

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

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Released: December 27, 2004 (1 of 3)

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Best Copy and Printing, Inc. (BCPI), will provide for a fee, copies of the material listed below. BCPI is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 1-800-378-3160. For additional information contact Office of the Secretary at (202) 418-0310, Barbara Chappelle.

**Received: Wednesday, December 08, 2004**

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**Presented by: (3) Documents Received.**

| Docket, Rulemaking or File No. | Presented to:          | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|------------------------|-------------------|---|
| WC 03-225                      | Commissioner Abernathy | Written           | No  |
|                                | Commissioner Martin    | Written           | No  |

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**Presented by: (4) Documents Received.**

| Docket, Rulemaking or File No. | Presented to:          | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|------------------------|-------------------|---|
| WC 03-225                      | Commissioner Adelstein | Written           | No  |

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**Presented by: (8) Documents Received.**

| Docket, Rulemaking or File No. | Presented to:   | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-----------------|-------------------|---|
| WC 03-225                      | Chairman Powell | Written           | No  |

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**Presented by: 800 MHz Transition Administrator**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>      | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|---------------------------|------------------------------|--|
| WT 02-55                                      | Office of General Counsel | Written                      | No   |

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**Presented by: ACN Communication Services, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| CC 01-338                                     | Office of the Secretary | Written                      | No   |
| WC 04-313                                     | Office of the Secretary | Written                      | No   |

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**Presented by: ACS of Anchorage, Inc. et al.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| CC 01-338                                     | Office of the Secretary | Written                      | No   |
| WC 04-313                                     | Office of the Secretary | Written                      | No   |

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**Presented by: AirCell, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>                           | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--|------------------------------|--|
| WT 03-103                                     | Chairman Powell                                | Written                      | No   |
|   | Office of Chairman Powell                      | Oral                         | No   |
|   | Commissioner Abernathy                         | Written                      | No   |
|   | Office of Commissioner Abernathy               | Oral                         | No   |
|   | Commissioner Copps                             | Written                      | No   |
|   | Office of Commissioner Copps                   | Oral                         | No   |
|   | Commissioner Martin                            | Written                      | No   |
|   | Office of Commissioner Martin                  | Oral                         | No   |
|   | Commissioner Adelstein                         | Written                      | No   |
|   | Office of Commissioner Adelstein               | Oral                         | No   |
|   | International Bureau                           | Written                      | No   |
|   | Office of Engineering and Technology           | Written                      | No   |
|   | Office of Strategic Planning & Policy Analysis | Oral                         | No   |
| Wireless Telecommunications Bureau            | Written  | No                           |  |

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**Presented by: Alliance for Rational Intercarrier Compensation et al.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>             | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------------------|------------------------------|--|
| CC 01-92                                      | Office of Chairman Powell        | Written                      | No   |
|   | Office of Commissioner Abernathy | Written                      | No   |
|   | Office of Commissioner Copps     | Written                      | No   |
|   | Office of Commissioner Martin    | Written                      | No   |
|   | Office of Commissioner Adelstein | Written                      | No   |
|   | Wireline Competition Bureau      | Written                      | No   |

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**Presented by: Alpheus Communications, Inc. et al.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| CC 01-338                                     | Office of the Secretary | Written                      | No   |
| WC 04-313                                     | Office of the Secretary | Written                      | No   |

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**Presented by: Alpheus Communications, L.P.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| CC 01-338                                     | Office of the Secretary | Written                      | No   |
| WC 04-313                                     | Office of the Secretary | Written                      | No   |

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**Presented by: ALTS and Time Warner Telecom, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>      | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|---------------------------|------------------------------|--|
| CC 01-338                                     | Office of General Counsel | Oral                         | No   |
| WC 04-313                                     | Office of General Counsel | Oral                         | No   |

