## **PUBLIC NOTICE**

Federal Communications Commission 445 12th Street, SW Washington, D.C. 20554 News media Information 202-418-0500 Fax-On-Demand 202-418-2830 Internet: http://www.fcc.gov ftp.fcc.gov

**Released: November 25, 2005** (2 of 2)

## Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Best Copy and Printing, Inc. (BCPI), will provide for a fee, copies of the material listed below. BCPI is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 1-800-378-3160. For additional information contact Office of the Secretary at (202) 418-0310, Helen Abraham.

Received: Friday, November 18, 2005

| (4) Documents Received          |   |  |
|---------------------------------|---|--|
| Presented to:                   | Presentation<br>Type  | Request to withhold document from Public Inspection  |
| Office of the Secretary         | Written   | No   |
| ACUTA                           |   |  |
| Presented to:                   | Presentation<br>Type  | Request to withhold<br>document from Public<br>Inspection  |
| Office of Chairman Martin       | Oral  | No   |
| Advance/Newhouse Communications |   |  |
| Presented to:                   | Presentation<br>Type  | Request to withhold<br>document from Public<br>Inspection  |
| Office of Chairman Martin       | Oral  | No   |
|                                 | Presented to: Office of the Secretary ACUTA  Presented to: Office of Chairman Martin Advance/Newhouse Communications  Presented to: | Presented to:  Office of the Secretary  ACUTA  Presented to:  Presented to:  Office of Chairman Martin  Advance/Newhouse Communications  Presented to:  Presentation Type  Presentation Type |

| <b>Presented by:</b>                  | <b>Cellular Telecommunications &amp; Internet A</b> | ssociation           |   |
|---------------------------------------|---|----------------------|---|
| Docket,<br>Rulemaking<br>or File No.  | Presented to:                                       | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| CC 94-102                             | Office of Commissioner Abernathy                    | Oral                 | No  |
|                                       | Commissioner Copps                                  | Oral                 | No  |
|                                       | Commissioner Adelstein                              | Oral                 | No  |
| Presented by:                         | Globalstar LLC                                      |                      |   |
| Docket,<br>Rulemaking<br>or File No.  | Presented to:                                       | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| IB 02-364                             | Office of Chairman Martin                           | Oral                 | No  |
| IB 05-220                             | Office of Chairman Martin                           | Oral                 | No  |
| IB 05-221                             | Office of Chairman Martin                           | Oral                 | No  |
| IB SAT-<br>MOD-<br>20050301-<br>00054 | Office of Chairman Martin                           | Oral                 | No  |
| Presented by:                         | Hamilton Relay, Inc.                                |                      |   |
| Docket,<br>Rulemaking<br>or File No.  | Presented to:                                       | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| CG 03-123                             | Consumer and Governermental Affairs Bureau          | Oral                 | No  |
| Presented by:                         | Intrado, Inc.                                       |                      |   |
| Docket,<br>Rulemaking<br>or File No.  | Presented to:                                       | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| WC 05-196                             | Office of Chairman Martin                           | Oral                 | No  |
|                                       | Office of Commissioner Abernathy                    | Oral                 | No  |
|                                       | Office of Commissioner Copps                        | Oral                 | No  |
|                                       | Office of Collinissioner Copps                      |                      |   |
|                                       | Office of Commissioner Adelstein                    | Oral                 | No  |
|                                       |   | Oral<br>Oral         | No<br>No  |

| <b>Presented by:</b>                 | j2Global Communications, Inc.                  |                      |   |  |
|--------------------------------------|--|----------------------|---|--|
| Docket,<br>Rulemaking<br>or File No. | Presented to:                                  | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |  |
| CC 96-45                             | Commissioner Adelstein                         | Oral                 | No  |  |
| Presented by:                        | <b>National Emergency Number Association</b>   |                      |   |  |
| Docket,<br>Rulemaking<br>or File No. | Presented to:                                  | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |  |
| WC 04-36                             | Office of the Secretary                        | Written              | No  |  |
| WC 05-196                            | Office of the Secretary                        | Written              | No  |  |
| Presented by:                        | National Public Safety Communications Council  |                      |   |  |
| Docket,<br>Rulemaking<br>or File No. | Presented to:                                  | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |  |
| WT 02-55                             | Wireless Telecommunications Bureau             | Written              | No  |  |
| WT 05-157                            | Wireless Telecommunications Bureau             | Written              | No  |  |
| WT 96-86                             | Wireless Telecommunications Bureau             | Written              | No  |  |
| Presented by:                        | Time Warner Cable, et al.                      |                      |   |  |
| Docket,<br>Rulemaking<br>or File No. | Presented to:                                  | Presentation<br>Type | Request to withhold document from Public Inspection       |  |
| MB 95-192                            | Media Bureau                                   | Oral                 | No  |  |
|                                      | Office of Strategic Planning & Policy Analysis | Oral                 | No  |  |
| <b>Presented by:</b>                 | XO Communications, Inc., et al.                |                      |   |  |
| Docket,<br>Rulemaking<br>or File No. | Presented to:                                  | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |  |
| ET 04-373                            | Office of Engineering and Technology - FCC -   | Oral                 | No  |  |