

# PUBLIC NOTICE

Federal Communications Commission  
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Washington, D.C. 20554

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Released: May 24, 2004  
(2 of 4)

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Qualex International, will provide for a fee, copies of the material listed below. Qualex International is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 202-863-2893. For additional information contact Office of the Secretary at (202) 418-0310, Barbara Chappelle.

**Received: Tuesday, May 11, 2004**

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#### **Presented by: (11 Documents Received)**

| Docket,<br>Rulemaking<br>or File No. | Presented to:           | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|-------------------------|----------------------|---|
| WT 02-55                             | Office of the Secretary | Written              | No  |

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#### **Presented by: Association of Public Television Stations**

| Docket,<br>Rulemaking<br>or File No. | Presented to:   | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|-----------------|----------------------|---|
| CS 00-96                             | Chairman Powell | Written              | No  |
| CS 98-120                            | Chairman Powell | Written              | No  |

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**Presented by: AT&T**

| Docket,<br>Rulemaking<br>or File No. | Presented to:                    | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|----------------------------------|----------------------|---|
| CC 01-338                            | Office of Commissioner Adelstein | Oral                 | No  |
| WC 03-220                            | Office of Commissioner Adelstein | Oral                 | No  |

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**Presented by: AT&T Corp.**

| Docket,<br>Rulemaking<br>or File No. | Presented to:           | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|-------------------------|----------------------|---|
| WC 03-133                            | Office of the Secretary | Written              | No  |

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**Presented by: BellSouth**

| Docket,<br>Rulemaking<br>or File No. | Presented to:                    | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|----------------------------------|----------------------|---|
| CC 01-338                            | Office of the Secretary          | Written              | No  |
| CC 96-149                            | Office of Commissioner Abernathy | Oral                 | No  |
|                                      | Office of Commissioner Martin    | Oral                 | No  |
| CC 96-98                             | Office of the Secretary          | Written              | No  |
| CC 98-147                            | Office of the Secretary          | Written              | No  |
| WC 01-321                            | Office of Commissioner Abernathy | Oral                 | No  |
|                                      | Office of Commissioner Martin    | Oral                 | No  |
| WC 02-112                            | Office of Commissioner Abernathy | Oral                 | No  |
|                                      | Office of Commissioner Martin    | Oral                 | No  |
| WC 03-197                            | Office of Commissioner Abernathy | Oral                 | No  |
|                                      | Office of Commissioner Martin    | Oral                 | No  |

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**Presented by: BellSouth et al.**

| Docket,<br>Rulemaking<br>or File No. | Presented to:             | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|---------------------------|----------------------|---|
| CC 99-273                            | Office of Chairman Powell | Oral                 | No  |

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**Presented by: Belo Corp.**

| Docket,<br>Rulemaking<br>or File No. | Presented to:   | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|-----------------|----------------------|---|
| RM-10803                             | Chairman Powell | Written              | No  |

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|          |                        |         |    |
|----------|------------------------|---------|----|
| RM-10803 | Commissioner Abernathy | Written | No |
|          | Commissioner Copps     | Written | No |
|          | Commissioner Martin    | Written | No |
|          | Commissioner Adelstein | Written | No |

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**Presented by: Congress of the United States House of Representatives**

| Docket,<br>Rulemaking<br>or File No. | Presented to:   | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|-----------------|----------------------|---|
| CG 04-53                             | Chairman Powell | Written              | No  |

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**Presented by: Covad Communications Company**

| Docket,<br>Rulemaking<br>or File No. | Presented to:                    | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|----------------------------------|----------------------|---|
| CC 01-338                            | Office of Commissioner Martin    | Oral                 | No  |
|                                      | Office of Commissioner Adelstein | Oral                 | No  |
| CC 96-98                             | Office of Commissioner Martin    | Oral                 | No  |
|                                      | Office of Commissioner Adelstein | Oral                 | No  |
| CC 98-147                            | Office of Commissioner Martin    | Oral                 | No  |
|                                      | Office of Commissioner Adelstein | Oral                 | No  |

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**Presented by: Home Recording Rights Coalition**

| Docket,<br>Rulemaking<br>or File No. | Presented to: | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|---------------|----------------------|---|
| MB 02-230                            | Media Bureau  | Oral                 | No  |

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**Presented by: Intel Corporation, et al.**

| Docket,<br>Rulemaking<br>or File No. | Presented to:                        | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|--------------------------------------|----------------------|---|
| CC 02-33                             | Chairman Powell                      | Written              | No  |
|                                      | Commissioner Abernathy               | Written              | No  |
|                                      | Commissioner Copps                   | Written              | No  |
|                                      | Commissioner Martin                  | Written              | No  |
|                                      | Commissioner Adelstein               | Written              | No  |
|                                      | Media Bureau                         | Written              | No  |
|                                      | Office of Engineering and Technology | Written              | No  |
|                                      | Wireless Telecommunications Bureau   | Written              | No  |