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**Presented by: American Samoa Telecommunications Authority**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>             | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------------------|------------------------------|--|
| WC 02-60                                      | Office of Chairman Powell        | Written                      | No   |
|   | Office of Commissioner Abernathy | Written                      | No   |
|   | Office of Commissioner Copps     | Written                      | No   |
|   | Office of Commissioner Martin    | Written                      | No   |

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|          |                                  |         |    |
|----------|----------------------------------|---------|----|
| WC 02-60 | Office of Commissioner Adelstein | Written | No |
|          | Wireline Competition Bureau      | Written | No |

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**Presented by: Association for Local Telecommunications Services**

| Docket, Rulemaking or File No. | Presented to:             | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|---------------------------|-------------------|---|
| CC 01-338                      | Office of Chairman Powell | Oral              | No  |
|                                | Commissioner Adelstein    | Oral              | No  |
| WC 04-313                      | Office of Chairman Powell | Oral              | No  |
|                                | Commissioner Adelstein    | Oral              | No  |

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**Presented by: AT&T**

| Docket, Rulemaking or File No. | Presented to:                      | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|------------------------------------|-------------------|---|
| WC 03-133                      | Wireless Telecommunications Bureau | Oral              | No  |

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**Presented by: AT&T Corp.**

| Docket, Rulemaking or File No. | Presented to:           | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------------|-------------------|---|
| CC 01-338                      | Commissioner Martin     | Oral              | No  |
|                                | Office of the Secretary | Written           | No  |
|                                | Office of the Secretary | Written           | No  |
|                                | Office of the Secretary | Written           | No  |
| WC 04-313                      | Commissioner Martin     | Oral              | No  |
|                                | Office of the Secretary | Written           | No  |
|                                | Office of the Secretary | Written           | No  |
|                                | Office of the Secretary | Written           | No  |

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**Presented by: ATX Communications, Inc., et al.**

| Docket, Rulemaking or File No. | Presented to:           | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------------|-------------------|---|
| CC 01-338                      | Office of the Secretary | Written           | No  |
| WC 04-313                      | Office of the Secretary | Written           | No  |

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**Presented by: Bain Capital LLC, et al.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b> | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------|------------------------------|--|
| CC 01-338                                     | Chairman Powell      | Written                      | No   |
| WC 04-313                                     | Chairman Powell      | Written                      | No   |

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**Presented by: BellSouth Corporation**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| WC 03-133                                     | Office of the Secretary | Written                      | No   |

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**Presented by: BellSouth Telecommunications**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b> | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------|------------------------------|--|
| CC 01-338                                     | Chairman Powell      | Oral                         | No   |
| WC 04-313                                     | Chairman Powell      | Oral                         | No   |

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**Presented by: BellSouth Telecommunications, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| CC 01-338                                     | Office of the Secretary | Written                      | No   |
|   | Office of the Secretary | Written                      | No   |
|   | Office of the Secretary | Written                      | No   |
|   | Office of the Secretary | Written                      | No   |
|   | Office of the Secretary | Written                      | No   |
|   | Office of the Secretary | Written                      | No   |
| WC 04-313                                     | Office of the Secretary | Written                      | No   |
|   | Office of the Secretary | Written                      | No   |
|   | Office of the Secretary | Written                      | No   |
|   | Office of the Secretary | Written                      | No   |
|   | Office of the Secretary | Written                      | No   |
|   | Office of the Secretary | Written                      | No   |

