

# PUBLIC NOTICE

Federal Communications Commission  
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Released: March 24, 2009 (1 of 2)

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

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**Received: Tuesday, March 17, 2009**

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#### Presented by: BCE Nexxia Corporation

| Docket,<br>Rulemaking or<br>File No. | Presented to:                    | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|----------------------------------|----------------------|---|
| MD 08-65                             | Office of Acting Chairman Copps  | Oral                 | No  |
|                                      | Office of Commissioner Adelstein | Oral                 | No  |
|                                      | Office of Commissioner McDowell  | Oral                 | No  |
|                                      | International Bureau             | Oral                 | No  |
|                                      | Office of Managing Director      | Oral                 | No  |

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#### Presented by: Coalition for Wireless Microphone Users

| Docket,<br>Rulemaking or<br>File No. | Presented to:                   | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|---------------------------------|----------------------|---|
| WT 08-166                            | Office of Acting Chairman Copps | Oral                 | No  |
| WT 08-167                            | Office of Acting Chairman Copps | Oral                 | No  |

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**Presented by: CTIA - The Wireless Association**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>  | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-----------------------|------------------------------|--|
| WT 08-166                                     | Acting Chairman Copps | Oral                         | No   |
| WT 08-167                                     | Acting Chairman Copps | Oral                         | No   |
| WT 09-30                                      | Acting Chairman Copps | Oral                         | No   |

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**Presented by: General Communications, Inc.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| WC 08-220                                     | Office of the Secretary | Oral                         | No   |

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**Presented by: MetroPCS Communications, Inc.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| RM-11497                                      | Office of the Secretary | Written                      | No   |

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**Presented by: ON Semiconductor Corporation**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>                 | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--------------------------------------|------------------------------|--|
| ET 06-135                                     | Acting Chairman Copps                | Oral                         | No   |
|   | Commissioner Adelstein               | Oral                         | No   |
|   | Office of Commissioner McDowell      | Oral                         | No   |
|   | Office of Engineering and Technology | Oral                         | No   |

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**Presented by: Performing Arts Alliance**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>            | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|---------------------------------|------------------------------|--|
| WT 08-167                                     | Office of Acting Chairman Copps | Oral                         | No   |

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**Presented by: Verizon Wireless**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>             | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------------------|------------------------------|--|
| WT 08-166                                     | Office of Commissioner Adelstein | Oral                         | No   |
| WT 08-167                                     | Office of Commissioner Adelstein | Oral                         | No   |

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