PUBLIC NOTICE

Federal Communications Commission 445 12th Street, SW Washington, D.C. 20554 News media Information 202-418-0500 Fax-On-Demand 202-418-2830 Internet: http://www.fcc.gov ftp.fcc.gov

Released: February 2, 2004

Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Qualex International, will provide for a fee, copies of the material listed below. Qualex International is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 202-863-2893. For additional information contact Office of the Secretary at (202) 418-0310, Helen Abraham.

Received: Wednesday, January 07, 2004

| Presented by | : City of El Segundo, California | | |
|--------------------------------------|----------------------------------|----------------------|---|
| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
| ULS File No. 0001116979 | Office of Chairman Powell | Oral | No |
| Received: | Wednesday, January 14, 2004 | | |
| Presented by | : AT&T Corporation | | |
| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
| CC 01-92 | Commissioner Martin | Oral | No |
| CC 96-262 | Commissioner Martin | Oral | No |
| CC 97-172 | Office of the Secretary | Written | No |
| WC 02-361 | Commissioner Martin | Oral | No |

| Precented by | FLAG Telecom Group Limited | | |
|--|------------------------------------|----------------------|---|
| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
| File No. ITC 214- 20030728- 00376 | International Bureau | Oral | No |
| Presented by: | Intel Corporationet et al. | | |
| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
| CC 01-338 | Office of Commissioner Abernathy | Oral | No |
| | Commissioner Martin | Oral | No |
| CC 96-98 | Office of Commissioner Abernathy | Oral | No |
| | Commissioner Martin | Oral | No |
| CC 98-147 | Office of Commissioner Abernathy | Oral | No |
| | Commissioner Martin | Oral | No |
| CS 02-52 | Office of Commissioner Abernathy | Oral | No |
| | Commissioner Martin | Oral | No |
| Presented by: | MariTEL, Inc., et al. | | |
| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
| RM-10821 | Wireless Telecommunications Bureau | Written | No |
| Presented by: | Medtronic, Inc., et al. | | |
| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
| ET 03-92 | Office of the Secretary | Written | No |
| Presented by: | Nextel Communications, Inc. | | |
| Docket, Rulemaking | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
| or File No. | Trescrited to. | | mspection |

| Presented by: | The George Mason University Instructional Foundation & Executive Director of The Capitol Connection | | |
|--------------------------------------|---|----------------------|---|
| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
| WT 03-66 | Wireless Telecommunications Bureau | Oral | No |
| Presented by: | United States Telecom Association, et al. | | |
| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
| WC 02-361 | Office of Chairman Powell | Oral | No |
| Presented by: | US LEC Corp., et al. | | |
| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
| CC 01-92 | Office of Chairman Powell | Oral | No |
| | Office of Commissioner Abernathy | Oral | No |
| | Commissioner Martin | Oral | No |
| CC 96-262 | Office of Chairman Powell | Oral | No |
| | Office of Commissioner Abernathy | Oral | No |
| | Commissioner Martin | Oral | No |
| Presented by: | Verizon | | |
| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
| CC 93-193 | Office of Commissioner Abernathy | Oral | No |
| | Office of Commissioner Adelstein | Oral | No |
| CC 94-157 | Office of Commissioner Abernathy | Oral | No |
| | Office of Commissioner Adelstein | Oral | No |
| CC 94-65 | Office of Commissioner Abernathy | Oral | No |
| | Office of Commissioner Adelstein | Oral | No |
| CC 98-184 | Wireline Competition Bureau | Written | No |

| Presented by | : Wireless Consumers Alliance, Inc., et al. | | |
|--------------------------------------|---|----------------------|---|
| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
| WT 99-328 | Commissioner Martin | Oral | No |
| Received: | Friday, January 16, 2004 | | |
| Presented by | : Matanuska Telephone Association | | |
| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
| CC 96-45 | Office of the Secretary | Written | No |
| | - FCC - | | |