PUBLIC NOTICE

Federal Communications Commission 445 12th Street, SW Washington, D.C. 20554

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Released: March 11, 2008 (1 of 2)

Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Best Copy and Printing, Inc. (BCPI), will provide for a fee, copies of the material listed below. BCPI is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 1-800-378-3160. For additional information contact Office of the Secretary at (202) 418-0310, Jason Lewis.

Received: Wednesday, March 05, 2008

Presented by:	ACS Wireless, Inc.		
Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
CC 96-45	Office of Commissioner McDowell	Oral	No
WC 05-337	Office of Commissioner McDowell	Oral	No
Presented by:	Alaska Telephone Association		
Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
WC 05-337	Office of the Secretary	Written	No
Presented by:	Clarity Media Systems, LLC		
Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection

Presented by:	Clear Channel Communications, Inc.		
Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
MB 07-57	Commissioner Tate	Oral	No
Presented by:	Crown Castle International Corporation		
Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
WT 03-264	Wireless Telecommunications Bureau	Oral	No
Presented by:	Illinois Valley Cellular		
Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
CC 96-45	Office of Commissioner McDowell	Oral	No
Presented by:	Qwest Corporation		
Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
WC 07-97	Office of the Secretary	Written	No
	Office of the Secretary	Written	Yes
Presented by:	SITV.com		
Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
MB 07-198	Commissioner Adelstein	Oral	No
	Commissioner McDowell	Oral	No
	Media Bureau	Oral	No
Presented by:	Sprint Nextel Corporation		
Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
WC 07-195	Office of Engineering and Technology	Oral	No
WT 03-66	Office of Commissioner Tate	Oral	No

Presented by:	Time Warner Telecom, Inc., et al.		
Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
WC 05-342	Office of Commissioner Adelstein	Oral	No
	Office of Commissioner McDowell	Oral	No
WC 07-21	Office of Commissioner Adelstein	Oral	No
	Office of Commissioner McDowell	Oral	No
Presented by:	United States Cellular Corporation		
Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
CC 96-45	Wireline Competition Bureau	Oral	No
Presented by:	United States Electronics, Inc.		
Docket,			
Rulemaking or	Presented to:	Presentation Type	Request to withhold document from Public Inspection
Rulemaking or File No.	Presented to: Chairman Martin		document from Public
Rulemaking or File No.		Туре	document from Public Inspection
Rulemaking or File No.	Chairman Martin	Type Written	document from Public Inspection
Rulemaking or File No. MB 07-57	Chairman Martin Commissioner Copps	Type Written Written	document from Public Inspection No No