# **PUBLIC NOTICE**

Federal Communications Commission 445 12th Street, SW Washington, D.C. 20554 News media Information 202-418-0500 Fax-On-Demand 202-418-2830 Internet: http://www.fcc.gov ftp.fcc.gov

#### Released: June 10, 2005 (1 of 4)

#### Prepared by the Office of the Secretary

#### Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

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#### Received: Thursday, June 02, 2005

#### Presented by: Alvarion, Inc. et al.

| Docket,<br>Rulemaking<br>or File No.                  | Presented to:   | Presentation<br>Type                    | Request to withhold<br>document from Public<br>Inspection           |
|---|---|---|---|
| ET 04-151   | Office of Engineering and Technology                                    | Oral                                    | No  |
|   | Wireless Telecommunications Bureau                                      | Oral                                    | No  |
|   | : Broadwing Communications LLC and SAVVIS Communications<br>Corporation |   |   |
| Presented by:   | 0   | SAVVIS Communic                         | ations  |
| Presented by:<br>Docket,<br>Rulemaking<br>or File No. | 0   | SAVVIS Communic<br>Presentation<br>Type | ations<br>Request to withhold<br>document from Public<br>Inspection |
| Docket,<br>Rulemaking                                 | Corporation   | Presentation                            | Request to withhold<br>document from Public                         |

| Presented by:                        | Capitol Broadcasting Company, Inc.                |                      |   |  |
|--------------------------------------|---|----------------------|---|--|
| Docket,<br>Rulemaking<br>or File No. | Presented to:                                     | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |  |
| MB 05-49                             | Media Bureau                                      | Oral                 | No  |  |
| Presented by:                        | Cellular Telecommunications & Internet            | et Association       |   |  |
| Docket,<br>Rulemaking<br>or File No. | Presented to:                                     | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |  |
| WT 01-309                            | Office of Chairman Martin                         | Oral                 | No  |  |
|                                      | Office of Commissioner Abernathy                  | Oral                 | No  |  |
|                                      | Office of Commissioner Copps                      | Oral                 | No  |  |
|                                      | Office of Commissioner Adelstein                  | Oral                 | No  |  |
| Presented by:                        | <b>Consumer Electronics Association</b>           |                      |   |  |
| Docket,<br>Rulemaking<br>or File No. | Presented to:                                     | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |  |
| ET 05-24                             | Chairman Martin                                   | Oral                 | No  |  |
| Presented by:                        | : Consumer Electronics Retailers Coalition et al. |                      |   |  |
| Docket,<br>Rulemaking<br>or File No. | Presented to:                                     | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |  |
| ET 05-24                             | Office of Commissioner Abernathy                  | Oral                 | No  |  |
|                                      | Office of Commissioner Copps                      | Oral                 | No  |  |
| Presented by:                        | County of Washoe, Nevada                          |                      |   |  |
| Docket,<br>Rulemaking<br>or File No. | Presented to:                                     | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |  |
| WT 02-55                             | Wireless Telecommunications Bureau                | Written              | No  |  |
| Presented by:                        | Dell Inc.   |                      |   |  |
| Docket,<br>Rulemaking<br>or File No. | Presented to:                                     | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |  |
| ET 05-24                             | Office of Chairman Martin                         | Oral                 | No  |  |
|                                      | Office of Commissioner Abernathy                  | Oral                 | No  |  |
|                                      | Office of Commissioner Copps                      | Oral                 | No  |  |

