

# PUBLIC NOTICE

Federal Communications Commission  
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Released: November 4, 2005 (4 of 4)

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Best Copy and Printing, Inc. (BCPI), will provide for a fee, copies of the material listed below. BCPI is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 1-800-378-3160. For additional information contact Office of the Secretary at (202) 418-0310, Helen Abraham.

#### Received: Friday, October 28, 2005

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#### Presented by: (2) Documents Received

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
WT 04-435	Office of the Secretary	Written	No

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#### Presented by: AirCell, Inc.

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
WT 03-103	Office of Commissioner Adelstein	Written	No

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#### Presented by: AT&T Corporation

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
WC 05-68	Office of the Secretary	Written	No

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**Presented by: Florida Public Service Commission**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
CC 02-6	Chairman Martin	Oral	No
CC 96-45	Chairman Martin	Oral	No
CC 97-21	Chairman Martin	Oral	No
WC 02-60	Chairman Martin	Oral	No
WC 03-109	Chairman Martin	Oral	No
WC 05-195	Chairman Martin	Oral	No

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**Presented by: M/A-COM, Inc.**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WT 96-86	Wireless Telecommunications Bureau	Oral	No

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**Presented by: National Public Safety Telecommunications Council**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WT 05-157	Wireless Telecommunications Bureau	Oral	No
WT 96-86	Wireless Telecommunications Bureau	Oral	No

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**Presented by: Nextel Partners, Inc.**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WT 05-302	Wireless Telecommunications Bureau	Oral	No

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**Presented by: PointOne**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WC 05-196	Office of the Secretary	Written	No

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**Presented by: RCN Corporation**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
MB 05-192	Chairman Martin	Written	No

MB 05-192	Commissioner Copps	Written	No
	Commissioner Adelstein	Written	No

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**Presented by: SBC Communications, Inc.**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WC 05-65	Office of Chairman Martin	Oral	No
	Wireline Competition Bureau	Oral	No

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**Presented by: T-Mobile USA, Inc.**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
CC 98-170	Consumer and Governmental Affairs Bureau	Oral	No
CG 04-208	Consumer and Governmental Affairs Bureau	Oral	No
WT 05-194	Consumer and Governmental Affairs Bureau	Oral	No

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