## PUBLIC NOTICE

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Released: August 28, 2006 (1 of 2)

## Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

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Received: Monday, August 21, 2006

| Presented by:                        | AT&T Corporation, et al.             |                      |   |
|--------------------------------------|--------------------------------------|----------------------|---|
| Docket,<br>Rulemaking<br>or File No. | Presented to:                        | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| WC 06-74                             | Office of the Secretary              | Written              | No  |
| Presented by:                        | Carl Mccomas                         |                      |   |
| Docket,<br>Rulemaking<br>or File No. | Presented to:                        | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| MB 05-311                            | Office of the Secretary              | Written              | No  |
| Presented by:                        | Cisco Systems, Inc.                  |                      |   |
| Docket,<br>Rulemaking<br>or File No. | Presented to:                        | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| ET 04-151                            | Office of Engineering and Technology | Oral                 | No  |
|                                      | Wireless Telecommunications Bureau   | Oral                 | No  |

| WT 05-96                             | Office of Engineering and Technology                      | Oral                 | No  |
|--------------------------------------|---|----------------------|---|
|                                      | Wireless Telecommunications Bureau                        | Oral                 | No  |
| Presented by:                        | <b>Comcast Corporation</b>                                |                      |   |
| Docket,<br>Rulemaking<br>or File No. | Presented to:   | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| CS 97-80                             | Chairman Martin   | Written              | No  |
| Presented by:                        | CTIA - The Wireless Association                           |                      |   |
| Docket,<br>Rulemaking<br>or File No. | Presented to:   | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| CC 96-115                            | Wireline Competition Bureau                               | Oral                 | No  |
| CC 96-149                            | Wireline Competition Bureau                               | Oral                 | No  |
| Presented by:                        | EchoStar Satellite LLC, et al.                            |                      |   |
| Docket,<br>Rulemaking<br>or File No. | Presented to:   | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| EB 04-296                            | Office of the Secretary                                   | Written              | No  |
| Presented by:                        | Lisa Roberston  |                      |   |
| Docket,<br>Rulemaking<br>or File No. | Presented to:   | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| MB 05-311                            | Office of the Secretary                                   | Written              | No  |
| Presented by:                        | : Office of the Advocacy, U.S. Small Business Association |                      |   |
| Docket,<br>Rulemaking<br>or File No. | Presented to:   | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| MM 00-167                            | Media Bureau  | Oral                 | No  |
| Presented by:                        | Rosum Corporation   |                      |   |
| Docket,<br>Rulemaking<br>or File No. | Presented to:   | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| EB 04-296                            | Commissioner Tate   | Written              | No  |
| EB 06-119                            | Commissioner Tate   | Written              | No  |
| WC 05-196                            | Commissioner Tate   | Written              | No  |

| <b>Presented by:</b>                 | Scott A. Smith              |                      |   |
|--------------------------------------|-----------------------------|----------------------|---|
| Docket,<br>Rulemaking<br>or File No. | Presented to:               | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| WT 05-235                            | Office of the Secretary     | Written              | No  |
| Presented by:                        | Siskiyou Telephone Company  |                      |   |
| Docket,<br>Rulemaking<br>or File No. | Presented to:               | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| WC 05-337                            | Office of the Secretary     | Written              | No  |
| Presented by:                        | XM Satellite Radio, Inc.    |                      |   |
| Docket,<br>Rulemaking<br>or File No. | Presented to:               | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| EB 04-296                            | Enforcement Bureau          | Oral                 | No  |
|                                      | International Bureau        | Oral                 | No  |
|                                      | Office of Managing Director | Oral                 | No  |
|                                      | - FCC -                     |                      |   |