



# PUBLIC NOTICE

Federal Communications Commission  
445 12th St., S.W.  
Washington, D.C. 20554

News Media Information 202 / 418-0500  
Fax-On-Demand 202 / 418-2830  
TTY 202 / 418-2555  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>  
11/19/2003

---

## TARIFF TRANSMITTAL PUBLIC REFERENCE LOG

This is an unofficial list of tariff filings (and related information) received by the Consumer and Governmental Affairs Bureau, Reference Information Center (RIC) and is available for public inspection and copying along with the transmittals in the Reference Information Center, Room CY-A257, Courtyard Level. This Log is also available on the Commission's Internet site at <http://www.fcc.gov/Daily-Digest/>. This list is prepared for staff use and released for the convenience of the public. The Commission does not guarantee the completeness or accuracy of this list. Any questions should be referred to the Reference Information Center at (202) 418-0270.

### NOTES

# PUBLIC REFERENCE LOG:11/18/2003

## Dominant

---

ISSUED	CARRIER	FILING #	TRANS #	FCC #	EFF DATE	# DISKS	# CDS	# PAGES	NTC	61.38	61.49	PUS	PET DUE	S. P. #
11/17/2003	AMERITECH SERVICES	1	1368	4	11/18/2003			1	1	0	0	RLS		

SYNOPSIS

Grandfather the Anytime Rate Calling Plan for Illinois.

---

ISSUED	CARRIER	FILING #	TRANS #	FCC #	EFF DATE	# DISKS	# CDS	# PAGES	NTC	61.38	61.49	PUS	PET DUE	S. P. #
11/17/2003	AMERITECH SERVICES	1	1369	2	11/18/2003			1	1	0	0	RLS		

SYNOPSIS

Introduce Contract Offer No. 20 - MVP DS1, DS3 and OCN Service Offer.

---

ISSUED	CARRIER	FILING #	TRANS #	FCC #	EFF DATE	# DISKS	# CDS	# PAGES	NTC	61.38	61.49	PUS	PET DUE	S. P. #
11/17/2003	BELLSOUTH TELECOMMUNICATIONS, INC.	1	759	1	12/02/2003			1	15	0	0	VJ	11/24/2003	

SYNOPSIS

Minor Corrections to Section 28.

---

ISSUED	CARRIER	FILING #	TRANS #	FCC #	EFF DATE	# DISKS	# CDS	# PAGES	NTC	61.38	61.49	PUS	PET DUE	S. P. #
11/17/2003	PACIFIC BELL TELEPHONE COMPANY	1	136	Service	11/18/2003			1	1	0	0	SCF		

SYNOPSIS

Introduce Contract Offer No. 20 - MVP DS1, DS3 and OCN Service Offer.

# PUBLIC REFERENCE LOG:11/18/2003

## Dominant

---

ISSUED	CARRIER	FILING #	TRANS #	FCC #	EFF DATE	# DISKS	# CDS	# PAGES	NTC	61.38	61.49	PUS	PET DUE	S. P. #
11/17/2003	SOUTHERN NEW ENGLAND TELEPHONE	1	803	39	12/02/2003		1	15	0	0	SCF	11/24/2003		

### SYNOPSIS

Modifications to the Expedite Charges

---

ISSUED	CARRIER	FILING #	TRANS #	FCC #	EFF DATE	# DISKS	# CDS	# PAGES	NTC	61.38	61.49	PUS	PET DUE	S. P. #
11/17/2003	SOUTHERN NEW ENGLAND TELEPHONE	1	804	39	11/18/2003		1	1	0	0	SCF			

### SYNOPSIS

Adding a new tariff section, Section 25, Pricing Flexibility Contract Offerings; introduces SNET's first Contract Offer No. 1 - MVP DS1, DS3 and OCN Service.

---

ISSUED	CARRIER	FILING #	TRANS #	FCC #	EFF DATE	# DISKS	# CDS	# PAGES	NTC	61.38	61.49	PUS	PET DUE	S. P. #
11/17/2003	SOUTHWESTERN BELL TELE. CO.	1	2972	73	11/18/2003		1	1	0	0	JWL			

### SYNOPSIS

Introduce Contract Offer No. 15 - MVP DS1, DS3 abd OCN Service Offer.