

PUBLIC NOTICE

Federal Communications Commission
445 12th Street, SW
Washington, D.C. 20554

News media Information 202-418-0500
Fax-On-Demand 202-418-2830
Internet: <http://www.fcc.gov>
<ftp.fcc.gov>

Released: August 22, 2007

Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Best Copy and Printing, Inc. (BCPI), will provide for a fee, copies of the material listed below. BCPI is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 1-800-378-3160. For additional information contact Office of the Secretary at (202) 418-0310, Jason Brown.

Received: Wednesday, August 15, 2007

Presented by: All American Telephone Company, Inc., et al.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|------------------------|----------------------|---|
| WC 07-135 | Chairman Martin | Written | No |
| | Commissioner Copps | Written | No |
| | Commissioner Adelstein | Written | No |
| | Commissioner Tate | Written | No |
| | Commissioner McDowell | Written | No |

Presented by: AT&T, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|-------------------------|----------------------|---|
| WC 02-112 | Office of the Secretary | Written | No |
| WC 06-120 | Office of the Secretary | Written | No |

Presented by: City of Boston

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|-------------------------|----------------------|---|
| WC 06-172 | Office of the Secretary | Written | No |

Presented by: Comcast Corporation

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|---------------------------------|----------------------|---|
| CSR-7108 | Office of Commissioner Tate | Oral | No |
| MB 07-29 | Office of Chairman Martin | Oral | No |
| | Office of Commissioner McDowell | Oral | No |

Presented by: EchoStar Satellite, LLC

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|----------------------------------|----------------------|---|
| CS 00-96 | Office of Chairman Martin | Oral | No |
| | Office of Commissioner Adelstein | Oral | No |
| MB 07-29 | Office of Chairman Martin | Oral | No |
| | Office of Commissioner Adelstein | Oral | No |

Presented by: Globalstar, Inc., et al.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|-----------------------------|----------------------|---|
| IB 02-364 | Office of Commissioner Tate | Oral | No |
| RM-11339 | Office of Commissioner Tate | Oral | No |

Presented by: M2Z Networks, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|--------------------|----------------------|---|
| WT 07-16 | Commissioner Copps | Oral | No |
| WT 07-30 | Commissioner Copps | Oral | No |

Presented by: Pac-West Telecomm, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|-----------------------------|------------------------------|--|
| WC 07-156 | Office of Chairman Martin | Oral | No |
| | Office of General Counsel | Oral | No |
| | Wireline Competition Bureau | Oral | No |

Presented by: Sports Technology Alliance

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|--------------------------------------|------------------------------|--|
| ET 02-380 | Office of Engineering and Technology | Oral | No |
| ET 04-186 | Office of Engineering and Technology | Oral | No |

Presented by: Telesaurus Holdings G.B., LLC

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|--------------------------------------|------------------------------|--|
| WT 06-49 | Office of Engineering and Technology | Oral | No |
| | Wireless Telecommunications Bureau | Oral | No |

Presented by: Time Warner Cable, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|----------------------|------------------------------|--|
| MB 05-192 | Media Bureau | Oral | No |

- FCC -