

# PUBLIC NOTICE

Federal Communications Commission  
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Released: July 11, 2008 (1 of 2)

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

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**Received: Monday, July 07, 2008**

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#### Presented by: Ad Hoc Telecommunications Users Committee

| Docket, Rulemaking or File No. | Presented to:               | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-----------------------------|-------------------|---|
| WC 05-342                      | Wireline Competition Bureau | Written           | No  |
| WC 07-21                       | Wireline Competition Bureau | Written           | No  |

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#### Presented by: Adaptrum, Inc.

| Docket, Rulemaking or File No. | Presented to:           | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------------|-------------------|---|
| ET 04-186                      | Office of the Secretary | Written           | No  |

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#### Presented by: AT&T, Inc.

| Docket, Rulemaking or File No. | Presented to:   | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-----------------|-------------------|---|
| WC 07-52                       | Chairman Martin | Oral              | No  |

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**Presented by: Department of Health and Human Services**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| CC 95-155                                     | Office of the Secretary | Written                      | No   |

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**Presented by: DigitalBridge Communications Corporation**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>  | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-----------------------|------------------------------|--|
| GN 90-357                                     | Commissioner McDowell | Oral                         | No   |
| IB 95-91                                      | Commissioner McDowell | Oral                         | No   |
| MB 07-57                                      | Commissioner McDowell | Oral                         | No   |
| WT 07-293                                     | Commissioner McDowell | Oral                         | No   |

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**Presented by: Dorothy Hartman**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| WT 04-356                                     | Office of the Secretary | Written                      | No   |
| WT 07-195                                     | Office of the Secretary | Written                      | No   |

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**Presented by: Kristin Brooks Hope Center**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>      | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|---------------------------|------------------------------|--|
| CC 95-155                                     | Office of Chairman Martin | Written                      | No   |
| WC 07-271                                     | Office of Chairman Martin | Written                      | No   |

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**Presented by: Maximum Service Television, Inc., et al.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b> | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------|------------------------------|--|
| ET 02-380                                     | Commissioner Capps   | Oral                         | No   |
| ET 04-186                                     | Commissioner Capps   | Oral                         | No   |

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**Presented by: National Association of Telecommunications Officers and Advisors**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| WC 07-97                                      | Office of the Secretary | Written                      | No   |

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**Presented by: NextWave Wireless, Inc.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>   | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|------------------------|------------------------------|--|
| GN 90-357                                     | Commissioner Adelstein | Oral                         | No   |
|   | Commissioner Tate      | Oral                         | No   |
| IB 95-91                                      | Commissioner Adelstein | Oral                         | No   |
|   | Commissioner Tate      | Oral                         | No   |
| MB 07-57                                      | Commissioner Adelstein | Oral                         | No   |
| WT 07-293                                     | Commissioner Adelstein | Oral                         | No   |
|   | Commissioner Tate      | Oral                         | No   |

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**Presented by: Qwest Communications International, Inc.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| WC 07-97                                      | Office of the Secretary | Written                      | No   |
|   | Office of the Secretary | Written                      | Yes  |

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**Presented by: Tyco Electronics M/A-COM**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>         | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|------------------------------|------------------------------|--|
| WT 07-100                                     | Office of Commissioner Copps | Oral                         | No   |

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**Presented by: XM Satellite Radio, Inc., et al.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>  | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-----------------------|------------------------------|--|
| MB 07-57                                      | Commissioner McDowell | Oral                         | No   |

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