

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

News media Information 202-418-0500  
Fax-On-Demand 202-418-2830  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

Released: September 12, 2007 (1 of 2)

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Best Copy and Printing, Inc. (BCPI), will provide for a fee, copies of the material listed below. BCPI is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 1-800-378-3160. For additional information contact Office of the Secretary at (202) 418-0310, Jason Brown.

**Received: Wednesday, September 05, 2007**

---

**Presented by: Association for Maximum Service Television, Inc.**

| Docket, Rulemaking or File No. | Presented to:                        | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|--------------------------------------|-------------------|---|
| ET 04-186                      | Office of Engineering and Technology | Oral              | No  |

---

**Presented by: AT&T, Inc.**

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|---------------|-------------------|---|
| CS 98-120                      | Media Bureau  | Oral              | No  |

---

**Presented by: Cablevision Systems Corporation**

| Docket, Rulemaking or File No. | Presented to:                    | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|----------------------------------|-------------------|---|
| MB 07-29                       | Office of Commissioner Adelstein | Oral              | No  |
|                                | Office of Commissioner Tate      | Oral              | No  |

---

**Presented by: Comcast Corporation**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>             | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------------------|------------------------------|--|
| CSR-7108                                      | Office of Commissioner Adelstein | Oral                         |  |

---

**Presented by: Communications Workers of America**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| MB 06-121                                     | Media Bureau            | Oral                         | No   |
| WC 07-22                                      | Office of the Secretary | Written                      | No   |

---

**Presented by: Conterra Ultra Broadband, LLC**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>            | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|---------------------------------|------------------------------|--|
| WT 07-54                                      | Office of Commissioner McDowell | Oral                         | No   |

---

**Presented by: CTIA - The Wireless Association**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>                       | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--|------------------------------|--|
| CC 94-102                                     | Office of Chairman Martin                  | Oral                         | No   |
|   | Office of Commissioner Copps               | Oral                         | No   |
|   | Public Safety and Homeland Security Bureau | Oral                         | No   |
| PS 07-114                                     | Office of Chairman Martin                  | Oral                         | No   |
|   | Office of Commissioner Copps               | Oral                         | No   |
|   | Public Safety and Homeland Security Bureau | Oral                         | No   |
| WC 05-196                                     | Office of Chairman Martin                  | Oral                         | No   |
|   | Office of Commissioner Copps               | Oral                         | No   |
|   | Public Safety and Homeland Security Bureau | Oral                         | No   |
| WC 05-337                                     | Office of Commissioner Copps               | Oral                         | No   |
| WT 07-16                                      | Office of Chairman Martin                  | Oral                         | No   |
|   | Office of Commissioner Copps               | Oral                         | No   |
|   | Public Safety and Homeland Security Bureau | Oral                         | No   |

---

---

**Presented by: FairPoint Communications, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| WC 07-22                                      | Office of the Secretary | Written                      | No   |

---

**Presented by: Fixed Wireless Communications Coalition**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| WT 07-54                                      | Office of the Secretary | Written                      | No   |

---

**Presented by: Interstate Telecommunications Relay Services Fund Advisory Council**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| CG 03-123                                     | Office of the Secretary | Written                      | No   |

---

**Presented by: Iowa Telecommunications Services, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>        | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-----------------------------|------------------------------|--|
| WC 05-337                                     | Wireline Competition Bureau | Written                      | No   |

---

**Presented by: National Association of Broadcasters**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>        | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-----------------------------|------------------------------|--|
| CS 98-120                                     | Office of Commissioner Tate | Oral                         | No   |

---

**Presented by: National Association of Telecommunications Officers and Advisors, et al.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>            | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|---------------------------------|------------------------------|--|
| MB 05-311                                     | Office of Chairman Martin       | Oral                         | No   |
|   | Office of Commissioner Tate     | Oral                         | No   |
|   | Office of Commissioner McDowell | Oral                         | No   |

