

# PUBLIC NOTICE

Federal Communications Commission  
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Ex Parte Presentations and Post-Reply Comment Period Filings  
In Permit-But-Disclose Proceedings

The following is a list of ex parte presentations and Post-Reply Comment Period Filings received by the Commission's Secretary on **April 14, 2003 - June 11, 2003**. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center (Room CY-A257, 445 12<sup>th</sup> Street, SW). The FCC Reference Center is open Monday through Friday, 9:00 AM to 4:30 PM. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate bureau.

The duplicating contractor, Qualex International, will provide, for a fee, copies of the material listed below. Qualex International is located at Portals II, 445 12<sup>th</sup> St., S.W., Room CY-B402, Washington, D.C., 20554, telephone 202-863-2893. For additional information, contact Helen Abraham, Office of the Secretary, at (202) 418-1864.

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Date Received	Presentation by:	Presentation to:	Oral	Written	Docket No.
6/11	Verizon	Wireline Competition Bureau		X	CC 94-147
4/14	T-Mobile USA, Inc.	Wireless Telecommunications Bureau	X		CC 99-200
6/11	Alliance of Local Organizations Against Preemption – ALOAP	Ofc. of Cmsr. Martin	X		GN 00-185 CS 02-52
6/11	Intelligent Transportation Society of America	Wireless Telecommunications Bureau	X		WT 01-90 ET 98-95
6/11	The American ISP Association	Ofc. of Strategic Planning and Policy Analysis	X		CC 02-33 CC 95-20 CC 98-10

<b>Date Received</b>	<b>Presentation by:</b>	<b>Presentation to:</b>	<b>Oral</b>	<b>Written</b>	<b>Docket No.</b>
6/11	Nextel Communications, Inc.	Wireless Telecommunications Bureau		X	WT 02-55
6/11	Cellular Telecommunications & Internet Association	Secretary		X	
6/11	City and County of Denver, Colorado	Wireless Telecommunications Bureau		X	
6/11	Puerto Rico Community Foundation	Chairman Powell		X	MB 02-235
6/11	Rainbow/PUSH Coalition, et al.	Ofc. of Chairman Powell	X		MB 02-277
6/11	Rainbow/PUSH Coalition et al.	Cmsr. Abernathy	X		
6/11	Rainbow/PUSH Coalition, et al.	Cmsr. Martin	X		

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