

PUBLIC NOTICE

Federal Communications Commission
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Released: October 5, 2007 (3 of 4)

Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

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Received: Monday, October 01, 2007

Presented by: American Public Communications Council

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|------------------------------|-------------------|---|
| CC 96-128 | Office of Commissioner Copps | Oral | No |
| | Office of the Secretary | Written | No |
| | Office of the Secretary | Written | No |

Presented by: AT&T, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|----------------------------------|-------------------|---|
| WC 07-135 | Office of Chairman Martin | Oral | No |
| | Office of Commissioner Copps | Oral | No |
| | Office of Commissioner Adelstein | Oral | No |
| | Office of Commissioner Tate | Oral | No |

Presented by: Clear Channel Communications, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|----------------------|------------------------------|--|
| DA 07-2124 | Commissioner Tate | Oral | No |
| MB 06-226 | Chairman Martin | Oral | No |
| | Commissioner Tate | Oral | No |
| | Media Bureau | Oral | No |

Presented by: COMPTTEL

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|---------------------------------|------------------------------|--|
| WC 05-25 | Office of Commissioner McDowell | Oral | No |
| WC 06-125 | Office of Commissioner McDowell | Oral | No |
| WC 06-147 | Office of Commissioner McDowell | Oral | No |

Presented by: Consumer Coalition for Competition in Satellite Radio

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|-------------------------|------------------------------|--|
| MB 07-57 | Office of the Secretary | Written | No |

Presented by: Covad Communications Group, et al.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|-------------------------|------------------------------|--|
| WC 04-440 | Office of the Secretary | Written | No |
| WC 06-125 | Office of the Secretary | Written | No |
| WC 06-147 | Office of the Secretary | Written | No |
| WC 06-172 | Office of the Secretary | Written | No |
| WC 07-97 | Office of the Secretary | Written | No |

Presented by: Cox Enterprises, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|---------------------------------|------------------------------|--|
| ET 02-380 | Office of Commissioner McDowell | Oral | No |
| ET 04-186 | Office of Commissioner McDowell | Oral | No |

Presented by: Federal Bureau of Investigation

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|---------------------------|------------------------------|--|
| CS 97-80 | Media Bureau | Oral | No |
| | Office of General Counsel | Oral | No |

Presented by: Google, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|-------------------------|------------------------------|--|
| PS 06-229 | Office of the Secretary | Written | No |
| WC 06-129 | Office of the Secretary | Written | No |
| WT 06-150 | Office of the Secretary | Written | No |
| WT 96-86 | Office of the Secretary | Written | No |

Presented by: Horizon Mobile Communications, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|----------------------|------------------------------|--|
| File No. SES- STA- 20070112- 00012, et al. | International Bureau | Oral | No |

Presented by: Massachusetts Department of Telecommunications and Cable

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|------------------------|------------------------------|--|
| WC 06-172 | Commissioner Adelstein | Oral | No |

Presented by: MetroPCS Communications, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|---------------------------|------------------------------|--|
| AU 07-157 | Office of Chairman Martin | Oral | No |

Presented by: Panasonic Corporation of North America

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|------------------------------|------------------------------|--|
| CS 97-80 | Office of Commissioner Copps | Oral | No |

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|----------|--|------|----|
| CS 97-80 | Office of Commissioner McDowell | Oral | No |
| | Consumer and Governmental Affairs Bureau | Oral | No |
| | Media Bureau | Oral | No |
| | Office of Engineering and Technology | Oral | No |
| | Office of General Counsel | Oral | No |
| | Office of Strategic Planning & Policy Analysis | Oral | No |
| PP 00-67 | Office of Commissioner Copps | Oral | No |
| | Office of Commissioner McDowell | Oral | No |
| | Consumer and Governmental Affairs Bureau | Oral | No |
| | Media Bureau | Oral | No |
| | Office of Engineering and Technology | Oral | No |
| | Office of General Counsel | Oral | No |
| | Office of Strategic Planning & Policy Analysis | Oral | No |

Presented by: Polaris Wireless, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|--|------------------------------|--|
| CC 94-102 | Office of Engineering and Technology | Oral | No |
| | Public Safety and Homeland Security Bureau | Oral | No |
| PS 07-114 | Office of Engineering and Technology | Oral | No |
| | Public Safety and Homeland Security Bureau | Oral | No |
| WC 05-196 | Office of Engineering and Technology | Oral | No |
| | Public Safety and Homeland Security Bureau | Oral | No |

Presented by: SES Americom, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|-----------------------------|------------------------------|--|
| IB 06-123 | Office of Commissioner Tate | Oral | No |

Presented by: T-Mobile USA, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|---------------------------|------------------------------|--|
| ET 00-258 | Office of Chairman Martin | Oral | No |
| ET 95-18 | Office of Chairman Martin | Oral | No |
| IB 02-364 | Office of Chairman Martin | Oral | No |

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|-----------|---------------------------|------|----|
| RM-11308 | Office of Chairman Martin | Oral | No |
| RM-11339 | Office of Chairman Martin | Oral | No |
| WT 02-353 | Office of Chairman Martin | Oral | No |
| WT 02-55 | Office of Chairman Martin | Oral | No |
| WT 04-356 | Office of Chairman Martin | Oral | No |

Presented by: United States Cellular Corporation

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|------------------------------------|------------------------------|--|
| AU 07-157 | Office of Commissioner Adelstein | Oral | No |
| | Office of Commissioner Tate | Oral | No |
| | Wireless Telecommunications Bureau | Oral | No |

Presented by: United States Telecom Association

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|---------------------------------|------------------------------|--|
| RM-10593 | Office of Commissioner McDowell | Oral | No |
| WC 05-25 | Office of Commissioner McDowell | Oral | No |

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