

# PUBLIC NOTICE

Federal Communications Commission  
445 12<sup>th</sup> St. S.W.  
Washington, D.C. 20554

News media Information 202/ 418-0500  
Fax-On-Demand 202/418-2830  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

**Released: October 3, 2003**

## **Prepared by the Office of the Secretary**

### Ex Parte Presentations and Post-Reply Comment Period Filings In Permit-But-Disclose Proceedings

The following is a list of ex parte presentations and Post-Reply Comment Period Filings received by the Commission's Secretary on **September 24, 2003**. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center (Room CY-A257, 445 12<sup>th</sup> Street, SW). The FCC Reference Center is open Monday through Friday, 9:00 AM to 4:30 PM. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate bureau.

The duplicating contractor, Qualex International, will provide, for a fee, copies of the material listed below. Qualex International is located at Portals II, 445 12<sup>th</sup> St., S.W., Room CY-B402, Washington, D.C., 20554, telephone 202-863-2893. For additional information, contact Helen Abraham, Office of the Secretary, at (202) 418-1864.

**( 1 of 2 )**

| <b>Date Received</b> | <b>Presentation by:</b>                  | <b>Presentation to:</b>            | <b>Oral</b> | <b>Written</b> | <b>Docket No.</b> |
|----------------------|--|------------------------------------|-------------|----------------|-------------------|
| 9/24                 | Association of American Railroads        | Wireless Telecommunications Bureau | X           |                | RM-10687          |
| 9/24                 | Qwest Communications International, Inc. | Chairman Powell                    | X           |                | CC 95-116         |
| 9/24                 | Sprint Corporation, et al.               | Ofc. of Chairman Powell            | X           |                |                   |
| 9/24                 | Nextel Partners, Inc.                    | Ofc. of Chairman Powell            | X           |                | CC 96-45          |
| 9/24                 |  | Cmrs. Abernathy                    | X           |                |                   |
| 9/24                 |  | Ofc. of Cmsr. Copps                | X           |                |                   |
| 9/24                 |  | Ofc. of Cmsr. Martin               | X           |                |                   |
| 9/24                 |  | Ofc. of Cmsr. Adelstein            | X           |                |                   |
| 9/24                 | MCI                                      | Ofc. of Chairman Powell            | X           |                | CC 96-128         |
| 9/24                 |  | Ofc. of Cmsr. Abernathy            | X           |                |                   |

| <b>Date Received</b> | <b>Presentation by:</b>                            | <b>Presentation to:</b>   | <b>Oral</b>      | <b>Written</b> | <b>Docket No.</b>                             |
|----------------------|--|---|------------------|----------------|---|
| 9/24                 | Paxson Communications Corporation                  | Chairman Powell   | X                |                | CS 98-120                                     |
| 9/24                 |  | Cmsr. Abernathy   | X                |                |   |
| 9/24                 |  | Cmsr. Copps   | X                |                |   |
| 9/24                 |  | Cmsr. Martin  | X                |                |   |
| 9/24                 |  | Cmsr. Adelstein   | X                |                |   |
| 9/24                 | Intelligent Transportation Society of America      | Wireless Telecommunications Bureau  | X                |                | WT 01-90<br>ET 98-95                          |
| 9/24                 | U.S. GPS Industry Council, et al.                  | Ofc. of Chairman Powell   | X                |                | IB 01-185                                     |
| 9/24                 | EarthLink, Inc.                                    | Ofc. of Cmsr. Copps<br>Cmsr. Adelstein  | X<br>X           |                | CC 02-33<br>CC 98-10<br>CC 95-20<br>CC 01-337 |
| 9/24                 | Philips Electronics North America Corporation      | Ofc. of Engineering and Technology<br>Office of Legislative Affairs<br>Media Bureau                   | X<br>X<br>X      |                | MB 02-230                                     |
| 9/24                 | Motion Picture Association of America, et al.      | Ofc. of Chairman Powell<br>Ofc. of Cmsr. Abernathy<br>Ofc. of Cmsr. Martin<br>Ofc. of Cmsr. Adelstein | X<br>X<br>X<br>X |                |   |
| 9/24                 |  | Ofc. of Strategic Planning and Policy Analysis  | X                |                |   |
| 9/24                 | Public Knowledge, et al.                           | Office of Strategic Planning and Policy Analysis<br>Office of Legislative Affairs<br>Media Bureau     | X<br>X<br>X      |                | MB 02-230<br>CS 97-80<br>PP 00-67             |
| 9/24                 | Cellular Telecommunications & Internet Association | Ofc. of Chairman Powell   | X                |                | WT 02-353                                     |
| 9/24                 | Biotronik, Inc.                                    | Ofc. of Engineering and Technology  | X                |                | ET 03-92                                      |

| Date Received            | Presentation by:   | Presentation to:  | Oral        | Written | Docket No.        |
|--------------------------|--|---|-------------|---------|-------------------|
| 9/24                     | Request to Withhold Document from Public Inspection<br><br>Mintz, Levin, Cohn, Ferris, Glovsky and Popeo PC. | Ofc. of Strategic Planning and Policy Analysis                            | X           |         | MB 03-124         |
|                          |  | Ofc. of General Counsel   | X           |         |                   |
|                          |  | Media Bureau  | X           |         |                   |
|                          |  | International Bureau  | X           |         |                   |
| 9/24                     |  | Ofc. of Strategic Planning and Policy Analysis                            | X           |         |                   |
|                          |  | Ofc. of General Counsel   | X           |         |                   |
|                          | Media Bureau   | X   |             |         |                   |
|                          | International Bureau   | X   |             |         |                   |
| 9/24                     | SBC Communications, Inc.   | Wireline Competition Bureau   | X           |         | WC 03-167         |
| 9/24                     | Mpower Communications Corp.  | Secretary   |             | X       |                   |
| 9/24                     | Qwest Communications International, Inc.   | Secretary   |             | X       | WC 03-194         |
| 9/24                     |  | Secretary   |             | X       |                   |
| 9/24                     | AT&T   | Wireline Competition Bureau   | X           |         |                   |
| Non-Docketed Proceedings |  |   |             |         |                   |
| 9/24                     | Outside Connection, Inc.   | Cmsr. Abernathy<br>Ofc. of General Counsel<br>Wireline Competition Bureau | X<br>X<br>X | X       | WCB/Pricing 03-14 |
| 9/24                     | Prison Calls Online  | Secretary   |             |         |                   |

- FCC -