



# PUBLIC NOTICE

Federal Communications Commission  
445 12th St., S.W.  
Washington, D.C. 20554

News Media Information 202 / 418-0500  
Fax-On-Demand 202 / 418-2830  
TTY 202 / 418-2555  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>  
11/21/2007

---

## TARIFF TRANSMITTAL PUBLIC REFERENCE LOG

This is an unofficial list of tariff filings (and related information) received by the Consumer and Governmental Affairs Bureau, Reference Information Center (RIC) and is available for public inspection and copying along with the transmittals in the Reference Information Center, Room CY-A257, Courtyard Level. This Log is also available on the Commission's Internet site at <http://www.fcc.gov/Daily-Digest/>. This list is prepared for staff use and released for the convenience of the public. The Commission does not guarantee the completeness or accuracy of this list. Any questions should be referred to the Reference Information Center at (202) 418-0270.

### NOTES

# PUBLIC REFERENCE LOG:11/20/2007

## Non Dominant

| ISSUED     | CARRIER          | FILING # | TRANS # | FCC # | EFF DATE   | # DISKS | # CDS | # PAGES | NTC | 61.38 | 61.49 | PUS | PET DUE | S. P. # |
|------------|------------------|----------|---------|-------|------------|---------|-------|---------|-----|-------|-------|-----|---------|---------|
| 10/31/2007 | BUSINESS TELECOM | 1        |         | 4     | 11/01/2007 | 1       |       |         |     | 0     | 0     | LJB |         |         |

SYNOPSIS

| ISSUED     | CARRIER        | FILING # | TRANS # | FCC # | EFF DATE   | # DISKS | # CDS | # PAGES | NTC | 61.38 | 61.49 | PUS | PET DUE | S. P. # |
|------------|----------------|----------|---------|-------|------------|---------|-------|---------|-----|-------|-------|-----|---------|---------|
| 11/01/2007 | DELTACOM, INC. | 1        | 37      | 4     | 11/02/2007 | 1       |       |         |     | 0     | 0     | LJB |         |         |

SYNOPSIS

| ISSUED     | CARRIER           | FILING # | TRANS # | FCC # | EFF DATE   | # DISKS | # CDS | # PAGES | NTC | 61.38 | 61.49 | PUS | PET DUE | S. P. # |
|------------|-------------------|----------|---------|-------|------------|---------|-------|---------|-----|-------|-------|-----|---------|---------|
| 11/06/2007 | FBN INDIANA, INC. | 1        | 1       | 1     | 11/08/2007 | 1       |       |         |     | 0     | 0     | LJB |         |         |

SYNOPSIS

| ISSUED     | CARRIER                                | FILING # | TRANS # | FCC # | EFF DATE   | # DISKS | # CDS | # PAGES | NTC | 61.38 | 61.49 | PUS | PET DUE | S. P. # |
|------------|--|----------|---------|-------|------------|---------|-------|---------|-----|-------|-------|-----|---------|---------|
| 11/06/2007 | MANHATTAN TELECOMMUNICATIONS CORPORATI | 1        | 3       | 1     | 11/07/2007 | 1       |       |         |     | 0     | 0     | LJB |         |         |

SYNOPSIS

## PUBLIC REFERENCE LOG:11/20/2007

### Non Dominant

---

| ISSUED     | CARRIER       | FILING # | TRANS # | FCC # | EFF DATE   | # DISKS | # CDS | # PAGES | NTC | 61.38 | 61.49 | PUS | PET DUE    | S. P. # |
|------------|---------------|----------|---------|-------|------------|---------|-------|---------|-----|-------|-------|-----|------------|---------|
| 11/09/2007 | TELEWISE, LLC | 1        | 2       | 2     | 11/24/2007 | 1       |       |         |     | 0     | 0     | LJB | 11/16/2007 |         |

SYNOPSIS

---

### Operator Service Provider

---

| ISSUED     | CARRIER                    | FILING # | TRANS # | FCC # | EFF DATE   | # DISKS | # CDS | # PAGES | NTC | 61.38 | 61.49 | PUS | PET DUE | S. P. # |
|------------|----------------------------|----------|---------|-------|------------|---------|-------|---------|-----|-------|-------|-----|---------|---------|
| 11/01/2007 | NETWORK COMM. INTER. CORP. | 1        | 10      |       | 11/02/2007 |         |       |         |     | 0     | 0     | LJB |         |         |

SYNOPSIS

---

| ISSUED     | CARRIER                    | FILING # | TRANS # | FCC # | EFF DATE   | # DISKS | # CDS | # PAGES | NTC | 61.38 | 61.49 | PUS | PET DUE | S. P. # |
|------------|----------------------------|----------|---------|-------|------------|---------|-------|---------|-----|-------|-------|-----|---------|---------|
| 11/02/2007 | NETWORK COMM. INTER. CORP. | 1        | 11      | N/A   | 11/03/2007 |         |       |         |     | 0     | 0     | LJB |         |         |

SYNOPSIS