

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

News media Information 202-418-0500  
Fax-On-Demand 202-418-2830  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

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Released: February 9, 2006

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Best Copy and Printing, Inc. (BCPI), will provide for a fee, copies of the material listed below. BCPI is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 1-800-378-3160. For additional information contact Office of the Secretary at (202) 418-0310, Helen Abraham.

**Received: Friday, February 03, 2006**

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#### Presented by: 800 MHz Transition Administrator, LLC

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
WT 02-55	Wireless Telecommunications Bureau	Written	No

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#### Presented by: Adelphia Communications Corporation, et al.

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
MB 05-192	Office of Chairman Martin	Oral	No
	Chairman Martin	Written	No
	Commissioner Copps	Written	No
	Office of Commissioner Adelstein	Written	No
	Office of Commissioner Tate	Oral	No
	Commissioner Tate	Written	No

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**Presented by: Communication Service for the Deaf**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
CG 03-123	Commissioner Copps	Oral	No

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**Presented by: Crown Castle International**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WT 03-264	Office of Commissioner Adelstein	Oral	No

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**Presented by: Eric Kaup**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WT 05-235	Office of the Secretary	Written	No

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**Presented by: Grande Communications Network, Inc.**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WC 05-283	Wireline Competition Bureau	Oral	No

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**Presented by: Level 3 Communications, LLC**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
CC 01-92	Office of Chairman Martin	Oral	No
	Office of Commissioner Copps	Oral	No
	Office of Commissioner Adelstein	Oral	No
	Office of Commissioner Tate	Oral	No
	Wireline Competition Bureau	Oral	No
WC 05-25	Office of Chairman Martin	Oral	No
	Office of Commissioner Copps	Oral	No
	Office of Commissioner Tate	Oral	No

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**Presented by: Northern California Educational Television Association**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
MB 03-15	Media Bureau	Written	No
	Office of the Secretary	Written	No

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**Presented by: QUALCOMM Incorporated**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WT 05-7	Office of Commissioner Adelstein	Oral	No

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**Presented by: Qwest**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
CC 01-92	Office of Chairman Martin	Oral	No
	Office of Commissioner Copps	Oral	No
	Office of Commissioner Tate	Oral	No

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**Presented by: School District of Clay County**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WT 03-66	Office of the Secretary	Written	No

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**Presented by: The America Channel**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
MB 05-192	Office of the Secretary	Written	No

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**Presented by: United Parcel Service, Inc.**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
ET 05-247	Office of the Secretary	Written	No

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**Presented by: United States Cellular Corporation**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
GN 01-74	Office of Commissioner Adelstein	Oral	No
	Office of Commissioner Tate	Oral	No
	Wireless Telecommunications Bureau	Oral	No
WT 99-168	Office of Commissioner Adelstein	Oral	No
	Office of Commissioner Tate	Oral	No
	Wireless Telecommunications Bureau	Oral	No

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**Presented by: Verizon**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WC 04-440	Wireline Competition Bureau	Oral	No
WC 05-75	Wireline Competition Bureau	Written	No

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