

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

News media Information 202-418-0500  
Fax-On-Demand 202-418-2830  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

Released: January 10, 2006 (3 of 3)

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Best Copy and Printing, Inc. (BCPI), will provide for a fee, copies of the material listed below. BCPI is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 1-800-378-3160. For additional information contact Office of the Secretary at (202) 418-0310, Helen Abraham.

**Received: Thursday, January 05, 2006**

---

**Presented by: Hayes E-Government Resources, Inc.**

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
CC 02-6	Wireline Competition Bureau	Oral	No

---

**Presented by: Long Island Radio LLC**

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
MB 05-210	Media Bureau	Oral	No

---

**Presented by: School District of Clay County - Florida**

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
WT 03-66	Office of the Secretary	Written	No

---

**Presented by: Sorenson Communications, Inc.**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
CG 03-123	Consumer and Governmental Affairs Bureau	Oral	No

---

**Presented by: The ITFS/2.5 GHz Mobile Wireless Engineering & Development Alliance, Inc.**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WT 03-66	Office of Commissioner Copps	Oral	No

---

**Presented by: Verizon**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
ET 04-295	Office of Chairman Martin	Oral	No
	Wireline Competition Bureau	Oral	No

- FCC -