



PUBLIC NOTICE

FEDERAL COMMUNICATIONS COMMISSION
445 12th Street, S.W., **TW-A325**
Washington, DC 20554

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Report Number: 4111

Date of Report: 06/04/2008

**Public Safety and Homeland Security Bureau
Site-By-Site
Accepted for Filing**

Below is a listing of applications, subject to the pre-grant notice and petition procedure of Section 309 of the Communications Act of 1934, as amended, that were accepted for filing.

MW - Microwave Public Safety Pool

| Call Sign | File Number Receipt Date | Applicant Name Frequency (MHz) | City Latitude | State Longitude | Purpose Area Op. |
|-----------|-----------------------------|-----------------------------------------------|----------------------------|---------------------|---------------------|
| | 0003339676 05/27/2008 | Washington, State of; DOT 17875.00000 | Okanogan 48-21-51.5 N | WA 119-34-51.2 W | AM |
| | 0003339676 05/27/2008 | Washington, State of; DOT 18025.00000 | Okanogan 48-21-51.5 N | WA 119-34-51.2 W | AM |
| WNEW680 | 0003457886 05/30/2008 | SARATOGA COUNTY OFFICE OF EMEF 06775.00000 | HALFMOON 42-49-48.3 N | NY 073-42-17.4 W | MD |
| WQDW715 | 0003458334 05/30/2008 | CITY OF CHEYENNE 18000.00000 | CHEYENNE 41-07-02.4 N | WY 104-48-34.4 W | MD |
| WQCE913 | 0003458630 05/30/2008 | MONTGOMERY COUNTY OF 02186.40000 | EAGLEVILLE 40-09-29.0 N | PA 075-25-04.0 W | MD |
| WQCE913 | 0003458630 05/30/2008 | MONTGOMERY COUNTY OF 06625.62500 | EAGLEVILLE 40-09-29.0 N | PA 075-25-04.0 W | MD |
| WQCE913 | 0003458630 05/30/2008 | MONTGOMERY COUNTY OF 06630.62500 | EAGLEVILLE 40-09-29.0 N | PA 075-25-04.0 W | MD |
| WQCE913 | 0003458630 05/30/2008 | MONTGOMERY COUNTY OF 06645.62500 | EAGLEVILLE 40-09-29.0 N | PA 075-25-04.0 W | MD |

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| WQCE913 | 0003458630 05/30/2008 | MONTGOMERY COUNTY OF 06650.62500 | EAGLEVILLE 40-09-29.0 N | PA 075-25-04.0 W | MD |
| WQCE913 | 0003458630 05/30/2008 | MONTGOMERY COUNTY OF 06655.62500 | EAGLEVILLE 40-09-29.0 N | PA 075-25-04.0 W | MD |
| WQCH634 | 0003458631 05/30/2008 | MONTGOMERY, COUNTY OF 06790.62500 | WEST POINT 40-12-38.3 N | PA 075-17-23.6 W | MD |
| | 0003451573 05/27/2008 | Washington, State of; DOT 06063.80000 | Okanogon 48-21-08.2 N | WA 119-33-56.3 W | NE |
| | 0003451573 05/27/2008 | Washington, State of; DOT 19315.00000 | Okanogon 48-21-08.2 N | WA 119-33-56.3 W | NE |
| | 0003451573 05/27/2008 | Washington, State of; DOT 19435.00000 | Okanogon 48-21-08.2 N | WA 119-33-56.3 W | NE |
| | 0003453534 05/29/2008 | ONEIDA, COUNTY OF 06595.00000 | MINOQUAL 45-47-54.7 N | WI 089-34-16.0 W | NE |
| | 0003453534 05/29/2008 | ONEIDA, COUNTY OF 06605.00000 | MINOQUAL 45-47-54.7 N | WI 089-34-16.0 W | NE |
| | 0003453535 05/29/2008 | ONEIDA, COUNTY OF 06755.00000 | MINOCQUA 45-49-33.2 N | WI 089-53-36.5 W | NE |
| | 0003453535 05/29/2008 | ONEIDA, COUNTY OF 06775.00000 | MINOCQUA 45-49-33.2 N | WI 089-53-36.5 W | NE |
| | 0003453536 05/29/2008 | ONEIDA, COUNTY OF 06695.00000 | Rhineland 45-38-56.1 N | WI 089-22-41.7 W | NE |
| | 0003453536 05/29/2008 | ONEIDA, COUNTY OF 06755.00000 | Rhineland 45-38-56.1 N | WI 089-22-41.7 W | NE |
| | 0003453537 05/29/2008 | ONEIDA, COUNTY OF 06765.00000 | Tomahawk 45-34-26.6 N | WI 089-40-40.5 W | NE |
| | 0003453537 05/29/2008 | ONEIDA, COUNTY OF 06855.00000 | Tomahawk 45-34-26.6 N | WI 089-40-40.5 W | NE |
| | 0003453538 05/29/2008 | ONEIDA, COUNTY OF 06605.00000 | Tripoli 45-41-53.2 N | WI 089-58-53.9 W | NE |
| | 0003453538 05/29/2008 | ONEIDA, COUNTY OF 06615.00000 | Tripoli 45-41-53.2 N | WI 089-58-53.9 W | NE |
| | 0003453539 05/29/2008 | ONEIDA, COUNTY OF 06585.00000 | monico 45-34-39.5 N | WI 089-07-46.9 W | NE |
| | 0003453539 05/29/2008 | ONEIDA, COUNTY OF 06595.00000 | monico 45-34-39.5 N | WI 089-07-46.9 W | NE |
| | 0003453540 05/29/2008 | ONEIDA, COUNTY OF 06745.00000 | RHINELANDER 45-46-29.8 N | WI 089-14-55.5 W | NE |

