PUBLIC NOTICE

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<u>Ex Parte</u> Presentations and Post-Reply Comment Period Filings In Permit-But-Disclose Proceedings

The following is a list of ex parte presentations and Post-Reply Comment Period Filings received by the Commission's Secretary on <u>March 5, 2003 thru October 21, 2003.</u> Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center (Room CY-A257, 445 12th Street, SW). The FCC Reference Center is open Monday through Friday, 9:00 AM to 4:30 PM. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate bureau.

The duplicating contractor, Qualex International, will provide, for a fee, copies of the material listed below. Qualex International is located at Portals II, 445 12th St., S.W., Room CY-B402, Washington, D.C., 20554, telephone 202-863-2893. For additional information, contact Helen Abraham, Office of the Secretary, at (202) 418-1864.

Date Received	Presentation by:	Presentation to:	Oral	Written	Docket No.
10/21	REC NETWORKS	Secretary		Х	RM-10781 RM-10782 RM-10783 RM-10784 RM-10785 RM-10786 RM-10787
10/21	AT&T Corp.	Secretary		Х	CC 96-149 WC 02-200 WC 03-157 WC 03-187

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Date Received	Presentation by:	Presentation to:	Oral	Written	Docket No.
10/21	Cellular Telecommu- nications & Internet Association	Cmsr. Abernathy	Х		CC 95-116
10/21		Cmsr. Martin	X		
10/21		Cmsr. Adelstein Wireline Competition Bureau	X X		
10/21	Cellular Telecommu- nications & Internet Association, et al.	Ofc. of General Counsel Wireline Competition Bureau	X X		
10/21		Wireline Competition Bureau	Х		
10/21	Sprint Corporation	Wireline Competition Bureau Wireless Telecommunications Bureau		X X	CC 95-116
10/21	Cbeyond Communica- tions, LLC	Cmsr. Abernathy Cmsr. Martin Cmsr. Adelstein Wireline Competition Bureau International Bureau	X X X X X X		CC 01-338
10/21	The International Association of Fire Chiefs, Inc.	Chairman Powell Ofc. of Cmsr. Abernathy Cmsr. Copps Ofc. of Cmsr. Martin Ofc. of Cmsr. Adelstein Wireless Telecommunications Bureau	X X X X X X		WT 02-55
10/21	Dane County Public Safety Communica- tions	Secretary		Х	
10/21	The City of Lake Charles	Secretary		X	
10/21	Southern LINC	Secretary		Х	
10/21	Finesse Wireless	Wireless Telecommunications Bureau	X		
10/21	Washington Federal Strategies	Wireline Competition Bureau	Х		WC 02-60
10/21	Verizon	Wireline Competition Bureau	X		
10/21	MCI	Wireline Competition Bureau	Х		WC 02-112
10/21	BellSouth, Corp.	Wireline Competition Bureau		X	CC 00-175
10/21		Wireline Competition Bureau	X		

Date Received	Presentation by:	Presentation to:	Oral	Written	Docket No.
3/5 thru 10/21	(654) Documents Rec'd	Secretary		X	MB 02-230
10/21	Philips Electronics North America Corp.	Chairman Powell		Х	
10/21	John Howard	Secretary		X	
10/21	Public Knowledge, et al.	Ofc. of Cmsr. Copps	Х		
10/21		Chairman Powell		Х	
10/21	Dell Inc., et al.	Cmsr. Abernathy	X		
10/21	Center for Digital Democracy	Media Bureau	Х		MB 03-124

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