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**Presented by: Belo Corp.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>             | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------------------|------------------------------|--|
| CS 00-96                                      | Chairman Powell                  | Oral                         | No   |
|   | Office of Commissioner Copps     | Oral                         | No   |
|   | Commissioner Martin              | Oral                         | No   |
|   | Office of Commissioner Adelstein | Oral                         | No   |
| CS 98-120                                     | Chairman Powell                  | Oral                         | No   |
|   | Office of Commissioner Copps     | Oral                         | No   |
|   | Commissioner Martin              | Oral                         | No   |
|   | Office of Commissioner Adelstein | Oral                         | No   |
| MB 03-15                                      | Chairman Powell                  | Oral                         | No   |
|   | Commissioner Martin              | Oral                         | No   |
|   | Office of Commissioner Adelstein | Oral                         | No   |
| MB 04-233                                     | Chairman Powell                  | Oral                         | No   |
|   | Office of Commissioner Copps     | Oral                         | No   |
|   | Commissioner Martin              | Oral                         | No   |
|   | Office of Commissioner Adelstein | Oral                         | No   |
| MM 99-360                                     | Chairman Powell                  | Oral                         | No   |
|   | Office of Commissioner Copps     | Oral                         | No   |
|   | Commissioner Martin              | Oral                         | No   |
|   | Office of Commissioner Adelstein | Oral                         | No   |

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**Presented by: Broadview Networks**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>             | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------------------|------------------------------|--|
| WC 04-313                                     | Office of Commissioner Abernathy | Written                      | No   |
|   | Office of Commissioner Copps     | Written                      | No   |
|   | Office of Commissioner Martin    | Written                      | No   |
|   | Office of Commissioner Adelstein | Written                      | No   |

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**Presented by: Broadview, et al.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| CC 01-338                                     | Office of the Secretary | Written                      | No   |
| WC 04-313                                     | Office of the Secretary | Written                      | No   |

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**Presented by: Catholic Television Network**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>               | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|------------------------------------|------------------------------|--|
| WT 03-66                                      | Office of Chairman Powell          | Oral                         | No   |
|   | Commissioner Martin                | Oral                         | No   |
|   | Wireless Telecommunications Bureau | Oral                         | No   |

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**Presented by: Cellular Telecommunications & Internet Association**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| WT 02-353                                     | Office of the Secretary | Written                      | No   |
| WT 04-356                                     | Office of the Secretary | Written                      | No   |

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**Presented by: Central Nebraska Power and Irrigation District**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>               | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|------------------------------------|------------------------------|--|
| Petition for<br>Declaratory<br>Ruling         | Wireless Telecommunications Bureau | Oral                         | No   |

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**Presented by: Columbia Capital et al.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b> | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------|------------------------------|--|
| CC 01-338                                     | Chairman Powell      | Oral                         | No   |
| WC 04-313                                     | Chairman Powell      | Oral                         | No   |

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**Presented by: CompTel/ASCENT**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>      | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|---------------------------|------------------------------|--|
| CC 01-338                                     | Office of Chairman Powell | Oral                         | No   |

|           |                           |         |    |
|-----------|---------------------------|---------|----|
| CC 01-338 | Office of the Secretary   | Written | No |
| WC 04-313 | Office of Chairman Powell | Oral    | No |
|           | Office of the Secretary   | Written | No |

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**Presented by: Covad Communications Company**

| Docket, Rulemaking or File No. | Presented to:                | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|------------------------------|-------------------|---|
| CC 01-338                      | Office of Chairman Powell    | Oral              | No  |
|                                | Office of Commissioner Copps | Oral              | No  |
|                                | Office of the Secretary      | Written           | No  |
|                                | Office of the Secretary      | Written           | No  |
| WC 04-313                      | Office of Chairman Powell    | Oral              | No  |
|                                | Office of Commissioner Copps | Oral              | No  |
|                                | Office of the Secretary      | Written           | No  |
|                                | Office of the Secretary      | Written           | No  |

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**Presented by: Cox Communications, Inc.**

| Docket, Rulemaking or File No. | Presented to:           | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------------|-------------------|---|
| CC 01-338                      | Office of the Secretary | Written           | No  |
| WC 04-313                      | Office of the Secretary | Written           | No  |

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**Presented by: CTIA - The Wireless Association et al.**

| Docket, Rulemaking or File No. | Presented to:             | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|---------------------------|-------------------|---|
| CC 01-92                       | Office of General Counsel | Oral              | No  |

