

# PUBLIC NOTICE

Federal Communications Commission  
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Released: June 22, 2004  
(1 of 3)

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

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**Received: Tuesday, June 01, 2004**

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#### **Presented by: (1600) Documents Received**

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
WT 02-55	Chairman and Commissioners	Written	No

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#### **Presented by: (5) Documents Received**

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
WT 03-66	Chairman Powell	Written	No

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#### **Presented by: American Public Communications Council**

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
CC 96-128	Office of the Secretary	Written	No

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**Presented by: Barnstable Police Department, Hyannis, Massachusetts**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WT 02-55	Office of the Secretary	Written	No

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**Presented by: Catholic Television Network, et al.**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WT 03-66	Chairman Powell	Oral	No
	Wireless Telecommunications Bureau	Oral	No

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**Presented by: Communication Service for the Deaf, Inc.**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
CG 98-67	Office of Chairman Powell	Oral	No

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**Presented by: DCT Los Angeles LLC**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
ET 00-258	Office of Commissioner Cops	Oral	No

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**Presented by: Dennis C. Brown**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WT 02-55	Office of the Secretary	Written	No

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**Presented by: Department of Police, Dedham, Massachusetts**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WT 02-55	Office of the Secretary	Written	No

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**Presented by: Hands on Video Relay Services, Inc.**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
CC 98-67	Consumer and Governmental Affairs Bureau	Oral	No

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**Presented by: Hernando Instructional Television**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WT 03-66	Chairman Powell	Written	No

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**Presented by: Intel Corporation, et al.**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
MB 04-64	Media Bureau	Oral	No
	Office of Engineering and Technology	Oral	No
	Office of Strategic Planning & Policy Analysis	Oral	No

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**Presented by: Iridium Satellite, LLC**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
IB 02-364	Office of Chairman Powell	Written	No
	Office of Commissioner Abernathy	Written	No
	Office of Commissioner Copps	Written	No
	Office of Commissioner Martin	Written	No
	Office of Commissioner Adelstein	Written	No

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**Presented by: James Fillmore**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WT 04-53	Office of the Secretary	Written	No

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**Presented by: Lockheed Martin Corporation**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
File No. SAT- ASG- 20030728- 00138, et al.	Office of Chairman Powell	Oral	No

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**Presented by: McGraw-Hill Broadcasting Company, Inc.**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
MB 03-15	Office of the Secretary	Written	No

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**Presented by: MCI, Inc.**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
CC 01-338	Office of Commissioner Adelstein	Oral	No
CC 96-98	Office of Commissioner Adelstein	Oral	No
CC 98-147	Office of Commissioner Adelstein	Oral	No

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**Presented by: Mountain State College**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WT 03-66	Chairman Powell	Written	No

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**Presented by: NASUCA**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WC 03-173	Office of the Secretary	Written	No

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**Presented by: National ITFS Association, et al.**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WT 03-66	Office of the Secretary	Written	No

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**Presented by: Network for Instructional TV, Inc.**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WT 03-66	Office of Chairman Powell	Oral	No

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**Presented by: Nextel Communications, Inc.**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WT 02-55	Chairman Powell	Oral	No

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WT 02-55	Office of General Counsel	Oral	No
	Office of General Counsel	Oral	No
	Wireless Telecommunications Bureau	Oral	No
	Wireless Telecommunications Bureau	Oral	No

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**Presented by: NY3G Partnership**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WT 03-66	Office of the Secretary	Written	No

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**Presented by: Oregon Wireless Instructional Network**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WT 03-66	Chairman Powell	Written	No
	Commissioner Abernathy	Written	No
	Commissioner Copps	Written	No
	Commissioner Martin	Written	No
	Commissioner Adelstein	Written	No
	Office of the Secretary	Written	No
	Wireless Telecommunications Bureau	Written	No

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**Presented by: Philips Electronics North American Corporation**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
MB 04-61	Office of Commissioner Abernathy	Oral	No
	Office of Commissioner Copps	Oral	No
	Media Bureau	Oral	No
	Office of Engineering and Technology	Oral	No
	Office of Strategic Planning & Policy Analysis	Oral	No
MB 04-62	Office of Commissioner Abernathy	Oral	No
	Office of Commissioner Copps	Oral	No
	Media Bureau	Oral	No
	Office of Engineering and Technology	Oral	No
	Office of Strategic Planning & Policy Analysis	Oral	No
MB 04-64	Office of Commissioner Abernathy	Oral	No

MB 04-64	Office of Commissioner Copps	Oral	No
	Media Bureau	Oral	No
	Office of Engineering and Technology	Oral	No
	Office of Strategic Planning & Policy Analysis	Oral	No

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**Presented by: Rural Cellular Association**

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
WT 02-353	Commissioner Abernathy	Oral	No
	Wireless Telecommunications Bureau	Oral	No
WT 02-377	Commissioner Abernathy	Oral	No
WT 94-102	Commissioner Abernathy	Oral	No

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**Presented by: SBC Communications, Inc.**

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
CC 01-321	Wireline Competition Bureau	Oral	No
WC 02-112	Wireline Competition Bureau	Oral	No

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**Presented by: SES AMERICOM, Inc.**

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
IB 02-34	Office of Commissioner Martin	Oral	No

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**Presented by: Sheriff's Department - County of Plymouth**

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
WT 02-55	Office of the Secretary	Written	No

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**Presented by: Sioux Valley Wireless**

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
ET 00-258	Chairman Powell	Written	No
IB 02-364	Chairman Powell	Written	No
WT 03-66	Chairman Powell	Written	No

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**Presented by: State of Hawaii**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
CC 00-256	Office of the Secretary	Written	No
CC 96-45	Office of the Secretary	Written	No
CC 98-166	Office of the Secretary	Written	No
CC 98-77	Office of the Secretary	Written	No

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**Presented by: The School Board of Broward County, Florida**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WT 03-66	Chairman Powell	Written	No

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**Presented by: U.S.A. Phones Southwest**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WC 03-225	Office of the Secretary	Written	No

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**Presented by: University of Cincinnati**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WT 03-66	Chairman Powell	Written	No

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**Presented by: WATCH TV Company**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WT 03-66	Chairman Powell	Written	No

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