by: | Presentation to: | Oral | Written | Docket No. |
|----------------------|---------------------------|--|-------------|-----------------------|-------------------|
| 5/22 thru 5/28 | (32,000) Post Cards Rec'd | Chairman and Commissioners | | X | MB 02-277 |
| 5/27 | Todd Barnell | Chairman Powell Commissioner Abernathy Commissioner Copps Commissioner Martin Commissioner Adelstein | | X X X X X | |
| 5/27 | Paul Gregoire | Secretary | | X | |
| 5/27 | (30,000) Documents Rec'd | Secretary | | X | |
| 5/27 | (29) Documents Rec'd | Chairman and Commissioners | | X | |
| 5/27 | (4) Documents Rec'd | Secretary | | X | |
| 5/27 | Paul W. Scott | Chairman Powell Commissioner Abernathy Commissioner Copps Commissioner Martin Commissioner Adelstein | | X X X X X | |
| 5/27 | David Miller | Secretary | | X | MB 02-277 |
| 5/27 | (11) Documents Rec'd | Chairman and Commissioners | | X | |
| 5/27 | (94) Documents Rec'd | Secretary | | X | |
| 5/27 | (105) Documents Rec'd | Secretary | | X | |
| 5/27 | (22) Documents Rec'd | Chairman and Commissioners | | X | |
| 5/27 | (21) Documents Rec'd | Chairman and Commissioners | | X | |

| Date Received | Presentation by: | Presentation to: | Oral | Written | Docket No. |
|----------------------|--|--|-------------|-----------------------|--|
| 5/27 | The Diocese of Saint Augustine | Secretary | | X | MB 02-277 MM 01-235 MM 01-317 MM 00-244 |
| 5/27 | Chelsey Broacasting Company, LLC et al. | Secretary | | X | |
| 5/27 | Waterman Broadcasting Corporation | Commissioner Adelstein | | X | |
| 5/27 | Waterman Broadcasting Corporation | Commissioner Copps | | X | |
| 5/27 | Media Democracy Legal Project, et al. | Commissioner Adelstein | | X | |
| 5/27 | Network Affiliated Stations Alliance, National Association of Broadcasters | Chairman Powell Commissioner Abernathy Commissioner Copps Commissioner Martin Commissioner Adelstein | | X X X X X | |
| 5/27 | Forum – Arizona State University | Commissioner Copps | X | | |
| 5/27 | Forum – Annenberg School for Communications | Commissioner Copps | X | | |
| 5/27 | Forum – University of Washington | Commissioner Copps | X | | MB 02-277 MM 01-235 MM 01-317 MM 00-244 |
| 5/27 | Citadel Broadcasting Company | Office of General Counsel Media Bureau | X X | | MB 02-277 MM 01-317 MM 00-244 |
| 5/27 | Digital Globe, Inc. | Secretary | | X | ET 02-305 |
| 5/27 | Lloyd F. Ryan, Jr. | Secretary | | X | WC 03-15 |
| 5/22 | National Telecommu- nications and Information Administration | Office of Engineering and Technology | | X | ET 03-92 |
| 5/27 | Arch Wireless | Office of Managing Director | X | | MD 03-83 |

| Date Received | Presentation by: | Presentation to: | Oral | Written | Docket No. |
|---------------------------------|--------------------------|-----------------------------|-------------|----------------|--------------------|
| Non-Docketed Proceedings | | | | | |
| 5/27 | Outside Connection, Inc. | Wireline Competition Bureau | X | | File No. WCB 03-14 |

- FCC -