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**Presented by: EarthLink, Inc.**

| Docket, Rulemaking or File No. | Presented to:          | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|------------------------|-------------------|---|
| CC 01-338                      | Commissioner Adelstein | Oral              | No  |
| CC 96-98                       | Commissioner Adelstein | Oral              | No  |
| CC 98-147                      | Commissioner Adelstein | Oral              | No  |
| WC 04-313                      | Commissioner Adelstein | Oral              | No  |



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**Presented by: Eschelon Telecom, Inc. et al.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| CC 01-338                                     | Office of the Secretary | Written                      | No   |
| WC 04-313                                     | Office of the Secretary | Written                      | No   |

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**Presented by: FDN Communications Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>             | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------------------|------------------------------|--|
| CC 01-338                                     | Office of Chairman Powell        | Oral                         | No   |
|   | Office of Commissioner Abernathy | Oral                         | No   |
|   | Office of Commissioner Copps     | Oral                         | No   |
|   | Office of Commissioner Martin    | Oral                         | No   |
|   | Office of Commissioner Adelstein | Oral                         | No   |
| WC 04-313                                     | Office of Chairman Powell        | Oral                         | No   |
|   | Office of Commissioner Abernathy | Oral                         | No   |
|   | Office of Commissioner Copps     | Oral                         | No   |
|   | Office of Commissioner Martin    | Oral                         | No   |
|   | Office of Commissioner Adelstein | Oral                         | No   |

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**Presented by: Fixed Wireless Communications Coalition**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>               | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|------------------------------------|------------------------------|--|
| IB 02-10                                      | Office of Chairman Powell          | Oral                         | No   |
|   | Office of Commissioner Copps       | Oral                         | No   |
|   | Office of Commissioner Martin      | Oral                         | No   |
|   | Office of Commissioner Adelstein   | Oral                         | No   |
|   | International Bureau               | Oral                         | No   |
|   | Wireless Telecommunications Bureau | Oral                         | No   |

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**Presented by: Fones4ALL Corporation**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>             | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------------------|------------------------------|--|
| CC 01-338                                     | Office of Chairman Powell        | Oral                         | No   |
|   | Office of Commissioner Abernathy | Oral                         | No   |

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|           |                                  |         |    |
|-----------|----------------------------------|---------|----|
| CC 01-338 | Office of Commissioner Abernathy | Oral    | No |
|           | Office of Commissioner Copps     | Oral    | No |
|           | Commissioner Martin              | Written | No |
|           | Office of Commissioner Martin    | Oral    | No |
|           | Office of Commissioner Adelstein | Oral    | No |
| WC 04-313 | Office of Chairman Powell        | Oral    | No |
|           | Commissioner Abernathy           | Written | No |
|           | Office of Commissioner Abernathy | Oral    | No |
|           | Office of Commissioner Abernathy | Oral    | No |
|           | Office of Commissioner Copps     | Oral    | No |
|           | Commissioner Martin              | Written | No |
|           | Office of Commissioner Martin    | Oral    | No |
|           | Office of Commissioner Adelstein | Oral    | No |

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**Presented by: GCI**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>             | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------------------|------------------------------|--|
| CC 01-338                                     | Chairman Powell                  | Oral & Written               | No   |
|   | Commissioner Abernathy           | Written                      | No   |
|   | Commissioner Martin              | Oral                         | No   |
|   | Office of Commissioner Adelstein | Oral                         | No   |
| WC 04-313                                     | Chairman Powell                  | Oral & Written               | No   |
|   | Commissioner Abernathy           | Written                      | No   |
|   | Commissioner Martin              | Oral                         | No   |
|   | Office of Commissioner Adelstein | Oral                         | No   |

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**Presented by: GCI and CompTel/ASCENT**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>       | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------------|------------------------------|--|
| CC 01-338                                     | Chairman Powell            | Written                      | No   |
|   | Chairman and Commissioners | Written                      | No   |
| WC 04-313                                     | Chairman Powell            | Written                      | No   |
|   | Chairman and Commissioners | Written                      | No   |

