

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

News media Information 202-418-0500  
Fax-On-Demand 202-418-2830  
Internet: <http://www.fcc.gov>  
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Released: April 22, 2004  
(3 of 3)

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Qualex International, will provide for a fee, copies of the material listed below. Qualex International is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 202-863-2893. For additional information contact Office of the Secretary at (202) 418-0310, Helen Abraham.

**Received: Monday, April 12, 2004**

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#### **Presented by: (21 Documents Received)**

| Docket, Rulemaking or File No. | Presented to:           | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------------|-------------------|---|
| WT 02-55                       | Office of the Secretary | Written           | No  |

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#### **Presented by: (3) Letters Received**

| Docket, Rulemaking or File No. | Presented to:           | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------------|-------------------|---|
| MB 02-230                      | Office of the Secretary | Written           | No  |

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#### **Presented by: (420) Document Received**

| Docket, Rulemaking or File No. | Presented to:   | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-----------------|-------------------|---|
| WT 02-55                       | Chairman Powell | Written           | No  |

|          |                                  |         |    |
|----------|----------------------------------|---------|----|
| WT 02-55 | Commissioner Abernathy           | Written | No |
|          | Commissioner Copps               | Written | No |
|          | Commissioner Martin              | Written | No |
|          | Office of Commissioner Adelstein | Written | No |

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**Presented by: Cingular Wireless LLC**

| Docket, Rulemaking or File No. | Presented to:                      | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|------------------------------------|-------------------|---|
| WT 04-70                       | Office of Chairman Powell          | Oral              | No  |
|                                | Commissioner Abernathy             | Oral              | No  |
|                                | Commissioner Copps                 | Oral              | No  |
|                                | Commissioner Martin                | Oral              | No  |
|                                | Wireless Telecommunications Bureau | Oral              | No  |

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**Presented by: John H. Ledger**

| Docket, Rulemaking or File No. | Presented to:           | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------------|-------------------|---|
| WT 03-202                      | Office of the Secretary | Written           | No  |

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**Presented by: LBJ Tropical Medical Center**

| Docket, Rulemaking or File No. | Presented to:           | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------------|-------------------|---|
| WC 02-60                       | Office of the Secretary | Written           | No  |

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**Presented by: Northrop Grumman Space & Mission Systems Corporation**

| Docket, Rulemaking or File No.          | Presented to:        | Presentation Type | Request to withhold document from Public Inspection |
|---|----------------------|-------------------|---|
| File No. SAT-AMD-20040312-00030, et al. | International Bureau | Oral              | No  |

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**Presented by: Pegasus Communications Corporation**

| Docket, Rulemaking or File No. | Presented to:             | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|---------------------------|-------------------|---|
| WT 02-55                       | Office of General Counsel | Oral              | No  |

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**Presented by: Recording Industry Association of America**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| CC 97-80                                      | Office of the Secretary | Written                      | No   |
| PP 00-67                                      | Office of the Secretary | Written                      | No   |
| WC 02-320                                     | Office of the Secretary | Written                      | No   |

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**Presented by: Sony Electronics, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b> | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------|------------------------------|--|
| MB 04-55                                      | Media Bureau         | Oral                         | No   |
| MB 04-56                                      | Media Bureau         | Oral                         | No   |
| MB 04-57                                      | Media Bureau         | Oral                         | No   |
| MB 04-58                                      | Media Bureau         | Oral                         | No   |

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**Presented by: The American Samoa Government**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| WC 02-60                                      | Office of the Secretary | Written                      | No   |

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**Presented by: The Assembly State of New York Albany**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| WT 02-55                                      | Office of the Secretary | Written                      | No   |
|   | Office of the Secretary | Written                      | No   |

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**Presented by: The Commonwealth of Massachusetts**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>        | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-----------------------------|------------------------------|--|
| CC 95-116                                     | Chairman Powell             | Written                      | No   |
|   | Commissioner Abernathy      | Written                      | No   |
|   | Commissioner Capps          | Written                      | No   |
|   | Commissioner Martin         | Written                      | No   |
|   | Commissioner Adelstein      | Written                      | No   |
|   | Wireline Competition Bureau | Written                      | No   |

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**Presented by: TiVo, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>                 | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--------------------------------------|------------------------------|--|
| MB 04-63                                      | Media Bureau                         | Oral                         | No   |
|   | Office of Engineering and Technology | Oral                         | No   |

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**Presented by: Verizon Airfone**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>                 | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--------------------------------------|------------------------------|--|
| WT 03-103                                     | Office of Engineering and Technology | Oral                         | No   |
|   | Wireless Telecommunications Bureau   | Oral                         | No   |

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**Presented by: Verizon Airfone, et al.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>                 | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--------------------------------------|------------------------------|--|
| WT 03-103                                     | Office of Engineering and Technology | Oral                         | No   |
|   | Wireless Telecommunications Bureau   | Oral                         | No   |

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**Presented by: Verizon Wireless**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>      | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|---------------------------|------------------------------|--|
| WT 02-55                                      | Office of General Counsel | Oral                         | No   |
|   | Office of General Counsel | Oral                         | No   |

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