



PUBLIC NOTICE

FEDERAL COMMUNICATIONS COMMISSION
445 12th Street, S.W., **TW-A325**
Washington, DC 20554

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Report Number: 2455A

Date of Report: 04/05/2006

Wireless Telecommunications Bureau Site-By-Site Accepted for Filing

Because of recent events in Washington, D.C., resulting in the disruption of regular mail delivery and of the processing of other deliveries, the Commission released, on November 29, 2001, an Order temporarily amending certain procedural rules on an emergency basis. See "Implementation of Interim Electronic Filing Procedures for certain Commission filings", FCC 01-345, Order, (rel. November 29, 2001). Certain pleadings must be filed electronically (electronic mail or facsimile), by hand delivery, or by overnight delivery service other than U.S. Postal Service Express and Priority Mail.

Below is a listing of applications, subject to the pre-grant notice and petition procedure of Section 309 of the Communications Act of 1934, as amended, that were accepted for filing.

AS - Aural Studio Transmitter Link

| Call Sign | File Number | Applicant Name | City | State | Purpose |
|-----------|--------------|----------------------------------|--------------|---------------|----------|
| | Receipt Date | Frequency (MHz) | Latitude | Longitude | Area Op. |
| WLP840 | 0002356421 | STATE OF WISCONSIN - EDUCATIONAL | SUPERIOR | WI | AM |
| | 03/29/2006 | 00945.50000 | 46-42-59.8 N | 092-05-15.7 W | |

CF - Common Carrier Fixed Point to Point Microwave

| Call Sign | File Number | Applicant Name | City | State | Purpose |
|-----------|--------------|-------------------|------------------|---------------|----------|
| | Receipt Date | Frequency (MHz) | Latitude | Longitude | Area Op. |
| WPU1567 | 0002411346 | TV Microwaves Co. | West Los Angeles | CA | AM |
| | 03/31/2006 | 05945.20000 | 34-02-06.0 N | 118-26-27.0 W | |
| WPU1567 | 0002411346 | TV Microwaves Co. | West Los Angeles | CA | AM |
| | 03/31/2006 | 05974.85000 | 34-02-06.0 N | 118-26-27.0 W | |
| WPU1566 | 0002411377 | TV Microwaves Co. | Mount Wilson | CA | AM |
| | 03/31/2006 | 06375.14000 | 34-13-36.0 N | 118-04-00.0 W | |