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**Presented by: High Tech Broadband Coalition**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>         | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|------------------------------|------------------------------|--|
| CS 98-120                                     | Office of Chairman Powell    | Oral                         | No   |
|   | Office of Commissioner Copps | Oral                         | No   |
|   | Media Bureau                 | Oral                         | No   |

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**Presented by: High Tech Broadband Coalition et al.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>      | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|---------------------------|------------------------------|--|
| CC 01-338                                     | Office of Chairman Powell | Oral                         | No   |
| WC 04-313                                     | Office of Chairman Powell | Oral                         | No   |

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**Presented by: Lightship Telecom, LLC**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| WC 04-313                                     | Office of the Secretary | Written                      | No   |

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**Presented by: Loop and Transport CLEC Coalition**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>             | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------------------|------------------------------|--|
| WC 04-313                                     | Commissioner Abernathy           | Oral                         | No   |
|   | Office of Commissioner Copps     | Oral                         | No   |
|   | Commissioner Adelstein           | Oral                         | No   |
|   | Office of Commissioner Adelstein | Oral                         | No   |
|   | Wireline Competition Bureau      | Oral                         | No   |

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**Presented by: Maritime Telecommunications Networks, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| IB 02-10                                      | Office of the Secretary | Written                      | No   |

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**Presented by: MCI, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>         | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|------------------------------|------------------------------|--|
| CC 01-338                                     | Chairman Powell              | Oral                         | No   |
|   | Office of Commissioner Copps | Oral                         | No   |
|   | Commissioner Martin          | Oral                         | No   |
|   | Commissioner Adelstein       | Oral                         | No   |
|   | Office of General Counsel    | Oral                         | No   |
|   | Wireline Competition Bureau  | Oral                         | No   |
| WC 04-313                                     | Chairman Powell              | Oral                         | No   |
|   | Office of Commissioner Copps | Oral                         | No   |
|   | Commissioner Martin          | Oral                         | No   |
|   | Commissioner Adelstein       | Oral                         | No   |
|   | Office of General Counsel    | Oral                         | No   |
|   | Wireline Competition Bureau  | Oral                         | No   |

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**Presented by: McLeodUSA**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>             | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------------------|------------------------------|--|
| CC 01-338                                     | Office of Commissioner Abernathy | Oral                         | No   |
|   | Office of Commissioner Adelstein | Oral                         | No   |
| WC 04-313                                     | Office of Commissioner Abernathy | Oral                         | No   |
|   | Office of Commissioner Adelstein | Oral                         | No   |

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**Presented by: Microsoft Corporation**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b> | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------|------------------------------|--|
| CC 92-237                                     | Commissioner Martin  | Oral                         | No   |
| CC 96-45                                      | Commissioner Martin  | Oral                         | No   |
| CC 98-171                                     | Commissioner Martin  | Oral                         | No   |
| CS 98-120                                     | Chairman Powell      | Oral                         | No   |
| ET 04-186                                     | Chairman Powell      | Oral                         | No   |
|   | Commissioner Martin  | Oral                         | No   |
| MB 02-230                                     | Chairman Powell      | Oral                         | No   |

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|          |                     |      |    |
|----------|---------------------|------|----|
| MB 03-15 | Chairman Powell     | Oral | No |
|          | Commissioner Martin | Oral | No |
| MB 04-63 | Chairman Powell     | Oral | No |
| PP 00-67 | Chairman Powell     | Oral | No |
| WC 04-36 | Commissioner Martin | Oral | No |

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**Presented by: Motient Corporation**

| Docket, Rulemaking or File No. | Presented to:                    | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|----------------------------------|-------------------|---|
| WT 02-55                       | Office of Commissioner Copps     | Oral              | No  |
|                                | Office of Commissioner Adelstein | Oral              | No  |