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| | 0003453540 05/29/2008 | ONEIDA, COUNTY OF 06765.00000 | RHINELANDER 45-46-29.8 N | WI 089-14-55.5 W | NE |
| | 0003453745 05/29/2008 | Pueblo, County of 00928.24375 | Avondale 38-16-33.0 N | CO 104-39-00.9 W | NE |
| | 0003453745 05/29/2008 | Pueblo, County of 00952.24375 | Avondale 38-16-33.0 N | CO 104-39-00.9 W | NE |
| | 0003457883 05/30/2008 | SARATOGA COUNTY OFFICE OF EMEF 06645.00000 | CORINTH 43-12-57.3 N | NY 073-54-26.4 W | NE |
| | 0003457884 05/30/2008 | SARATOGA COUNTY OFFICE OF EMEF 06585.00000 | Barkersville 43-05-58.0 N | NY 074-02-06.0 W | NE |
| | 0003457884 05/30/2008 | SARATOGA COUNTY OFFICE OF EMEF 06615.00000 | Barkersville 43-05-58.0 N | NY 074-02-06.0 W | NE |
| | 0003457885 05/30/2008 | SARATOGA COUNTY OFFICE OF EMEF 06745.00000 | Ballston Spa 43-01-09.7 N | NY 073-52-26.1 W | NE |
| | 0003457885 05/30/2008 | SARATOGA COUNTY OFFICE OF EMEF 06805.00000 | Ballston Spa 43-01-09.7 N | NY 073-52-26.1 W | NE |
| | 0003458333 05/30/2008 | CITY OF CHEYENNE 19560.00000 | Cheyenne 41-08-31.2 N | WY 104-45-25.7 W | NE |
| WNTR680 | 0003451191 05/27/2008 | PHOENIX, CITY OF | | | RO |
| WNTR681 | 0003451201 05/27/2008 | PHOENIX, CITY OF | | | RO |
| WNTR682 | 0003451205 05/27/2008 | PHOENIX, CITY OF | | | RO |
| WPNM583 | 0003451834 05/27/2008 | Sacramento Suburban Water District | | | RO |
| KJZ92 | 0003453022 05/28/2008 | SAN DIEGO, COUNTY OF | | | RO |
| WNTA788 | 0003453720 05/29/2008 | Florida, State Of | | | RO |
| WNTA789 | 0003453724 05/29/2008 | Florida, State of | | | RO |
| WNTJ827 | 0003453729 05/29/2008 | Florida, State of | | | RO |
| WHC378 | 0003454040 05/29/2008 | LEE COUNTY PORT AUTHORITY | | | RO |
| WNEQ771 | 0003457920 05/30/2008 | RIVERSIDE, CITY OF | | | RO |

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|-----------|-----------------------------|-----------------------------------|------------------|--------------------|---------------------|
| WNEQ769 | 0003457921 05/30/2008 | RIVERSIDE, CITY OF | | | RO |
| WPNN395 | 0003458197 05/30/2008 | OHIO ORGANIZED CRIME INVESTIGAT | | | RO |

Purpose Key:

| | | | |
|----|----------------------|----|-------------------------------|
| AM | Amendment | RO | Renewal Only |
| MD | Modification | NT | Certification of Construction |
| NE | New | EX | Request for Extension of Time |
| RM | Renewal/Modification | | |

Area of Operation Key:

| | | | | | |
|---|---------------------------------------------------|---|-------------------------------------------|---|----------------|
| A | KMRA around a site (listed on application) | C | Countywide | S | Statewide |
| P | KMRA around a centerpoint | N | Nationwide including HI,AK,US Territories | T | Citywide |
| X | Land Mobile Control Station Meeting the 6.1m Rule | O | Other - Narrative | U | Continental US |
| R | Box/Rectangular | | | | |