|           |                                      |         |    |
|-----------|--------------------------------------|---------|----|
| CC 02-33  | Wireline Competition Bureau          | Written | No |
| CC 95-20  | Chairman Powell                      | Written | No |
|           | Commissioner Abernathy               | Written | No |
|           | Commissioner Copps                   | Written | No |
|           | Commissioner Martin                  | Written | No |
|           | Commissioner Adelstein               | Written | No |
|           | Media Bureau                         | Written | No |
|           | Office of Engineering and Technology | Written | No |
|           | Wireless Telecommunications Bureau   | Written | No |
|           | Wireline Competition Bureau          | Written | No |
| CC 97-217 | Chairman Powell                      | Written | No |
|           | Commissioner Abernathy               | Written | No |
|           | Commissioner Copps                   | Written | No |
|           | Commissioner Martin                  | Written | No |
|           | Commissioner Adelstein               | Written | No |
|           | Media Bureau                         | Written | No |
|           | Office of Engineering and Technology | Written | No |
|           | Wireless Telecommunications Bureau   | Written | No |
|           | Wireline Competition Bureau          | Written | No |
| CC 98-10  | Chairman Powell                      | Written | No |
|           | Commissioner Abernathy               | Written | No |
|           | Commissioner Copps                   | Written | No |
|           | Commissioner Martin                  | Written | No |
|           | Commissioner Adelstein               | Written | No |
|           | Media Bureau                         | Written | No |
|           | Office of Engineering and Technology | Written | No |
|           | Wireless Telecommunications Bureau   | Written | No |
|           | Wireline Competition Bureau          | Written | No |
| WC 04-36  | Chairman Powell                      | Written | No |
|           | Commissioner Abernathy               | Written | No |
|           | Commissioner Copps                   | Written | No |
|           | Commissioner Martin                  | Written | No |
|           | Commissioner Adelstein               | Written | No |
|           | Media Bureau                         | Written | No |

|          |                                      |         |    |
|----------|--------------------------------------|---------|----|
| WC 04-36 | Office of Engineering and Technology | Written | No |
|          | Wireless Telecommunications Bureau   | Written | No |
|          | Wireline Competition Bureau          | Written | No |
| WT 02-68 | Chairman Powell                      | Written | No |
|          | Commissioner Abernathy               | Written | No |
|          | Commissioner Copps                   | Written | No |
|          | Commissioner Martin                  | Written | No |
|          | Commissioner Adelstein               | Written | No |
|          | Media Bureau                         | Written | No |
|          | Office of Engineering and Technology | Written | No |
|          | Wireless Telecommunications Bureau   | Written | No |
| WT 03-66 | Chairman Powell                      | Written | No |
|          | Commissioner Abernathy               | Written | No |
|          | Commissioner Copps                   | Written | No |
|          | Commissioner Martin                  | Written | No |
|          | Commissioner Adelstein               | Written | No |
|          | Media Bureau                         | Written | No |
|          | Office of Engineering and Technology | Written | No |
|          | Wireless Telecommunications Bureau   | Written | No |
| WT 03-67 | Chairman Powell                      | Written | No |
|          | Commissioner Abernathy               | Written | No |
|          | Commissioner Copps                   | Written | No |
|          | Commissioner Martin                  | Written | No |
|          | Commissioner Adelstein               | Written | No |
|          | Media Bureau                         | Written | No |
|          | Office of Engineering and Technology | Written | No |
|          | Wireless Telecommunications Bureau   | Written | No |
|          | Wireline Competition Bureau          | Written | No |

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**Presented by: MCI, Inc.**

| Docket,<br>Rulemaking<br>or File No. | Presented to:          | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|------------------------|----------------------|---|
| CC 01-338                            | Commissioner Adelstein | Oral                 | No  |

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**Presented by: Older Women's League**

| Docket,<br>Rulemaking<br>or File No. | Presented to:   | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|-----------------|----------------------|---|
| WT 02-55                             | Chairman Powell | Written              | No  |

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**Presented by: SBC Communications, Inc., et al.**

| Docket,<br>Rulemaking<br>or File No. | Presented to:             | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|---------------------------|----------------------|---|
| CC 01-338                            | Office of Chairman Powell | Oral                 | No  |

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**Presented by: SES Americom, Inc.**

| Docket,<br>Rulemaking<br>or File No. | Presented to:             | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|---------------------------|----------------------|---|
| IB 02-34                             | Office of Chairman Powell | Oral                 | No  |
|                                      | Commissioner Copps        | Oral                 | No  |
|                                      | International Bureau      | Oral                 | No  |

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**Presented by: Shreveport Fire Fighters Association**

| Docket,<br>Rulemaking<br>or File No. | Presented to:           | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|-------------------------|----------------------|---|
| WT 02-55                             | Office of the Secretary | Written              | No  |

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**Presented by: Siemens VDO Automotive AG**

| Docket,<br>Rulemaking<br>or File No. | Presented to:           | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|-------------------------|----------------------|---|
| ET 98-153                            | Office of the Secretary | Written              | No  |

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**Presented by: State of Hawaii**

| Docket,<br>Rulemaking<br>or File No. | Presented to:           | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|-------------------------|----------------------|---|
| MB 03-82                             | Office of the Secretary | Written              | No  |

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**Presented by: Verizon et al.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>        | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-----------------------------|------------------------------|--|
| WC 03-225                                     | Wireline Competition Bureau | Oral                         | No   |

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