### Presented by: Capitol Broadcasting Company, Inc.

Oral

No

## Presented by: Global Crossing et al.

| Docket,<br>Rulemaking<br>or File No. | Presented to:   | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |  |
|--------------------------------------|---|----------------------|---|--|
| WC 05-65                             | International Bureau  | Oral                 | Yes   |  |
|                                      | International Bureau  | Oral                 | No  |  |
|                                      | Office of General Counsel   | Oral                 | Yes   |  |
|                                      | Office of General Counsel   | Oral                 | No  |  |
|                                      | Wireline Competition Bureau   | Oral                 | Yes   |  |
|                                      | Wireline Competition Bureau   | Oral                 | No  |  |
| WC 05-75                             | International Bureau  | Oral                 | Yes   |  |
|                                      | International Bureau  | Oral                 | No  |  |
|                                      | Office of General Counsel   | Oral                 | Yes   |  |
|                                      | Office of General Counsel   | Oral                 | No  |  |
|                                      | Wireline Competition Bureau   | Oral                 | Yes   |  |
|                                      | Wireline Competition Bureau   | Oral                 | No  |  |
| Presented by:                        | Nextel Partners, Inc.   |                      |   |  |
| Docket,<br>Rulemaking<br>or File No. | Presented to:   | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |  |
| CC 96-45                             | Wireline Competition Bureau   | Oral                 | No  |  |
| Presented by:                        | : Nokla Inc. et al.   |                      |   |  |
| Docket,<br>Rulemaking<br>or File No. | Presented to:   | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |  |
| WT 01-309                            | Office of Engineering and Technology  | Oral                 | No  |  |
|                                      | Wireless Telecommunications Bureau  | Oral                 | No  |  |
| Presented by:                        | : Organization for the Promotion and Advancement of Small<br>Telecommunications Companies |                      |   |  |
| Docket,<br>Rulemaking<br>or File No. | Presented to:   | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |  |
|                                      |   |                      |   |  |

| Presented by:                        | Philips Electronics North America Corporation  |                      |   |
|--------------------------------------|--|----------------------|---|
| Docket,<br>Rulemaking<br>or File No. | Presented to:                                  | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| ET 05-24                             | Office of Chairman Martin                      | Oral                 | No  |
| Presented by:                        | SBC -AT&T                                      |                      |   |
| Docket,<br>Rulemaking<br>or File No. | Presented to:                                  | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| WC 05-65                             | Office of the Secretary                        | Written              | No  |
| Presented by:                        | SBC Communications Inc.                        |                      |   |
| Docket,<br>Rulemaking<br>or File No. | Presented to:                                  | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| WC 05-65                             | Office of General Counsel                      | Oral                 | No  |
|                                      | Office of General Counsel                      | Oral                 | No  |
|                                      | Wireline Competition Bureau                    | Oral                 | No  |
|                                      | Wireline Competition Bureau                    | Oral                 | No  |
| Presented by:                        | SBC Communications, Inc. and AT&T Cor          | .р.                  |   |
| Docket,<br>Rulemaking<br>or File No. | Presented to:                                  | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| WC 05-65                             | Office of the Secretary                        | Written              | No  |
| WC 05-75                             | Office of the Secretary                        | Written              | No  |
| Presented by:                        | SBC Services, Inc.                             |                      |   |
| Docket,<br>Rulemaking<br>or File No. | Presented to:                                  | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| CC 99-273                            | Wireline Competition Bureau                    | Oral                 | No  |
| Presented by:                        | TexasNet                                       |                      |   |
| Docket,<br>Rulemaking<br>or File No. | Presented to:                                  | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| CC 02-33                             | Media Bureau                                   | Oral                 | No  |
|                                      | Office of Strategic Planning & Policy Analysis | Oral                 | No  |
|                                      | Wireline Competition Bureau                    | Oral                 | No  |

| CS 02-52  | Media Bureau                                   | Oral | No |
|-----------|--|------|----|
|           | Office of Strategic Planning & Policy Analysis | Oral | No |
|           | Wireline Competition Bureau                    | Oral | No |
| GN 00-185 | Media Bureau                                   | Oral | No |
|           | Office of Strategic Planning & Policy Analysis | Oral | No |
|           | Wireline Competition Bureau                    | Oral | No |
| WC 04-29  | Media Bureau                                   | Oral | No |
|           | Office of Strategic Planning & Policy Analysis | Oral | No |
|           | Wireline Competition Bureau                    | Oral | No |
| WC 04-36  | Media Bureau                                   | Oral | No |
|           | Office of Strategic Planning & Policy Analysis | Oral | No |
|           | Wireline Competition Bureau                    | Oral | No |

Presented by: Verizon

| Docket,<br>Rulemaking<br>or File No. | Presented to:             | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|---------------------------|----------------------|---|
| WC 05-75                             | Office of Chairman Martin | Written              | No  |
|                                      | - FCC -                   |                      |   |