

# PUBLIC NOTICE

Federal Communications Commission  
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Washington, D.C. 20554

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Released: August 2, 2006 (2 of 2)

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

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**Received: Tuesday, July 25, 2006**

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### Presented by: Agile Communications Group

| Docket, Rulemaking or File No. | Presented to:                                  | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|--|-------------------|---|
| EB 04-296                      | Office of Chairman Martin                      | Oral              | No  |
|                                | Office of Commissioner Copps                   | Oral              | No  |
|                                | Commissioner Tate                              | Oral              | No  |
|                                | Office of Commissioner McDowell                | Oral              | No  |
|                                | Enforcement Bureau                             | Oral              | No  |
|                                | Office of Engineering and Technology           | Oral              | No  |
|                                | Office of Managing Director                    | Oral              | No  |
|                                | Office of Strategic Planning & Policy Analysis | Oral              | No  |
| EB 06-119                      | Office of Chairman Martin                      | Oral              | No  |
|                                | Office of Commissioner Copps                   | Oral              | No  |
|                                | Commissioner Tate                              | Oral              | No  |

|           |  |      |    |
|-----------|--|------|----|
| EB 06-119 | Office of Commissioner McDowell                | Oral | No |
|           | Enforcement Bureau                             | Oral | No |
|           | Office of Engineering and Technology           | Oral | No |
|           | Office of Managing Director                    | Oral | No |
|           | Office of Strategic Planning & Policy Analysis | Oral | No |

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**Presented by: Centennial Communications Corporation**

| Docket, Rulemaking or File No. | Presented to:           | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------------|-------------------|---|
| WT 05-314                      | Office of the Secretary | Written           | No  |

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**Presented by: Comcast Corporation, et al.**

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|---------------|-------------------|---|
| MB 05-192                      | Media Bureau  | Oral              | No  |

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**Presented by: CTIA - The Wireless Association**

| Docket, Rulemaking or File No. | Presented to:                   | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|---------------------------------|-------------------|---|
| WC 06-122                      | Office of Commissioner McDowell | Oral              | No  |

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**Presented by: DIRECTV, Inc.**

| Docket, Rulemaking or File No. | Presented to:               | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-----------------------------|-------------------|---|
| EB 04-296                      | Office of Commissioner Tate | Oral              | No  |
| Report No. SPB-196             | Office of Chairman Martin   | Oral              | No  |

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**Presented by: EchoStar Satellite LLC**

| Docket, Rulemaking or File No. | Presented to:                    | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|----------------------------------|-------------------|---|
| EB 04-296                      | Office of Chairman Martin        | Oral              | No  |
|                                | Office of Commissioner Copps     | Oral              | No  |
|                                | Office of Commissioner Adelstein | Oral              | No  |
|                                | Office of Commissioner Tate      | Oral              | No  |
|                                | Office of Commissioner McDowell  | Oral              | No  |

|                       |                                  |      |    |
|-----------------------|----------------------------------|------|----|
| Report No.<br>SPB-196 | Office of Commissioner Copps     | Oral | No |
|                       | Office of Commissioner Adelstein | Oral | No |
|                       | Office of Commissioner Tate      | Oral | No |
|                       | Office of Commissioner McDowell  | Oral | No |

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**Presented by: Inmarsat**

| Docket,<br>Rulemaking<br>or File No.   | Presented to:          | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--|------------------------|----------------------|---|
| SES-LFS-<br>20050826-<br>01175, et al. | Commissioner Adelstein | Oral                 | No  |
|  | Commissioner Tate      | Oral                 | No  |
|  | International Bureau   | Oral                 | No  |

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**Presented by: Iridium Satellite LLC**

| Docket,<br>Rulemaking<br>or File No. | Presented to:   | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|-----------------|----------------------|---|
| IB 02-364                            | Chairman Martin | Oral                 | No  |

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**Presented by: Mid-Rivers Telephone Cooperative, Inc.**

| Docket,<br>Rulemaking<br>or File No. | Presented to:                    | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|----------------------------------|----------------------|---|
| WC 02-78                             | Office of Commissioner Adelstein | Oral                 | No  |

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**Presented by: Montgomery County, Maryland**

| Docket,<br>Rulemaking<br>or File No. | Presented to:                    | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|----------------------------------|----------------------|---|
| MB 05-311                            | Office of Chairman Martin        | Written              | No  |
|                                      | Office of Commissioner Copps     | Written              | No  |
|                                      | Office of Commissioner Adelstein | Written              | No  |
|                                      | Office of Commissioner Tate      | Written              | No  |
|                                      | Office of Commissioner McDowell  | Written              | No  |
|                                      | Media Bureau                     | Written              | No  |

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**Presented by: National Telecommunications Cooperative Association**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| MB 06-122                                     | Office of the Secretary | Written                      | No   |

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**Presented by: Smith Bagley, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>      | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|---------------------------|------------------------------|--|
| CC 96-45                                      | Office of Chairman Martin | Oral                         | No   |

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**Presented by: SquareLoop, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>            | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|---------------------------------|------------------------------|--|
| EB 04-296                                     | Office of Commissioner McDowell | Oral                         | No   |

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**Presented by: Suddenlink Communications**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>         | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|------------------------------|------------------------------|--|
| File No. CSR<br>7038-C                        | Office of Commissioner Copps | Oral                         | No   |
|   | Commissioner Adelstein       | Oral                         | No   |
| File No. CSR<br>7039-C                        | Office of Commissioner Copps | Oral                         | No   |
|   | Commissioner Adelstein       | Oral                         | No   |

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**Presented by: United States Department of Justice**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| WC 06-107                                     | Office of the Secretary | Written                      | No   |

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**Presented by: Verizon**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>            | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|---------------------------------|------------------------------|--|
| CS 97-80                                      | Office of Chairman Martin       | Oral                         | No   |
|   | Office of Commissioner Tate     | Oral                         | No   |
|   | Office of Commissioner McDowell | Oral                         | No   |

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**Presented by: WorldNet Telecommunications, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>      | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|---------------------------|------------------------------|--|
| WT 06-113                                     | Office of Chairman Martin | Oral                         | No   |

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