

# PUBLIC NOTICE

Federal Communications Commission  
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Released: October 3, 2005 (2 of 2)

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

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**Received: Monday, September 26, 2005**

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#### **Presented by: Adelphia Communications Corporation, et al.**

| Docket, Rulemaking or File No. | Presented to:                                  | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|--|-------------------|---|
| MB 05-192                      | Media Bureau                                   | Oral              | No  |
|                                | Office of General Counsel                      | Oral              | No  |
|                                | Office of Strategic Planning & Policy Analysis | Oral              | No  |

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#### **Presented by: Broadband Service Providers Association**

| Docket, Rulemaking or File No. | Presented to:           | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------------|-------------------|---|
| MB 05-255                      | Office of the Secretary | Written           | No  |

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**Presented by: EarthLink, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>             | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------------------|------------------------------|--|
| WC 05-65                                      | Office of Commissioner Copps     | Oral                         | No   |
|   | Office of Commissioner Adelstein | Oral                         | No   |
| WC 05-75                                      | Office of Commissioner Copps     | Oral                         | No   |
|   | Office of Commissioner Adelstein | Oral                         | No   |

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**Presented by: National ITFS Association, et al.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>      | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|---------------------------|------------------------------|--|
| WT 03-66                                      | Office of Chairman Martin | Oral & Written               | No   |

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**Presented by: Prometheus Radio Project**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| MM 99-25                                      | Office of the Secretary | Written                      | No   |

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**Presented by: QUALCOMM Incorporated, et al.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b> | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------|------------------------------|--|
| WT 05-7                                       | Media Bureau         | Oral                         | No   |

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**Presented by: Rural Telecommunications Group, Inc., et al.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>               | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|------------------------------------|------------------------------|--|
| CC 94-102                                     | Wireless Telecommunications Bureau | Oral                         | No   |
| GN 01-74                                      | Wireless Telecommunications Bureau | Oral                         | No   |
| WT 00-230                                     | Wireless Telecommunications Bureau | Oral                         | No   |
| WT 01-309                                     | Wireless Telecommunications Bureau | Oral                         | No   |
| WT 05-211                                     | Wireless Telecommunications Bureau | Oral                         | No   |
| WT 05-265                                     | Wireless Telecommunications Bureau | Oral                         | No   |
| WT 99-168                                     | Wireless Telecommunications Bureau | Oral                         | No   |

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**Presented by: SBC Communications, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| CC 01-92                                      | Office of the Secretary | Written                      | No   |

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**Presented by: Sprint Nextel Corporation**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b> | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------|------------------------------|--|
| WT 02-55                                      | Media Bureau         | Oral                         | No   |

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**Presented by: TerreStar Networks, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>      | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|---------------------------|------------------------------|--|
| IB 05-220                                     | Office of General Counsel | Oral                         | No   |
| IB 05-221                                     | Office of General Counsel | Oral                         | No   |

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**Presented by: Verizon**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| CC 01-92                                      | Office of the Secretary | Written                      | No   |
| WC 05-75                                      | Office of the Secretary | Written                      | Yes  |
|   | Office of the Secretary | Written                      | No   |

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**Presented by: Wireless Communications Association International, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>             | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------------------|------------------------------|--|
| ET 00-258                                     | Office of Commissioner Abernathy | Oral                         | No   |
|   | Office of Commissioner Adelstein | Oral                         | No   |
| IB 02-364                                     | Office of Commissioner Abernathy | Oral                         | No   |
|   | Office of Commissioner Adelstein | Oral                         | No   |
| WT 02-353                                     | Office of Commissioner Abernathy | Oral                         | No   |
|   | Office of Commissioner Adelstein | Oral                         | No   |
| WT 03-66                                      | Office of Commissioner Abernathy | Oral                         | No   |
|   | Office of Commissioner Adelstein | Oral                         | No   |

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