

# PUBLIC NOTICE

Federal Communications Commission  
445 12<sup>th</sup> St. S.W.  
Washington, D.C. 20554

News media Information 202/ 418-0500  
Fax-On-Demand 202/418-2830  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

**Released: October 14, 2003**

**Prepared by the Office of the Secretary**

Ex Parte Presentations and Post-Reply Comment Period Filings  
In Permit-But-Disclose Proceedings

The following is a list of ex parte presentations and Post-Reply Comment Period Filings received by the Commission's Secretary on **September 30, October 3, October 7, and October 8, 2003.** Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center (Room CY-A257, 445 12<sup>th</sup> Street, SW). The FCC Reference Center is open Monday through Friday, 9:00 AM to 4:30 PM. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate bureau.

The duplicating contractor, Qualex International, will provide, for a fee, copies of the material listed below. Qualex International is located at Portals II, 445 12<sup>th</sup> St., S.W., Room CY-B402, Washington, D.C., 20554, telephone 202-863-2893. For additional information, contact Barbara P. Chappelle, Office of the Secretary, at (202) 418-0310.

Date Received	Presentation by:	Presentation to:	Oral	Written	Docket No.
10/8	Sprint	Ofc. of General Counsel Wireline Competition Bureau Wireless Telecommunications Bureau		X X X	CC 95-116
10/8	Verizon	Ofc. of Cmsr. Copps	X		CC 96-45
10/8	Vermont Public Service Board	Cmsr. Abernathy		X	
10/8	National Cable and Telecommunications Association	Wireline Competition Bureau	X		CC 96-45 CC 98-171 CC 90-571 CC 92-237 CC 99-200 CC 95-116 CC 98-170
10/7	Metro One Telecommunications, Inc.	Consumer and Governmental Affairs Bureau	X		CC 96-146

<b>Date Received</b>	<b>Presentation by:</b>	<b>Presentation to:</b>	<b>Oral</b>	<b>Written</b>	<b>Docket No.</b>
10/8	Verizon	Ofc. of Cmsr. Adelstein	X		CC 96-149 CC 01-338
10/8	Hands on Video Relay Services, Inc.	Consumer and Governmental Affairs Bureau	X		CC 98-67
10/8	PCIA, The Wireless Infrastructure Association	Ofc. of Cmsr. Martin Ofc. of Cmsr. Adelstein	X X		ET 00-258 WT 02-353
10/8	Great Plains Communications, Inc.	Wireline Competition Bureau Wireless Telecommunications Bureau		X X	CC 01-92
10/8	PAETEC Communications, Inc.	Wireline Competition Bureau	X		
10/3	EarthLink, Inc.	Ofc. of Cmsr. Adelstein	X		CC 01-338 CC 96-98 CC 98-147
10/8	Verizon Communications	Wireline Competition Bureau	X		CC 02-33 CC 95-20 CC 98-10 CS 02-52
10/3	EarthLink	Ofc. of Cmsr. Abernathy	X		CC 02-33 CC 98-10 CC 95-20 CC 01-337
10/7-10/8	(3) Documents Received	Secretary		X	CS 02-52
10/7	Eva G. Adams	Chairman Powell		X	
10/3	Lake Charles, Louisiana	Secretary		X	WT 02-55
9/30	Washington County Board of Supervisors	Secretary		X	
10/8	Ad Hoc Telecommunications Users Committee	Wireline Competition Bureau	X		CC 02-112 CC 01-337 CC 02-33
10/8	Z-Tel and MCI	Ofc. of Chairman Powell	X		CC 02-200 CC 01-338 CC 96-149

<b>Date Received</b>	<b>Presentation by:</b>	<b>Presentation to:</b>	<b>Oral</b>	<b>Written</b>	<b>Docket No.</b>
10/8	Association of Public Television Stations et al.	Media Bureau		X	MB 02-230
10/8	CBS Television Affiliates Advisory Association	Chairman Powell		X	
10/8	IBM Corporation	Ofc. of Strategic Planning and Policy Analysis Media Bureau	X X		
10/8	Motion Association of American	Media Bureau		X	
10/8		Media Bureau		X	
10/8		Secretary		X	
10/8	National Cable and Telecommunications Association	Ofc. of Engineering and Technology	X		
		Ofc. of Strategic Planning and Policy Analysis	X		
		Media Bureau	X		
10/8	Philips Electronics North America Corporation	Ofc. of Cmsr. Martin	X		
10/8	Thomson	Media Bureau	X		
10/8	M. Cary ONeal	Cmsr. Adelstein	X		MB 02-235
10/8	Cellular Telecommunications and Internet Association	Ofc. of Cmsr. Copps	X		WT 02-353
10/8		Ofc. of Cmsr. Martin	X		
10/8		Southern Communications Services, Inc.	Ofc. of Chairman Powell	X	
10/8	Williams Mullen	Media Bureau		X	ET 03-158 MM 03-159

<b>Date Received</b>	<b>Presentation by:</b>	<b>Presentation to:</b>	<b>Oral</b>	<b>Written</b>	<b>Docket No.</b>
10/8	AT&T	Ofc. of Cmsr. Abernathy	X		WC 03-167
10/8	LDMI Telecommunications, Inc.	Secretary		X	
10/8	Mpower Communications Corp.	Ofc. of Chairman Powell	X		
10/8		Ofc. of Cmsr. Abernathy	X		
10/8		Ofc. of Cmsr. Adelstein	X		
10/8	Comcast Corporation	Secretary		X	MB 03-172
10/8	Eschelon Telecom, Inc.	Secretary		X	WC 03-194
<b>Non-Docketed Proceedings</b>					
10/8	City of El Segundo, California	Ofc. of Cmsr. Adelstein	X		DA 03-2061
10/8	TerreStar Networks, Inc.	Chairman Powell	X		File No.: 189-SAT-LOI-97
10/8		Ofc. of Chairman Powell	X		
10/8		Ofc. of Cmsr. Martin	X		

- FCC -