

PUBLIC NOTICE

Federal Communications Commission
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Released: December 13, 2006 (2 of 3)

Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

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Received: Wednesday, December 06, 2006

Presented by: Access Spectrum, LLC, et al.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|--|-------------------|---|
| WT 06-150 | Office of Engineering and Technology | Oral | No |
| | Public Safety and Homeland Security Bureau | Oral | No |
| WT 06-169 | Office of Engineering and Technology | Oral | No |
| | Public Safety and Homeland Security Bureau | Oral | No |
| WT 96-86 | Office of Engineering and Technology | Oral | No |
| | Public Safety and Homeland Security Bureau | Oral | No |

Presented by: ACS of Anchorage, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|--------------------|-------------------|---|
| WC 05-281 | Commissioner Copps | Oral | No |
| | Commissioner Copps | Oral | Yes |

Presented by: ACS Wireless, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|------------------------------|------------------------------|--|
| WT 06-114 | Office of Chairman Martin | Oral | No |
| | Office of Commissioner Copps | Oral | No |

Presented by: Aloha Partners, L.P.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|---------------------------|------------------------------|--|
| CC 94-102 | Office of Chairman Martin | Oral | No |
| WT 01-309 | Office of Chairman Martin | Oral | No |
| WT 03-264 | Office of Chairman Martin | Oral | No |
| WT 06-150 | Office of Chairman Martin | Oral | No |

Presented by: Anne Arundel County, Maryland

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|----------------------|------------------------------|--|
| MB 05-311 | Media Bureau | Oral | No |
| MB 06-189 | Media Bureau | Oral | No |

Presented by: Charter Communications, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|--|------------------------------|--|
| MB 05-311 | Office of Chairman Martin | Oral | No |
| | Office of Commissioner Copps | Oral | No |
| | Office of Commissioner Tate | Oral | No |
| | Office of Strategic Planning & Policy Analysis | Oral | No |

Presented by: City of Richmond

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|---------------------------|------------------------------|--|
| File No. 0002660203 | Office of Chairman Martin | Oral | No |

Presented by: CTIA - The Wireless Association

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|------------------------------------|------------------------------|--|
| CC 96-45 | Office of Commissioner Copps | Oral | No |
| ET 00-258 | Wireless Telecommunications Bureau | Oral | No |
| WC 02-353 | Wireless Telecommunications Bureau | Oral | No |
| WC 05-337 | Office of Commissioner Copps | Oral | No |
| WT 03-264 | Office of Chairman Martin | Oral | No |

Presented by: CTIA - The Wireless Association, et al.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|--------------------------------------|------------------------------|--|
| WT 03-264 | Office of Engineering and Technology | Oral | No |
| | Wireless Telecommunications Bureau | Oral | No |

Presented by: Fred Williamson & Associates, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|---------------------------------|------------------------------|--|
| CC 01-92 | Office of Chairman Martin | Oral | No |
| | Office of Commissioner Copps | Oral | No |
| | Commissioner Adelstein | Oral | No |
| | Office of Commissioner Tate | Oral | No |
| | Office of Commissioner McDowell | Oral | No |
| WC 05-337 | Office of Chairman Martin | Oral | No |
| | Office of Commissioner Copps | Oral | No |
| | Commissioner Adelstein | Oral | No |
| | Office of Commissioner Tate | Oral | No |
| | Office of Commissioner McDowell | Oral | No |

Presented by: Gavin Sams

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|-------------------------|------------------------------|--|
| MB 05-311 | Office of the Secretary | Written | No |

Presented by: General Communications, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|---------------------------------|------------------------------|--|
| WC 05-281 | Office of the Secretary | Written | Yes |
| | Office of the Secretary | Written | No |
| WT 06-114 | Office of Commissioner McDowell | Oral | No |

Presented by: Globalstar, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|----------------------------------|------------------------------|--|
| IB 02-364 | Office of Commissioner Copps | Oral | No |
| | Office of Commissioner Adelstein | Oral | No |
| | Office of Commissioner McDowell | Oral | No |
| | International Bureau | Oral | No |
| RM-11339 | Office of Commissioner Copps | Oral | No |
| | Office of Commissioner Adelstein | Oral | No |
| | Office of Commissioner McDowell | Oral | No |
| | International Bureau | Oral | No |

Presented by: International Center for Spinal Cord Injury

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|----------------------|------------------------------|--|
| ET 06-135 | Chairman Martin | Written | No |
| RM-11271 | Chairman Martin | Written | No |

Presented by: Lucinda Baker

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|-------------------------|------------------------------|--|
| ET 06-135 | Office of the Secretary | Written | No |

Presented by: National Public Radio, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|--|------------------------------|--|
| MM 99-325 | Office of Chairman Martin | Oral | No |
| | Office of Strategic Planning & Policy Analysis | Oral | No |

Presented by: PCIA - The Wireless Infrastructure Association

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|------------------------------------|------------------------------|--|
| ET 00-258 | Wireless Telecommunications Bureau | Oral | No |
| WC 02-353 | Wireless Telecommunications Bureau | Oral | No |

Presented by: Puerto Rico Telephone Company, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|-------------------------|------------------------------|--|
| CC 96-45 | Office of the Secretary | Written | No |
| | Office of the Secretary | Written | Yes |
| WC 05-337 | Office of the Secretary | Written | No |
| | Office of the Secretary | Written | Yes |

Presented by: Qwest Communications, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|----------------------------------|------------------------------|--|
| MB 05-311 | Office of Commissioner Adelstein | Oral | No |
| | Office of Commissioner Tate | Oral | No |

Presented by: Sinclair Broadcast Group, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|--|------------------------------|--|
| CSR-7058-C | Office of Chairman Martin | Oral | No |
| | Chairman Martin | Written | Yes |
| | Office of Commissioner McDowell | Oral | No |
| | Office of Strategic Planning & Policy Analysis | Oral | No |

Presented by: Sprint Nextel Corporation

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|----------------------------------|------------------------------|--|
| WT 05-286 | Office of Commissioner Copps | Oral | No |
| | Office of Commissioner Adelstein | Oral | No |

Presented by: T-Mobile USA, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|---------------------------------|------------------------------|--|
| WT 05-194 | Office of Commissioner McDowell | Oral | No |

Presented by: University of Washington Engineered Biomaterials

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|----------------------|------------------------------|--|
| ET 06-135 | Chairman Martin | Written | No |
| RM-11271 | Chairman Martin | Written | No |

Presented by: Verizon

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|--|------------------------------|--|
| CC 96-115 | Office of Commissioner Adelstein | Oral | No |
| CG 03-123 | Consumer and Governmental Affairs Bureau | Oral | No |
| CS 97-80 | Office of Commissioner Adelstein | Oral | No |
| | Wireline Competition Bureau | Oral | No |
| MB 05-311 | Office of Commissioner Adelstein | Oral | No |
| | Office of Commissioner Tate | Oral | No |
| | Wireline Competition Bureau | Oral | No |
| WC 06-172 | Office of the Secretary | Written | No |

Presented by: WorldNet Telecommunications, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|-----------------------------|------------------------------|--|
| WT 06-113 | International Bureau | Oral | No |
| | Office of General Counsel | Oral | No |
| | Wireline Competition Bureau | Oral | No |

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