

# PUBLIC NOTICE

Federal Communications Commission  
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Released: May 6, 2004  
(1 of 3)

**Prepared by the Office of the Secretary**  
*Ex Parte Presentations and Post-Reply Comment Period Filing*  
*In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Qualex International, will provide for a fee, copies of the material listed below. Qualex International is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 202-863-2893. For additional information contact Office of the Secretary at (202) 418-0310, Helen Abraham.

**Received: Tuesday, March 09, 2004**

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**Presented by: National Association of Manufacturers**

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
CC 01-338	Office of the Secretary	Written	No

**Received: Thursday, March 25, 2004**

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**Presented by: Minnesota Department of Transportation**

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
WT 02-55	Chairman Powell	Written	No

**Received: Friday, March 26, 2004**

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**Presented by: Motion Picture Association of America, Inc., et al.**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
CS 97-80	Media Bureau	Oral	No
	Office of Engineering and Technology	Oral	No
	Office of Strategic Planning & Policy Analysis	Oral	No
MB 02-230	Media Bureau	Oral	No
	Office of Engineering and Technology	Oral	No
	Office of Strategic Planning & Policy Analysis	Oral	No
PP 00-67	Media Bureau	Oral	No
	Office of Engineering and Technology	Oral	No
	Office of Strategic Planning & Policy Analysis	Oral	No

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**Presented by: Scott R. Barbour, Jr., New Hampshire**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
ET 03-104	Chairman Powell	Written	No
ET 04-37	Chairman Powell	Written	No

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**Presented by: Sony Pictures Entertainment, et al.**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
MB 02-230	Media Bureau	Oral	No
	Office of Engineering and Technology	Oral	No
	Office of Strategic Planning & Policy Analysis	Oral	No
PP 00-67	Media Bureau	Oral	No
	Office of Engineering and Technology	Oral	No
	Office of Strategic Planning & Policy Analysis	Oral	No

**Received: Monday, March 29, 2004**

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**Presented by: Mass Marketing Insurance Group**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
CG 02-248	Consumer and Governmental Affairs Bureau	Oral	No

**Received: Tuesday, March 30, 2004**

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**Presented by: MCI**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WC 03-157	Office of Chairman Powell	Oral	No
	Office of General Counsel	Oral	No

**Received: Tuesday, April 06, 2004**

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**Presented by: 4C Entity, LLC**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
MB 04-62	Office of Chairman Powell	Oral	No
	Office of Commissioner Abernathy	Oral	No
	Office of Commissioner Copps	Oral	No
	Office of Commissioner Martin	Oral	No
	Office of Commissioner Adelstein	Oral	No
	Media Bureau	Oral	No
	Office of Strategic Planning & Policy Analysis	Oral	No

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