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**Presented by: Motorola, Inc.**

| Docket, Rulemaking or File No. | Presented to:                    | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|----------------------------------|-------------------|---|
| CS 97-80                       | Office of Chairman Powell        | Oral              | No  |
|                                | Office of Commissioner Abernathy | Oral              | No  |
|                                | Office of Commissioner Copps     | Oral              | No  |

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**Presented by: National Association of Regulatory Utility Commissioners**

| Docket, Rulemaking or File No. | Presented to:          | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|------------------------|-------------------|---|
| WC 04-313                      | Chairman Powell        | Written           | No  |
|                                | Commissioner Abernathy | Written           | No  |
|                                | Commissioner Copps     | Written           | No  |
|                                | Commissioner Martin    | Written           | No  |
|                                | Commissioner Adelstein | Written           | No  |

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**Presented by: National Cable & Telecommunications Association**

| Docket, Rulemaking or File No. | Presented to:                    | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|----------------------------------|-------------------|---|
| ET 02-380                      | Office of Chairman Powell        | Oral              | No  |
|                                | Office of Commissioner Copps     | Oral              | No  |
|                                | Office of Commissioner Martin    | Oral              | No  |
|                                | Office of Commissioner Adelstein | Oral              | No  |
| ET 98-153                      | Office of Chairman Powell        | Oral              | No  |

|           |                                  |      |    |
|-----------|----------------------------------|------|----|
| ET 98-153 | Office of Commissioner Copps     | Oral | No |
|           | Office of Commissioner Martin    | Oral | No |
|           | Office of Commissioner Adelstein | Oral | No |

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**Presented by: Nextel Communications**

| Docket, Rulemaking or File No. | Presented to:             | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|---------------------------|-------------------|---|
| WT 03-103                      | Office of Chairman Powell | Oral              | No  |
|                                | Office of the Secretary   | Written           | No  |

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**Presented by: Nextel Communications, Inc.**

| Docket, Rulemaking or File No. | Presented to:               | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-----------------------------|-------------------|---|
| WT 02-55                       | Wireline Competition Bureau | Oral              | No  |

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**Presented by: Northwest Payphone Communications Council**

| Docket, Rulemaking or File No. | Presented to:           | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------------|-------------------|---|
| WC 03-225                      | Office of the Secretary | Written           | No  |

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**Presented by: QUALCOMM Incorporated**

| Docket, Rulemaking or File No. | Presented to:           | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------------|-------------------|---|
| WT 03-103                      | Office of the Secretary | Written           | No  |

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**Presented by: Qwest Communications International Inc.**

| Docket, Rulemaking or File No. | Presented to:           | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------------|-------------------|---|
| CC 01-338                      | Office of the Secretary | Written           | No  |
|                                | Office of the Secretary | Written           | No  |
| WC 04-313                      | Office of the Secretary | Written           | No  |
|                                | Office of the Secretary | Written           | No  |

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**Presented by: SBC Communications, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| CC 01-338                                     | Office of the Secretary | Written                      | Yes  |
|   | Office of the Secretary | Written                      | Yes  |
|   | Office of the Secretary | Written                      | No   |
|   | Office of the Secretary | Written                      | No   |
|   | Office of the Secretary | Written                      | No   |
| WC 04-313                                     | Office of the Secretary | Written                      | Yes  |
|   | Office of the Secretary | Written                      | Yes  |
|   | Office of the Secretary | Written                      | No   |
|   | Office of the Secretary | Written                      | No   |
|   | Office of the Secretary | Written                      | No   |

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**Presented by: SBC Telecommunications, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| CC 01-338                                     | Office of the Secretary | Written                      | No   |
| WC 04-313                                     | Office of the Secretary | Written                      | No   |

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**Presented by: Scientific-Atlanta, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>             | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------------------|------------------------------|--|
| CS 97-80                                      | Office of Commissioner Adelstein | Oral                         | No   |