CF - Common Carrier Fixed Point to Point Microwave

| Call Sign | File Number Receipt Date | Applicant Name Frequency (MHz) | City Latitude | State Longitude | Purpose Area Op. |
|-----------|-----------------------------|---|------------------------------|---------------------|---------------------|
| WMW361 | 0002552745 03/29/2006 | LOS ANGELES SMSA LIMITED PARTNE 10662.50000 | SHERMAN OAKS 34-09-08.0 N | CA 118-27-30.2 W | MD |
| WMN378 | 0002552748 03/29/2006 | LOS ANGELES SMSA LIMITED PARTNE 11687.50000 | PEARBLOSSOM 34-30-25.0 N | CA 117-54-06.3 W | MD |
| WMM715 | 0002552751 03/29/2006 | CELLCO PARTNERSHIP 10558.12500 | DENNIS 41-43-57.6 N | MA 070-10-38.9 W | MD |
| WPYM535 | 0002552955 03/29/2006 | LOS ANGELES SMSA LIMITED PARTNE 19670.00000 | BUENA PARK 33-51-01.5 N | CA 118-00-41.3 W | MD |
| WPJD831 | 0002553089 03/29/2006 | MAINE RSA #4, INC. 06745.00000 | WESLEY 44-57-56.3 N | ME 067-38-57.0 W | MD |
| WPJD831 | 0002553089 03/29/2006 | MAINE RSA #4, INC. 06795.00000 | WESLEY 44-57-56.3 N | ME 067-38-57.0 W | MD |
| WMS800 | 0002553205 03/29/2006 | USCOC OF NORTH CAROLINA RSA #7, 06745.00000 | WARRENTON 36-23-50.0 N | NC 078-05-03.0 W | MD |
| WLS572 | 0002553522 03/29/2006 | LOS ANGELES SMSA LIMITED PARTNE 18050.00000 | SYLMAR 34-17-10.0 N | CA 118-24-25.0 W | MD |
| WMM959 | 0002554415 03/30/2006 | MAINE RSA #4, INC. 06745.00000 | SEAWALL 44-09-43.0 N | ME 068-25-20.0 W | MD |
| WPOS399 | 0002555003 03/30/2006 | HARDY CELLULAR TELEPHONE COMP 11245.00000 | MORGANTOWN 39-39-48.0 N | WV 079-52-28.0 W | MD |
| WPOS948 | 0002555057 03/30/2006 | LOS ANGELES SMSA LIMITED PARTNE 10587.50000 | IRWINDALE 34-08-06.0 N | CA 117-57-19.2 W | MD |
| WMS410 | 0002555152 03/30/2006 | CELLCO PARTNERSHIP 10795.00000 | MASHPEE 41-37-49.3 N | MA 070-27-41.0 W | MD |
| WLU761 | 0002555773 03/30/2006 | WAUSAU CELLULAR TELEPHONE COM 06063.80000 | STRATFORD 44-51-07.9 N | WI 090-06-21.5 W | MD |
| WPNC562 | 0002555774 03/30/2006 | CELLCO PARTNERSHIP 06256.54000 | HAMPTON 42-56-47.3 N | NH 070-52-28.2 W | MD |
| WPOS400 | 0002556170 03/31/2006 | HARDY CELLULAR TELEPHONE COMP 06825.00000 | CAPON BRIDGE 39-21-19.4 N | WV 078-26-50.0 W | MD |
| WLL329 | 0002556730 03/31/2006 | Centennial Michiana License Company LL 02128.00000 | KALAMAZOO 42-17-26.1 N | MI 085-35-02.0 W | MD |

CL - Cellular

| Call Sign | File Number | Applicant Name | City | State | Purpose |
|-----------|--------------|------------------|----------|-----------|----------|
| Call Sign | Receipt Date | Frequency (MHz) | Latitude | Longitude | Area Op. |
| KNKA369 | 0002418247 | ALLTEL Newco LLC | | | AM |
| | 03/30/2006 | | | | |

LP - Broadcast Auxiliary Low Power

| Call Sign | File Number | Applicant Name | City | State | Purpose |
|-----------|--------------|---------------------------------|----------|-----------|----------|
| Call Sign | Receipt Date | Frequency (MHz) | Latitude | Longitude | Area Op. |
| WPTA515 | 0002541770 | University of Oklahoma Football | | | AM |
| | 03/27/2006 | | | | |

MW - Microwave Public Safety Pool

| Call Sign | File Number | Applicant Name | City | State | Purpose |
|-----------|--------------|-----------------------------------|--------------|---------------|----------|
| Call Sign | Receipt Date | Frequency (MHz) | Latitude | Longitude | Area Op. |
| | 0002550491 | NEW YORK, STATE OF, OFFICE FOR TI | BUFFALO | NY | NE |
| | 03/27/2006 | 06034.15000 | 42-52-55.4 N | 078-52-11.6 W | |

Purpose Key:

| | | | |
|----|----------------------|----|-------------------------------|
| AM | Amendment | RO | Renewal Only |
| MD | Modification | NT | Certification of Construction |
| NE | New | EX | Request for Extension of Time |
| RM | Renewal/Modification | | |

Area of Operation Key:

| | | | | | |
|---|---|---|---|---|----------------|
| A | KMRA around a site (listed on application) | C | Countywide | S | Statewide |
| P | KMRA around a centerpoint | N | Nationwide including HI,AK,US Territories | T | Citywide |
| X | Land Mobile Control Station Meeting the 6.1m Rule | O | Other - Narrative | U | Continental US |
| R | Box/Rectangular | | | | |