

PUBLIC NOTICE

Federal Communications Commission
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Released: July 11, 2008 (2 of 2)

Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Best Copy and Printing, Inc. (BCPI), will provide for a fee, copies of the material listed below. BCPI is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 1-800-378-3160. For additional information contact Office of the Secretary at (202) 418-0310, Jason Lewis.

Received: Tuesday, July 08, 2008

Presented by: Attorney General of Connecticut, et al.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|--------------------|-------------------|---|
| MB 07-57 | Commissioner Copps | Oral | No |

Presented by: Camden Property Trust

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|---------------|-------------------|---|
| MB 07-51 | Media Bureau | Oral | No |

Presented by: CenturyTel, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|------------------------------|-------------------|---|
| CC 01-92 | Office of Chairman Martin | Oral | No |
| | Office of Commissioner Copps | Oral | No |

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|-----------|------------------------------|------|----|
| CC 96-45 | Office of Chairman Martin | Oral | No |
| | Office of Commissioner Copps | Oral | No |
| WC 05-337 | Office of Chairman Martin | Oral | No |
| | Office of Commissioner Copps | Oral | No |

Presented by: Entercom Communications Corporation

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------|-------------------|---|
| MB 07-57 | Commissioner Tate | Written | No |

Presented by: Qwest Communications International, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------------|-------------------|---|
| WC 07-97 | Office of the Secretary | Written | No |

Presented by: Rainbow PUSH Coalition

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|------------------------|-------------------|---|
| WT 04-356 | Chairman Martin | Written | No |
| | Commissioner Copps | Written | No |
| | Commissioner Adelstein | Written | No |
| | Commissioner Tate | Written | No |
| | Commissioner McDowell | Written | No |
| WT 07-195 | Chairman Martin | Written | No |
| | Commissioner Copps | Written | No |
| | Commissioner Adelstein | Written | No |
| | Commissioner Tate | Written | No |
| | Commissioner McDowell | Written | No |

Presented by: Rural Cellular Corporation, et al.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-----------------------------|-------------------|---|
| MB 07-148 | Media Bureau | Oral | No |
| | Wireline Competition Bureau | Oral | No |

Presented by: XM Satellite Radio, Inc., et al.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|----------------------|------------------------------|--|
| MB 07-57 | Commissioner Tate | Oral | No |

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