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**Presented by: Short Range Automotive Radar Frequency Allocation Group**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>                 | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--------------------------------------|------------------------------|--|
| ET 98-153                                     | Office of Engineering and Technology | Oral                         | No   |

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**Presented by: Snip LiNK LLC**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| CC 01-338                                     | Office of the Secretary | Written                      | No   |
| WC 04-313                                     | Office of the Secretary | Written                      | No   |

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**Presented by: Space Data Corporation**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>         | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|------------------------------|------------------------------|--|
| WT 03-103                                     | Commissioner Copps           | Oral                         | No   |
|   | Office of Commissioner Copps | Oral                         | No   |
|   | Commissioner Martin          | Oral                         | No   |
|   | Commissioner Adelstein       | Oral                         | No   |
|   | Commissioner Adelstein       | Oral                         | No   |

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**Presented by: Sprint Corporation**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>         | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|------------------------------|------------------------------|--|
| CC 01-338                                     | Office of Commissioner Copps | Oral                         | No   |
| WC 04-313                                     | Office of Commissioner Copps | Oral                         | No   |

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**Presented by: Teleplex**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b> | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------|------------------------------|--|
| WC 03-225                                     | Commissioner Copps   | Written                      | No   |

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**Presented by: Telescape Communications, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| CC 01-338                                     | Office of the Secretary | Written                      | No   |
| WC 04-313                                     | Office of the Secretary | Written                      | No   |

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**Presented by: The Boeing Company**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| WT 03-103                                     | Office of the Secretary | Written                      | No   |

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**Presented by: The PACE Coalition**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| CC 01-338                                     | Office of the Secretary | Written                      | No   |



WC 04-313 Office of the Secretary Written No

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**Presented by: The PACE Coalition and Talk America Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>         | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|------------------------------|------------------------------|--|
| CC 01-338                                     | Office of Chairman Powell    | Oral                         | No   |
|   | Office of Commissioner Copps | Oral                         | No   |
|   | Commissioner Martin          | Oral                         | No   |
| WC 04-313                                     | Office of Chairman Powell    | Oral                         | No   |
|   | Office of Commissioner Copps | Oral                         | No   |
|   | Commissioner Martin          | Oral                         | No   |

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**Presented by: T-Mobile USA, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>             | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------------------|------------------------------|--|
| CC 01-338                                     | Office of Chairman Powell        | Oral                         | No   |
|   | Office of Commissioner Abernathy | Oral                         | No   |
|   | Office of Commissioner Copps     | Oral                         | No   |
|   | Office of Commissioner Martin    | Oral                         | No   |
|   | Office of Commissioner Adelstein | Oral                         | No   |
|   | Wireline Competition Bureau      | Oral                         | No   |
| WC 04-313                                     | Office of Chairman Powell        | Oral                         | No   |
|   | Office of Commissioner Abernathy | Oral                         | No   |
|   | Office of Commissioner Copps     | Oral                         | No   |
|   | Office of Commissioner Martin    | Oral                         | No   |
|   | Office of Commissioner Adelstein | Oral                         | No   |
|   | Wireline Competition Bureau      | Oral                         | No   |

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**Presented by: United Church of Christ et al.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b> | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------|------------------------------|--|
| MM 99-25                                      | Media Bureau         | Oral                         | No   |

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**Presented by: Verizon**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>        | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-----------------------------|------------------------------|--|
| CC 01-338                                     | Chairman Powell             | Written                      | No   |
|   | Commissioner Martin         | Oral                         | No   |
|   | Office of General Counsel   | Written                      | No   |
|   | Wireline Competition Bureau | Written                      | No   |
| CC 01-92                                      | Wireline Competition Bureau | Oral                         | No   |
| WC 04-313                                     | Chairman Powell             | Written                      | No   |
|   | Commissioner Martin         | Oral                         | No   |
|   | Office of General Counsel   | Written                      | No   |
|   | Wireline Competition Bureau | Written                      | No   |

