

# PUBLIC NOTICE

Federal Communications Commission  
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Released: January 17, 2006 (2 of 2)

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

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**Received: Wednesday, January 11, 2006**

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#### Presented by: 800 MHz Transition Administrator, LLC

| Docket, Rulemaking or File No. | Presented to:           | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------------|-------------------|---|
| WT 02-55                       | Office of the Secretary | Written           | No  |

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#### Presented by: AT&T, Inc.

| Docket, Rulemaking or File No. | Presented to:               | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-----------------------------|-------------------|---|
| WC 04-36                       | Enforcement Bureau          | Oral              | No  |
|                                | Wireline Competition Bureau | Oral              | No  |
| WC 05-196                      | Enforcement Bureau          | Oral              | No  |
|                                | Wireline Competition Bureau | Oral              | No  |

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**Presented by: Cingular Wireless LLC**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b> | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------|------------------------------|--|
| CG 04-208                                     | Chairman Martin      | Oral                         | No   |

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**Presented by: EchoStar Satellite LLC**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| MB 05-192                                     | Office of the Secretary | Written                      | No   |

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**Presented by: Inmarsat, et al.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b>       | <b>Presented to:</b> | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------|------------------------------|--|
| File No. SES-<br>MFS-<br>20051122-<br>01614, et al. | International Bureau | Oral                         | No   |

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**Presented by: MBNA America Bank, et al.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>             | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------------------|------------------------------|--|
| CG 02-278                                     | Office of Commissioner Copps     | Oral                         | No   |
|   | Office of Commissioner Adelstein | Oral                         | No   |

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**Presented by: Media Access Project**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b> | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------|------------------------------|--|
| MB 05-192                                     | Chairman Martin      | Written                      | No   |

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**Presented by: Mobile Satellite Venures LP**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b>      | <b>Presented to:</b> | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|--|----------------------|------------------------------|--|
| File No. SES-<br>LFS-2005-<br>826-01175, et<br>al. | International Bureau | Oral                         | No   |

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**Presented by: Rural Alliance**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>   | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|------------------------|------------------------------|--|
| CC 01-92                                      | Commissioner Adelstein | Oral                         | No   |

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**Presented by: The America Channel**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| MB 05-192                                     | Office of the Secretary | Written                      | No   |

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**Presented by: TMI Communications and Company, Limited Partnership, et al.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>                 | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--------------------------------------|------------------------------|--|
| WT 02-55                                      | Office of Engineering and Technology | Oral                         | No   |
|   | Wireless Telecommunications Bureau   | Oral                         | No   |

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**Presented by: T-Mobile USA, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>        | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-----------------------------|------------------------------|--|
| CC 01-92                                      | Wireline Competition Bureau | Oral                         | No   |

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**Presented by: United States Telecom Association, et al.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>        | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-----------------------------|------------------------------|--|
| CC 96-45                                      | Wireline Competition Bureau | Oral                         | No   |

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**Presented by: Wireless Consumers Alliance, et al.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| WT 05-193                                     | Office of the Secretary | Written                      | No   |
| WT 05-194                                     | Office of the Secretary | Written                      | No   |

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