---

**Presented by: National Cable & Telecommunications Association**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>      | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|---------------------------|------------------------------|--|
| CS 98-120                                     | Office of Chairman Martin | Oral                         | No   |

|           |                        |      |    |
|-----------|------------------------|------|----|
| CS 98-120 | Commissioner Copps     | Oral | No |
|           | Commissioner Adelstein | Oral | No |
|           | Commissioner Tate      | Oral | No |
|           | Commissioner McDowell  | Oral | No |
|           | Media Bureau           | Oral | No |
| MB 07-29  | Commissioner Copps     | Oral | No |
|           | Commissioner Adelstein | Oral | No |
|           | Commissioner Tate      | Oral | No |
|           | Commissioner McDowell  | Oral | No |

---

**Presented by: National Telecommunications Cooperative Association**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>   | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|------------------------|------------------------------|--|
| CS 98-120                                     | Chairman Martin        | Written                      | No   |
|   | Commissioner Copps     | Written                      | No   |
|   | Commissioner Adelstein | Written                      | No   |
|   | Commissioner Tate      | Written                      | No   |
|   | Commissioner McDowell  | Written                      | No   |

---

**Presented by: Organization for the Promotion and Advancement of Small Telecommunications Companies, et al.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>         | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|------------------------------|------------------------------|--|
| CC 94-102                                     | Office of Commissioner Copps | Oral                         | No   |
| PS 07-114                                     | Office of Commissioner Copps | Oral                         | No   |
| WC 05-196                                     | Office of Commissioner Copps | Oral                         | No   |

---

**Presented by: Real Access Alliance**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>      | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|---------------------------|------------------------------|--|
| MB 07-51                                      | Media Bureau              | Oral                         | No   |
|   | Office of General Counsel | Oral                         | No   |

---

**Presented by: Rural Cellular Association**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>      | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|---------------------------|------------------------------|--|
| PS 07-114                                     | Office of Chairman Martin | Oral                         | No   |
|   | Commissioner Adelstein    | Oral                         | No   |

---

**Presented by: Sprint Nextel Corporation**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>             | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------------------|------------------------------|--|
| WC 05-25                                      | Commissioner Copps               | Oral                         | No   |
|   | Commissioner Adelstein           | Oral                         | No   |
|   | Commissioner Tate                | Oral                         | No   |
|   | Commissioner McDowell            | Oral                         | No   |
| WC 06-125                                     | Commissioner Copps               | Oral                         | No   |
|   | Commissioner Adelstein           | Oral                         | No   |
|   | Commissioner Tate                | Oral                         | No   |
|   | Commissioner McDowell            | Oral                         | No   |
| WC 06-147                                     | Commissioner Copps               | Oral                         | No   |
|   | Commissioner Adelstein           | Oral                         | No   |
|   | Commissioner Tate                | Oral                         | No   |
|   | Commissioner McDowell            | Oral                         | No   |
| WT 02-55                                      | Office of Commissioner Adelstein | Oral                         | No   |
|   | Office of General Counsel        | Oral                         | No   |

---

**Presented by: Time Warner, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>        | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-----------------------------|------------------------------|--|
| MB 07-29                                      | Commissioner Copps          | Oral                         | No   |
|   | Commissioner Adelstein      | Oral                         | No   |
|   | Office of Commissioner Tate | Oral                         | No   |
|   | Commissioner McDowell       | Oral                         | No   |

---

**Presented by: T-Mobile USA, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>         | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|------------------------------|------------------------------|--|
| WC 06-125                                     | Office of Commissioner Copps | Oral                         | No   |
| WC 06-147                                     | Office of Commissioner Copps | Oral                         | No   |

---

**Presented by: Tribune Broadcasting Company**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| MB 07-91                                      | Office of the Secretary | Written                      | No   |

---

**Presented by: Verizon**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>            | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|---------------------------------|------------------------------|--|
| RM-10593                                      | Office of Chairman Martin       | Oral                         | No   |
| WC 05-25                                      | Office of Chairman Martin       | Oral                         | No   |
|   | Office of Commissioner McDowell | Oral                         | No   |
| WC 06-125                                     | Office of Commissioner Copps    | Oral                         | No   |
|   | Office of Commissioner Tate     | Oral                         | No   |
|   | Office of Commissioner McDowell | Oral                         | No   |
| WC 06-147                                     | Office of Commissioner Copps    | Oral                         | No   |
|   | Office of Commissioner Tate     | Oral                         | No   |
|   | Office of Commissioner McDowell | Oral                         | No   |

- FCC -