PUBLIC NOTICE

Federal Communications Commission 445 12th Street, SW Washington, D.C. 20554 News media Information 202-418-0500 Fax-On-Demand 202-418-2830 Internet: http://www.fcc.gov ftp.fcc.gov

Released: August 23, 2007 (2 of 2)

Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

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Received: Friday, August 17, 2007

| Presented by: | Broadband Service Providers Association | | |
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| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
| CSR-7108 | Office of Chairman Martin | Oral | No |
| | Office of Commissioner Copps | Oral | No |
| | Office of Commissioner Tate | Oral | No |
| | Office of Commissioner McDowell | Oral | No |
| MB 05-311 | Office of Chairman Martin | Oral | No |
| | Office of Commissioner Copps | Oral | No |
| | Office of Commissioner Tate | Oral | No |
| | Office of Commissioner McDowell | Oral | No |
| MB 07-29 | Office of Chairman Martin | Oral | No |
| | Office of Commissioner Copps | Oral | No |
| | Office of Commissioner Tate | Oral | No |

| MB 07-29 | Office of Commissioner McDowell | Oral | No |
|--------------------------------------|-------------------------------------|----------------------|---|
| Presented by: | Clarity Media Systems, LLC, et al. | | |
| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
| DA 07-1946 | Office of Chairman Martin | Oral | No |
| | Office of Commissioner Copps | Oral | No |
| | Office of Commissioner Tate | Oral | No |
| Presented by: | Consumer Union | | |
| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
| WC 06-120 | Office of the Secretary | Written | No |
| Presented by: | Dollar Phone Corporation | | |
| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
| WC 07-156 | Office of General Counsel | Oral | No |
| | Wireline Competition Bureau | Oral | No |
| Presented by: | Earthlink, Inc. | | |
| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
| WC 06-172 | Wireline Competition Bureau | Oral | No |
| Presented by: | Enterprise Wireless Alliance | | |
| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
| CC 96-115 | Wireless Telecommunications Bureau | Oral | No |
| | Wireline Competition Bureau | Oral | No |
| Presented by: | Frontline Wireless, LLC | | |
| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
| PS 06-229 | Commissioner Adelstein | Oral | No |
| WT 06-150 | Commissioner Adelstein | Oral | No |

| WT 96-86 | Commissioner Adelstein | Oral | No | |
|--------------------------------------|--|----------------------|---|--|
| Presented by: | Lee Hood | | | |
| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection | |
| MB 04-233 | Office of Commissioner Adelstein | Oral | No | |
| MB 06-121 | Office of Commissioner Adelstein | Oral | No | |
| Presented by: | M2Z Networks, Inc. | | | |
| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection | |
| WT 07-16 | Office of Commissioner Copps | Oral | No | |
| | Office of Commissioner Adelstein | Oral | No | |
| | Office of Commissioner Tate | Oral | No | |
| WT 07-30 | Office of Commissioner Copps | Oral | No | |
| | Office of Commissioner Adelstein | Oral | No | |
| | Office of Commissioner Tate | Oral | No | |
| Presented by: | Microsoft Corporation | | | |
| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection | |
| ET 04-186 | Office of Chairman Martin | Oral | No | |
| | Commissioner Copps | Oral | No | |
| | Office of Commissioner Adelstein | Oral | No | |
| | Office of Commissioner Tate | Oral | No | |
| Presented by: | National Coordinator for Health Information Technology | | | |
| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection | |
| CC 02-60 | Office of the Secretary | Written | No | |
| Presented by: | Shenadoah Telecommunications Company | | | |
| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection | |
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| Presented by: Docket, Rulemaking or File No. | Sprint Nextel Corporation | Presentation Type | Request to withhold document from Public Inspection |
|---|----------------------------------|----------------------|---|
| | Presented to: | | |
| WC 05-25 | Office of the Secretary | Written | No |
| WC 06-109 | Office of the Secretary | Written | No |
| WC 06-125 | Office of the Secretary | Written | No |
| WC 06-147 | Office of the Secretary | Written | No |
| | - FCC - | | |