

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

News media Information 202-418-0500  
Fax-On-Demand 202-418-2830  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

Released: December 14, 2005 (2 of 3)

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Best Copy and Printing, Inc. (BCPI), will provide for a fee, copies of the material listed below. BCPI is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 1-800-378-3160. For additional information contact Office of the Secretary at (202) 418-0310, Helen Abraham.

**Received: Wednesday, December 07, 2005**

---

#### Presented by: (16) Documents Received

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
CC 96-45	Chairman Martin	Written	No

---

#### Presented by: AT&T

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
WC 05-68	Office of Chairman Martin	Oral	No
	Wireline Competition Bureau	Oral	No

---

#### Presented by: Mary Fussner

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
MM 92-264	Office of the Secretary	Written	No

---

---

**Presented by: QUALCOMM Incorporated**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WT 05-7	Media Bureau	Oral	No

---

**Presented by: Sprint Nextel Corporation**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WT 02-55	Wireless Telecommunications Bureau	Oral	No
WT 03-66	Office of Commissioner Adelstein	Oral	No

---

**Presented by: The Media Associations**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
MB 04-261	Office of the Secretary	Written	No

---

**Presented by: Wireless Communications Association International, Inc.**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
IB 02-364	Office of Commissioner Copps	Oral	No
	Office of Commissioner Adelstein	Oral	No
WT 03-66	Office of Commissioner Copps	Oral	No
	Office of Commissioner Adelstein	Oral	No

- FCC -