

# PUBLIC NOTICE

Federal Communications Commission  
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Washington, D.C. 20554

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Released: October 18, 2005 (1 of 3)

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

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#### Received: Friday, October 07, 2005

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#### Presented by: (1) Post Card Received

| Docket, Rulemaking or File No. | Presented to:   | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-----------------|-------------------|---|
| CC 01-92                       | Chairman Martin | Written           | No  |

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#### Presented by: (3) Documents Received

| Docket, Rulemaking or File No. | Presented to:           | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------------|-------------------|---|
| ET 04-186                      | Office of the Secretary | Written           | No  |

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#### Presented by: AIRPEAK Communications, LLC

| Docket, Rulemaking or File No. | Presented to:                      | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|------------------------------------|-------------------|---|
| WT 02-55                       | Wireless Telecommunications Bureau | Oral              | No  |

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**Presented by: AT&T Corporation**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| WC 04-36                                      | Office of the Secretary | Written                      | No   |
| WC 05-196                                     | Office of the Secretary | Written                      | No   |

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**Presented by: BellSouth**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>        | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-----------------------------|------------------------------|--|
| WC 05-277                                     | Wireline Competition Bureau | Oral                         | No   |

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**Presented by: BT Americas Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>         | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|------------------------------|------------------------------|--|
| WC 05-65                                      | Office of Commissioner Copps | Oral                         | No   |
| WC 05-75                                      | Office of Commissioner Copps | Oral                         | No   |

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**Presented by: Children's Media Policy Coalition**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b> | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------|------------------------------|--|
| MM 00-167                                     | Chairman Martin      | Oral                         | No   |

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**Presented by: Clearwire Corporation**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>             | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------------------|------------------------------|--|
| WT 03-66                                      | Office of Chairman Martin        | Oral                         | No   |
|   | Office of Commissioner Abernathy | Oral                         | No   |
|   | Office of Commissioner Copps     | Oral                         | No   |
|   | Office of Commissioner Adelstein | Oral                         | No   |

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**Presented by: CompTel**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>         | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|------------------------------|------------------------------|--|
| WC 05-65                                      | Office of Commissioner Copps | Oral                         | No   |
| WC 05-75                                      | Office of Commissioner Copps | Oral                         | No   |

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**Presented by: Inmarsat**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>             | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------------------|------------------------------|--|
| IB 05-220                                     | Chairman Martin                  | Oral                         | No   |
|   | Commissioner Abernathy           | Oral                         | No   |
|   | Office of Commissioner Copps     | Oral                         | No   |
|   | Office of Commissioner Adelstein | Oral                         | No   |
| IB 05-221                                     | Chairman Martin                  | Oral                         | No   |
|   | Commissioner Abernathy           | Oral                         | No   |
|   | Office of Commissioner Copps     | Oral                         | No   |
|   | Office of Commissioner Adelstein | Oral                         | No   |

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**Presented by: MCI, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| CG 02-386                                     | Office of the Secretary | Written                      | No   |

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**Presented by: PaeTec Communications, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>             | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------------------|------------------------------|--|
| WC 05-75                                      | Office of Commissioner Adelstein | Oral                         | No   |

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**Presented by: QUALCOMM Incorporated**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b> | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------|------------------------------|--|
| WT 05-7                                       | Commissioner Copps   | Oral                         | No   |

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**Presented by: SafeView, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>         | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|------------------------------|------------------------------|--|
| ET 04-373                                     | Office of Commissioner Copps | Oral                         | No   |

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**Presented by: SBC Communications, Inc., et al.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| WC 05-65                                      | Office of the Secretary | Written                      | No   |

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**Presented by: Sprint Nextel Corporation**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>               | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|------------------------------------|------------------------------|--|
| CC 94-102                                     | Office of Commissioner Abernathy   | Oral                         | No   |
|   | Wireless Telecommunications Bureau | Oral                         | No   |

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**Presented by: The Boeing Company**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>               | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|------------------------------------|------------------------------|--|
| WT 03-103                                     | Office of Chairman Martin          | Oral                         | No   |
|   | Commissioner Abernathy             | Oral                         | No   |
|   | Office of Commissioner Copps       | Oral                         | No   |
|   | Commissioner Adelstein             | Oral                         | No   |
|   | Wireless Telecommunications Bureau | Oral                         | No   |
| WT 04-435                                     | Office of Chairman Martin          | Oral                         | No   |
|   | Commissioner Abernathy             | Oral                         | No   |
|   | Office of Commissioner Copps       | Oral                         | No   |
|   | Commissioner Adelstein             | Oral                         | No   |
|   | Wireless Telecommunications Bureau | Oral                         | No   |

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**Presented by: Verizon**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| CC 01-92                                      | Office of the Secretary | Written                      | No   |
| WC 05-68                                      | Office of the Secretary | Written                      | No   |

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**Presented by: Verizon, et al.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>             | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------------------|------------------------------|--|
| WC 05-75                                      | Office of Commissioner Abernathy | Oral                         | No   |

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WC 05-75      Office of Commissioner Copps      Oral      No

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**Presented by: XO Communications**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>             | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------------------|------------------------------|--|
| WC 05-65                                      | Office of Commissioner Abernathy | Oral                         | No   |
|   | Office of Commissioner Copps     | Oral                         | No   |
| WC 05-75                                      | Office of Commissioner Abernathy | Oral                         | No   |
|   | Office of Commissioner Copps     | Oral                         | No   |

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