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**Presented by: Verizon Airfone**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>         | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|------------------------------|------------------------------|--|
| WT 03-103                                     | Office of Chairman Powell    | Oral                         | No   |
|   | Office of Commissioner Copps | Oral                         | No   |
|   | Commissioner Martin          | Oral                         | No   |
|   | Commissioner Adelstein       | Oral                         | No   |
|   | Office of the Secretary      | Written                      | No   |

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**Presented by: Verizon Communications**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| CC 01-338                                     | Office of the Secretary | Written                      | Yes  |
|   | Office of the Secretary | Written                      | Yes  |
|   | Office of the Secretary | Written                      | No   |
|   | Office of the Secretary | Written                      | No   |
|   | Office of the Secretary | Written                      | No   |
|   | Office of the Secretary | Written                      | No   |
|   | Office of the Secretary | Written                      | No   |
|   | Office of the Secretary | Written                      | No   |
| CC 96-98                                      | Office of the Secretary | Written                      | No   |

|           |                             |         |     |
|-----------|-----------------------------|---------|-----|
| CC 98-147 | Office of the Secretary     | Written | No  |
| WC 01-338 | Wireline Competition Bureau | Written | No  |
| WC 04-179 | Office of the Secretary     | Written | No  |
| WC 04-313 | Office of the Secretary     | Written | Yes |
|           | Office of the Secretary     | Written | Yes |
|           | Office of the Secretary     | Written | No  |
|           | Office of the Secretary     | Written | No  |
|           | Office of the Secretary     | Written | No  |
|           | Office of the Secretary     | Written | No  |
|           | Office of the Secretary     | Written | No  |
|           | Office of the Secretary     | Written | No  |
|           | Office of the Secretary     | Written | No  |
|           | Wireline Competition Bureau | Written | No  |

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**Presented by: WilTel Communications, LLC**

| <b>Docket, Rulemaking or File No.</b> | <b>Presented to:</b>             | <b>Presentation Type</b> | <b>Request to withhold document from Public Inspection</b> |
|---------------------------------------|----------------------------------|--------------------------|--|
| CC 01-338                             | Office of Commissioner Abernathy | Oral                     | No   |
|                                       | Office of Commissioner Copps     | Oral                     | No   |
|                                       | Office of Commissioner Martin    | Oral                     | No   |
|                                       | Office of Commissioner Adelstein | Oral                     | No   |
|                                       | Wireline Competition Bureau      | Oral                     | No   |

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**Presented by: WorldNet Telecommunications, Inc.**

| <b>Docket, Rulemaking or File No.</b> | <b>Presented to:</b>      | <b>Presentation Type</b> | <b>Request to withhold document from Public Inspection</b> |
|---------------------------------------|---------------------------|--------------------------|--|
| CC 01-338                             | Office of Chairman Powell | Oral & Written           | No   |
| WC 04-313                             | Office of Chairman Powell | Oral & Written           | No   |

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**Presented by: XO Communications, Inc.**

| <b>Docket, Rulemaking or File No.</b> | <b>Presented to:</b>    | <b>Presentation Type</b> | <b>Request to withhold document from Public Inspection</b> |
|---------------------------------------|-------------------------|--------------------------|--|
| CC 01-338                             | Office of the Secretary | Written                  | No   |
|                                       | Office of the Secretary | Written                  | No   |
| WC 04-313                             | Office of the Secretary | Written                  | No   |
|                                       | Office of the Secretary | Written                  | No   |

WC 04-313      Office of the Secretary      Written      No

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**Presented by: Z-Tel Communications, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>         | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|------------------------------|------------------------------|--|
| CC 01-338                                     | Office of Commissioner Copps | Oral                         | No   |
|   | Commissioner Martin          | Oral                         | No   |
| WC 04-313                                     | Office of Commissioner Copps | Oral                         | No   |
|   | Commissioner Martin          | Oral                         | No   |

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