

PUBLIC NOTICE

Federal Communications Commission
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Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

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Received: Wednesday, January 05, 2005

Presented by: AT&T

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-----------------------------|-------------------|---|
| WC 03-133 | Wireline Competition Bureau | Oral | No |

Presented by: Cellular Telecommunications & Internet Association et al.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|---------------------------|-------------------|---|
| WT 03-264 | Office of Chairman Powell | Oral | No |

Presented by: Cingular Wireless LLC

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|---------------------------|-------------------|---|
| CC 96-262 | Office of General Counsel | Written | No |
| CC 96-45 | Office of General Counsel | Written | No |

Presented by: Department of Defense et al.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|----------------------|------------------------------|--|
| IB 01-185 | International Bureau | Oral | No |
| IB 02-364 | International Bureau | Oral | No |

Presented by: EchoStar Satellite L.L.C.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|----------------------------------|------------------------------|--|
| AUC-03-52, Auction No.52 | Office of Chairman Powell | Oral | No |
| | Office of Commissioner Abernathy | Oral | No |
| | Office of Commissioner Martin | Oral | No |
| | Office of Commissioner Adelstein | Oral | No |

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